

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, August 19, 2025

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

**GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:**

8:30 am

- Call to Order
- Special Event Liquor Permit 6-2025; Crested Butte South Property Owners Assn; 8/23/2025 from 1:00 pm to 7:00 pm
- Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

8:32 am

- Call to Order; Agenda Review
- Minutes Approval
  1. August 5, 2025 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. Acknowledgment of County Manager's Signature; Amendment to Agricultural Lease Agreement; Kelly and Vicki Hildreth; 9/6/2025 to 9/5/2026
  2. Acknowledgment of County Manager's Signature; Agreement Between the Board of County Commissioners of the County of Gunnison, Colorado and BLR Aerospace, LLC for the Authorization of Flight-Testing Activities, the Use of the Helicopter Tether Test Pad and Provision of ARFF and Other Airport Services; Gunnison-Crested Butte Regional Airport; 8/1/2025 to 7/31/2027
  3. Acknowledgment of County Manager's Signature; Underground Right-Of-Way Easement; Gunnison County Electric Association; Facilities
  4. Professional Services Agreement; Jackalope Services, LLC; Blackstock Building; Facilities; 8/19/2025 to 7/30/2027; \$52,050
  5. Cancer Prevention and Early Detection Budget Increase for Fiscal Year 2025-2026; Health and Human Services; 6/30/2025 to 6/29/2026; \$57,046
  6. Local Planning and Support Dollars; Health and Human Services; 7/1/2025 to 6/30/2026; \$127,694
  7. Professional Services Agreement; T&A Enterprises; Courthouse; Facilities; 8/19/2025 to 7/30/2027; \$73,200
  8. Professional Services Agreement; Nomad Drafting and Design LLC; Facilities; 8/19/2025 to 12/31/2025; \$3,400
  9. State of Colorado Department of Human Services; PO, IHFA, 202600002065; Balance of State – Gunnison County; Health and Human Services; 7/2/2025 to 9/30/2025; \$20,000
  10. Professional Services Agreement; DeLoera Cleaning LLC; Health and Human Services Building; Facilities; 8/19/2025 to 7/30/2027; \$30,000
  11. Letter of Support; STOR Committee CPW Regional Partnership Initiative Grant Application
  12. Professional Services Agreement; T&A Enterprises; Public Safety Center Building; Facilities; 8/19/2025 to 7/30/2027; \$16,200
  13. Professional Services Agreement; T&A Enterprises; Public Works Building; Facilities; 8/19/2025 to 7/30/2027; \$16,200
  14. Ratification; Letter of Support; Support for Region 10 Enterprise Zone Redesignation Application & Request for Consideration of Gunnison County Enterprise Zone Designation

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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15. Commercial Lease Agreement; Gunnison Valley Regional Housing Authority (GVRHA); Facilities; 6/9/2025 to 12/31/2025; \$18,340
16. Correspondence; Letter Regarding Wolf Reintroduction

8:35 am

- Historic Preservation Commission Members Discussion

8:45 am

- Vouchers and Transfers (Sales and Local Marketing Tax will be reported on during the September 2, 2025 Meeting)
- Treasurer's Report
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

**GUNNISON/HINSDALE BOARD OF HUMAN SERVICES REGULAR MEETING:**

9:15 am

- (See separate agenda)

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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