

**GUNNISON/HINSDALE BOARD OF HUMAN SERVICES**  
**Meeting Agenda for November 18, 2014**  
**Planning Commissioners Meeting Room**  
**221 N. Wisconsin Street; Gunnison, CO 81230**

- Call to Order at 10:30 am
- Agenda Review; Minutes Approval
- Approve Monthly Financial Reports
- Next Meeting: December 16, 2014
- Adjourn at 10:45 am

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/177/Agendas-Minutes-Portfolios> no later than 6:00 pm on the Friday prior to the meeting.