

**NOTICE OF A PUBLIC HEARING
CONCERNING A PROPOSED BUILDING CONTRACTOR
LICENSING PROGRAM FOR THE UNINCORPORATED AREAS
OF GUNNISON COUNTY**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **January 24, 2020 at 11:30 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a proposed building contractor licensing program.

APPLICANT: The applicant is Gunnison County, represented by Crystal Lambert, Building and Environmental Health Official.

LOCATION: The proposed program would be applied to the unincorporated areas of Gunnison County.

PROPOSAL: The proposed Building Contractor Licensing program would require that a person who for compensation directs, supervises, or undertakes any work for which a County building permit is required under the County Building Code or the County Land Use Resolution obtain a Building Contractor License. Issuance of a license would require proof of general liability insurance, worker's compensation insurance, and achievement of a passing grade on the applicable International Code Council (ICC) exam.

PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Community Development Department (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Crystal Lambert
Building & Environmental Health Official