



**BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY  
RESOLUTION NO. 25-43**

**A RESOLUTION AMENDING CERTAIN CHARGES AND FEES FOR INTEGRATED  
SOLID WASTE SERVICES EFFECTIVE JANUARY 1, 2026**

**THIS RESOLUTION SUPERSEDES RESOLUTION 24-50**

WHEREAS, the Gunnison County Landfill, also known as the Six Mile Lane Landfill ("Landfill") was established pursuant to Resolution No. 18, Series 1985; and

WHEREAS, the Solid Waste Fund is operated and funded through charges and fees for services at the Landfill site and sales of materials at the Gunnison County Recycling Center located at 195 Basin Park Drive; and

WHEREAS, the Board of County Commissioners of Gunnison County, Colorado, wants to adjust the charges and fees for the Landfill to better fund that operation and make it self-supporting; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of a County administered recycling program; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future closure and post-closure of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future Landfill expansion construction costs of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting costs associated with sage grouse mitigation; and

WHEREAS, a solid waste user fee shall be imposed in addition to all charges and fees specified herewith pursuant to Colorado Revised Statutes 25-16-104.5;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that the following charges and fees are hereby established, to be effective January 1, 2026:



Fee Distribution Per Unit

| Code  | Charge                     | Rate   |        | Fee Distribution Per Unit |           |         |              |             |            |
|-------|----------------------------|--------|--------|---------------------------|-----------|---------|--------------|-------------|------------|
|       |                            |        |        | State Fees                | Recycling | Closure | Construction | Sage Grouse | Operations |
| 52501 | Compacted                  | 63.00  | ton    | 1.74                      | 17.77     | 3.06    | 11.64        | 4.90        | 23.89      |
| 52502 | Clean Wood                 | 63.00  | ton    |                           | 18.27     | 3.15    | 11.97        | 5.04        | 24.57      |
| 52503 | Concrete<12" Diameter      | 63.00  | ton    |                           | 18.27     | 3.15    | 11.97        | 5.04        | 25.20      |
| 52504 | Ground Construction Debris | 63.00  | ton    | 1.74                      | 17.77     | 3.06    | 11.64        | 4.90        | 23.89      |
| 52505 | Loose                      | 87.00  | ton    | 1.74                      | 17.90     | 3.41    | 11.94        | 5.12        | 46.89      |
| 52510 | Discount Carcass Disposal  | 43.50  | ton    | 1.74                      | 8.77      | 1.67    | 5.43         | -           | 25.89      |
| 52511 | Biosolids                  | 89.00  | ton    | 1.74                      | 18.32     | 2.62    | 11.34        | 4.36        | 50.61      |
| 52512 | Appliance                  | 17.00  | ea     |                           | 3.06      | -       | -            | -           | 13.94      |
| 52513 | Refrigerator/Freezer       | 33.00  | ea     |                           | 5.94      | -       | -            | -           | 27.06      |
| 52514 | Concrete>12" Diameter      | 89.00  | ton    |                           | 17.80     | 2.67    | 11.57        | 4.45        | 52.51      |
| 52515 | Special Waste              | 40.00  | ton    | 1.74                      | -         | 3.06    | 11.48        | 4.97        | 18.75      |
| 52516 | Beneficial Use             | 32.00  | ton    |                           | -         | -       | -            | -           | 32.00      |
| 52517 | Asbestos                   | 326.00 | ton    | 1.74                      | 19.46     | 3.24    | 12.97        | 6.49        | 282.11     |
| 52518 | Administration Fee         | 237.00 | ea     |                           | -         | -       | -            | -           | 237.00     |
| 52519 | Minimum Charge             | 16.00  | ea     |                           | -         | -       | -            | -           | 16.00      |
| 52520 | Untarped Load Penalty      | 159.00 | ton    |                           | -         | -       | -            | -           | 159.00     |
| 52521 | Weight Slip                | 13.00  | ea     |                           | -         | -       | -            | -           | 13.00      |
| 52522 | Failed Inspection          | 79.00  | ea     |                           | -         | -       | -            | -           | 79.00      |
| 52523 | Ticket Copies              | 8.00   | ea     |                           | -         | -       | -            | -           | 8.00       |
| 52525 | Mattress or Box Spring     | 33.00  | ea     |                           | -         | -       | -            | -           | 33.00      |
| 52540 | Carcass Disposal           | 87.00  | ton    | 1.74                      | 17.90     | 3.41    | 11.08        | -           | 52.86      |
| 52551 | Special Waste - PCS        | 40.00  | ton    | 1.74                      | -         | 3.06    | 11.48        | 4.97        | 18.75      |
| 52560 | Tires-Passenger            | 14.00  | ea     |                           | 2.66      | 0.42    | 1.68         | 0.56        | 8.68       |
| 52561 | Tires-Passenger w/Rim      | 20.00  | ea     |                           | 3.60      | -       | -            | -           | 16.40      |
| 52570 | Tires-Truck                | 20.00  | ea     |                           | 3.80      | 0.60    | 2.40         | 1.20        | 12.00      |
| 52571 | Tires-Truck w/Rim          | 40.00  | ea     |                           | 7.20      | -       | -            | -           | 32.80      |
| 52580 | Tires-Loader               | 40.00  | ea     |                           | 7.60      | 1.20    | 4.80         | 2.00        | 24.40      |
| 52581 | Tires-Loader w/Rim         | 79.00  | ea     |                           | 14.22     | -       | -            | -           | 64.78      |
| 52590 | Tire Rim                   | 0.00   | ea     |                           | -         | -       | -            | -           | -          |
| 52999 | Assistance Fee             | 70.00  | 1/2 hr |                           | -         | -       | -            | -           | 70.00      |



BE IT FURTHER RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that, in the event of impairment of the scale, the following charges and fees are hereby established:

| Code  | Charge                     | Rate         |           | Fee Distribution Per Unit |           |         |              |             |            |
|-------|----------------------------|--------------|-----------|---------------------------|-----------|---------|--------------|-------------|------------|
|       |                            |              |           | State Fees                | Recycling | Closure | Construction | Sage Grouse | Operations |
| 52601 | <b>Compacted</b>           | <b>23.00</b> | <b>yd</b> | 0.52                      | 6.52      | 1.12    | 4.27         | 1.80        | 8.77       |
| 52602 | Clean Wood                 | 19.00        | yd        |                           | 5.51      | 0.95    | 3.61         | 1.52        | 7.41       |
| 52603 | Concrete<12" Diameter      | 39.00        | yd        |                           | 11.31     | 1.95    | 7.41         | 3.12        | 15.60      |
| 52604 | Ground Construction Debris | 114.00       | yd        | 0.52                      | 32.91     | 5.67    | 21.56        | 9.08        | 44.26      |
| 52605 | <b>Loose</b>               | <b>23.00</b> | <b>yd</b> | 0.52                      | 4.72      | 0.90    | 3.15         | 1.35        | 12.36      |
| 52610 | Discount Carcass Disposal  | 23.00        | yd        | 0.52                      | 4.72      | 0.90    | 2.92         | -           | 13.94      |
| 52611 | Biosolids                  | 23.00        | yd        | 0.52                      | 4.72      | 0.67    | 2.92         | 1.12        | 13.04      |
| 52614 | Concrete>12" Diameter      | 45.00        | yd        |                           | 11.70     | 1.80    | 7.20         | 3.15        | 21.15      |
| 52615 | Special Waste              | 23.00        | yd        | 0.52                      | -         | 1.80    | 6.74         | 2.92        | 11.02      |
| 52616 | Beneficial Use             | 23.00        | yd        |                           | -         | -       | -            | -           | 23.00      |
| 52617 | Asbestos                   | 76.00        | yd        | 0.52                      | 4.53      | 0.75    | 3.02         | 1.51        | 65.67      |

BE IT FURTHER RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that:

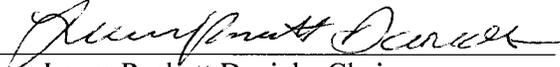
1. Local Tires and Asbestos. Tires and Asbestos will not be accepted from sources outside Gunnison or Hinsdale County.
2. Administration Fee. The Administration Fee shall be collected once per year per type of single source waste that requires a special waste characterization.
3. Mattresses & Box Springs. Mattresses and box springs are subject to a \$32 handling fee + scale weight.
4. Assistance. Loads requiring landfill staff assistance will be charged an assistance fee in addition to the cost of material disposal.

BE IT FURTHER RESOLVED that the above fees amend and supersede any previous conflicting fees and shall remain in full force and effect until changed by resolution of the Board of County Commissioners.



INTRODUCED by Commissioner Houck, seconded by  
Commissioner Smith, and adopted this 30<sup>th</sup> day of December, 2025.

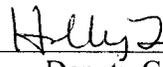
BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY, COLORADO

By   
Laura Puckett Daniels, Chairperson

By   
Elizabeth Smith, Vice-Chairperson

By   
Jonathan Houck, Commissioner

Attest:

  
Deputy County Clerk

