

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION AGENDA**

**DATE:** Tuesday, April 9, 2019

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:**

- 8:30 • Colorado River Water Conservation District Report
- 8:45 • HB 1177 Roundtable Report
- 8:50 • Break
- 9:00 • Community Planning Assistance for Wildfire Presentation
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.