

**GUNNISON COUNTY PLANNING COMMISSION  
SPECIAL MEETING  
PRELIMINARY AGENDA: Friday, March 30, 2012**

**9:00 a.m. • Call to order; determine quorum**

**Board of County Commissioners/Planning Commission Joint Meeting:**

Items to be discussed by the Board and Planning Commission are in the following order:

- A. Strategic Plan - Strategic Results updates:
  - 1. Identify by 2012 and designate by 2013 appropriate areas for habitat protection, agricultural production, and industrial, commercial and residential development.
    - Update / presentation from Mike Pelletier
  - 2. By 2013, the perception of at least 50% of respondents to the biennial Citizen Survey and the Community Development Department Satisfaction Survey will be that planning and permitting processes are efficient, fair, and proactive and that land use and planning services are good or excellent.
    - CD Department Satisfaction Survey Data/ Language - Update from Joanne Williams
- B. Sage-grouse Subcommittee – Update from Jim Cochran
- C. Update on Minex Exploration – Powderhorn Exploration project; development on federal lands
- D. SDPR MOU's with municipalities update
- E. Oil and Gas Update
  - 1. COGCC rules
  - 2. Litigation
  - 3. IGA with/ COGCC
  - 4. BOCC – Oil and Gas Amendments – process/timeline
  - 5. BLM Gas Leasing
- F. Carbon Policy Taskforce Report
- G. Other Topics

**Lunch**

**1:00 p.m.**

- **Approval of Minutes**
- **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

**1:15 p.m.**

**Crested Butte South Metropolitan District**, work session/no action, request for expansion of non-residential use at the District shop/office. Expansion to include 2,556 square feet, comprised of a three bay equipment storage building, attached to the existing building. The proposed building does not meet the water body setbacks and will be reviewed for compliance with Section 11-107: Protection of Water Quality. Parcel is located at 280 Cement Creek Road, approximately ½ mile east of the intersection of Highway 135 and Cement Creek Road.

**2:15 p.m.**

**Crested Butte South Metropolitan District**, site visit, request for expansion of non-residential use at the District shop/office. Expansion to include 2,556 square feet, comprised of a three bay equipment storage building, attached to the existing building. The proposed building does not meet the water body setbacks and will be reviewed for compliance with Section 11-107: Protection of Water Quality. Parcel is located at 280 Cement Creek Road, approximately ½ mile east of the intersection of Highway 135 and Cement Creek Road.

**Adjourn**

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.