

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, November 4, 2025

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

8:30 am

- Call to Order; Agenda Review
- Minutes Approval
 1. October 21, 2025 Regular Meeting
- Scheduling
 1. 2026 Draft Gunnison County Holiday Calendar
 2. 2026 Draft BOCC Meeting Schedule
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of County Manager's Signature; Professional Services Agreement; Merrick & Company; Public Works; 11/4/2025 to 12/31/2025; \$6,306
 2. Contract; Routing # 26-HA3-XC-00043; MTF C400-006 (27236), Gunnison Co – Brush Creek Rd Int Proj; State of Colorado and Colorado Department of Transportation; Public Works; 10/9/2025 ; \$137,107
 3. Acknowledgment of County Manager's Signature; Gunnison County Deputy Chief Financial Officer Employment Agreement; Mark Rozman
 4. Intergovernmental Agreement to Disburse Colorado Opioid Abatement Council Grant Funds; Board of County Commissioners of Montrose County; Juvenile Services; 9/1/2025 to 12/31/2026; \$26,000
 5. Intergovernmental Agreement to Disburse Colorado Opioid Abatement Council Grant Funds; Board of County Commissioners of San Miguel County; Juvenile Services; 8/15/2025 to 12/31/2026; \$26,000
 6. Intergovernmental Agreement to Disburse Colorado Opioid Abatement Council Grant Funds; Board of Health of Silver Thread Public Health District; Juvenile Services; 9/1/2025 to 12/31/2026; \$16,000
 7. Acknowledgment of County Manager's Signature; Amendment to Lexis+ Subscription Agreement with Agreement Addendum; LexisNexis; Attorney's Office; 1/1/2026 to 12/31/2026; \$4,464
 8. Notice of Award; Title X; Colorado Department of Public Health and Environment (CDPHE); Health and Human Services; 7/1/2025 to 6/30/2025; \$131,582

8:35 am

- County Manager's Reports

8:40 am

- Amended and Restated Gunnison Valley Regional Transportation Authority Intergovernmental Agreement; City of Gunnison, Colorado, Town of Crested Butte, Colorado, Town of Mt. Crested Butte, Colorado

8:45 am

- Letter of Support; Valley Housing Fund's Application to the Affordable Housing Finance Fund Land Banking Program for the Gunnison Land Banking Project

8:50 am

- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

9:30 am

- 2026 Gunnison County Budget Discussion
 1. Contract Service Agreements Applications
 2. Health and Human Services

- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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