

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: FRIDAY, September 4, 2015

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Lakeside on the Colorado, Ltd. - Little Cimarron Creek Ranch Subdivision, represented by Bob Williams, P.E.,** work session/possible action, recommendation to Board of County Commissioners; request is for the subdivision of 66.27-acres into four single-family residential lots. The property is located 38 miles west of the City of Gunnison, approximately two miles south of State Highway 50, west of and adjacent to the Little Cimarron Road, within the W1/2 Section 35, Township 48 North, Range 6 West, N.M.P.M.
LUC-15-00017
- 9:30 a.m.** **Brighton Hospitality Group, LLC - Tomichi Village Self Storage,** work session/no action, request for a 94-unit commercial self-storage facility, located on 2-acres at the Inn at Tomichi Village, 1 mile east of the City of Gunnison, 41833 US Highway 50, within the S1/2SW1/4 Section 32, Township 50 North, Range 1 East, N.M.P.M.
LUC-15-00025
- Site Visit will follow work session
- 11:00 a.m.** **Pilgrim Communications/Tarpon Towers II, LLC,** work session/no action, request to leave in place the existing 102-foot telecommunication tower, located at the KVLE radio facility, north of the City of Gunnison, 1445 Highway 135, within the NW1/4SW1/4 Section 25, Township 50 North, Range 1 West, N.M.P.M.
LUC-15-00027

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-15-00017**
- **LUC-11-00025**
- **LUC-11-00027**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.