

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, July 12, 2016  
**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
200 E. Virginia Avenue  
Gunnison, CO 81230

- 1:00 pm
- Visitor; Colorado Water Conservation Board, Deputy Chief of Stream and Lake Protection Section Jeff Baessler; Instream Flow Recommendations; Brush Creek and Coal Creek
- 1:30
- Management of Medicinal Marijuana Grow Operations
- 1:50
- Visitors; Colorado Parks and Wildlife Area Wildlife Manager J Wenum and Terrestrial Biologist Kevin Blecha; E25DAU Elk Management Plan
  
  - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.