

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING AGENDA**

**DATE:** Tuesday, December 9, 2025

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:**

1:30 pm

- Board and Commission Vacancy Interviews:
  - Historic Preservation Commission (Two Regular vacancies for three-year terms)
    1. 1:30 pm – Tristen Coleman
    2. 1:45 pm – Chris Melland
  - Planning Commission (One Regular vacancy for three-year terms, two Regular vacancies for remainder of terms ending 2/1/2028, two Alternate vacancies for one-year terms)
    1. 2:00 pm – Brett Adkins
    2. 2:15 pm – Sigrid Cottrell
    3. 2:30 pm – Karen Stock

2:45 pm

- Water Updates:
  - Colorado River Water Conservation District (CRWCD) Update
    1. Shoshone Instream Flow Acquisition Update
    2. Request for Letter of Support; Upper Gunnison Basin Ag Return Flow Study
  - Upper Gunnison River Water Conservation District (UGRWCD) Update
    1. Lack of Basin States Agreement & Passing Deadline for Post 2026 Operating Guidelines
    2. General Updates
  - HB 1177 Roundtable Update

3:30 pm

- BREAK

3:40 pm

- Rocky Mountain Biological Laboratory (RMBL) Update

4:10 pm

- Gunnison Valley Health Board of Trustees Update

5:10 pm

- Gunnison County 2026 Budget Update

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:**

5:30 pm

- Call to Order
- Public Hearing; Proposed 2026 Gunnison County Budget
- Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 prior to the meeting.*

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Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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