

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, October 21, 2025

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:30 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Alcohol Beverage License #13-37843-0000; ND Enterprises LLC dba Crested Butte Country Club; 1/14/2026 to 1/14/2027
 2. Alcohol Beverage License #03-14906; Almont FBF Holdings LLC dba Almont Resort; 9/29/2025 to 9/29/2026
 3. Alcohol Beverage License #05-07972-0000; Gunnison Golf Club Inc dba Dos Rios Golf & Country Club; 12/31/2025 to 12/31/2026
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

8:30 am

- Call to Order; Agenda Review
- Minutes Approval
 1. October 7, 2025 Regular Meeting
 2. October 14, 2025 Special Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Service Proposal Q-312246-1; Athena Health; Health and Human Services
 2. Notice of Award; Grant No. L22AC00635-04; U.S. Department of Interior; Public Works; 9/23/2022 to 9/22/2027; \$30,000
 3. Request for Applications 49960377; Elevating Prevention in Colorado (EPIC); Juvenile Services; 7/1/2026 to 6/30/2026; \$409,190.19
 4. Intergovernmental Agreement for Fiscal year 2024 Safe Streets and Roads for All Grant; Town of Crested Butte; Public Works
 5. Memorandum of Understanding; Firehouse Replacement Project; City of Gunnison; 10/21/2025 to 10/20/2028
 6. Provider Agreement; RE1J School District; Juvenile Services; 9/8/2025 to 6/30/2026; \$69,000
 7. Professional Services Agreement; Vector Airport Systems LLC; Gunnison-Crested Butte Regional Airport; 12/1/2025 to 11/30/2028; 19% of fees collected
 8. Resolution; Adopting Landing Fees for General Aviation Aircraft at the Gunnison-Crested Butte Regional Airport
 9. Amendment to Grooming Permit for County Road 12; Gunnison County Sno Trackers Snowmobile Club Inc; Public Works; 10/21/2025 to 5/31/2026

8:35 am

- County Manager's Reports

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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8:40 am

- Funding Request; Gunnison Valley Regional Transportation Authority (RTA); Brush Creek Roundabout Funding
- Vouchers and Transfers
- Treasurer's Report
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

GUNNISON/HINSDALE BOARD OF HUMAN SERVICES REGULAR MEETING:

9:15 am

- (See separate agenda)
- BREAK

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

9:50 am

- Public Works Budget Discussion
- Gunnison County Housing Authority Budget Discussion
- Sheriff's Office Budget Discussion
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

+12532158782,,82753657556#,,,,*471302# US (Tacoma)

+13462487799,,82753657556#,,,,*471302# US (Houston)