

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, September 9, 2014  
**PLACE:** Planning Commission Meeting Room  
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

- 1:00 pm • Health and Human Services Department Update
- 1:15 • Colorado River Water Conservation District Report
- 1:45 • HB-1177 Roundtable Report
- 2:15 • Visitor; Gunnison-Crested Butte Tourism Association Executive Director Pamela Loughman; Quarterly Update
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.