

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA – REVISION #1

DATE: Tuesday, August 5, 2025

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:30 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Alcohol Beverage License #07-74205-0002; Crested Butte LLC dba Ice Bar/Rest Twister Warming Hse; 7/15/2025 to 7/15/2026
 2. Alcohol Beverage License #26-54026-0000; Black Mesa Lodge LLC dba Black Mesa Lodge; 9/6/2025 to 9/6/2026
 3. Alcohol Beverage License #26-34997-0000; Tre Amici Corp dba Garlic Mike's; 9/14/2025 to 9/14/2026
 4. Alcohol Beverage License #03-20000; Red White & Booze LLC dba Red Mountain Liquors; 10/22/2025 to 10/22/2026
 5. Alcohol Beverage License #05-29384-0002; Crested Butte Nordic Council dba CBNC Magic Meadows Yurt; 9/15/2025 to 9/15/2026
 6. Special Event Liquor Permit #5-2025; Arrowhead Volunteer Fire Department; 8/10/2025 from 1:30 pm to 5:30 pm
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

8:32 am

- Call to Order; Agenda Review
- Minutes Approval
 1. July 15, 2025 Regular Meeting
 2. July 22, 2025 Special Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Small Dollar Grant Award; Emergency Management Performance Grants (EMPG); Department of Public Safety; Emergency Management; 1/1/2025 to 9/30/2025; \$48,181
 2. Engagement Letter for Arbitrage Compliance Services; Arbitrage Compliance Specialists; Finance; 6/17/2025 to 6/17/2025; \$2,875
 3. Public Service Grant Agreement; Memorandum of Agreement; City of Gunnison; Health and Human Services; 1/1/2025 to 12/31/2025; \$7,500
 4. Acknowledgment of County Manager's Signature; Contract Amendment #2; 2025*0120; Health and Human Services; 8/1/2025 to 6/30/2025; \$32,544
 5. Facilities Rental Agreement; Queen of all Saints Catholic Church; Health and Human Services; 10/9/2025 from 1:30 pm to 6:30 pm; \$1,050
 6. Professional Services Agreement; Robert Whiting; Juvenile Services; 8/5/2025 to 8/30/2026; \$50,800
 7. Acknowledgment of County Manager's Signature; Independent Contractor Agreement; Colorado Perinatal Care Quality Collaborative (CPCQC); 22 IHJA 171516; Health and Human Services; 7/1/2025 to 6/30/2026; \$110,000
 8. Memorandum of Understanding between partners in support of the Gunnison Basin Cheatgrass Implementation Project; Rocky Mountain Bird Observatory dba Bird Conservancy of the Rockies and U.S. Fish and Wildlife Service; Finance; 7/31/2025 to 7/31/2027

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9. Concession, Lease, and Operating Agreement for a Non-Exclusive On-Airport Automobile Rental Concession at Gunnison-Crested Butte Regional Airport; Avis Rent A Car Systems, LLC; Airport; 6/1/2025 to 5/31/2028
10. Concession, Lease, and Operating Agreement for a Non-Exclusive On-Airport Automobile Rental Concession at Gunnison-Crested Butte Regional Airport; Budget Rent A Car Systems Inc.; Airport; 6/1/2025 to 5/31/2028
11. Proposal; Physical Evidence Platform Solution; FileOnQ; Sheriff's Office; \$6,800 first year, \$5715 after
12. **CORRECTED** - Professional Services Agreement; AML Peer and Mental Health Support; Juvenile Services; 8/5/225 to 7/31/2026; \$15,000
13. Professional Services Agreement; Pinnacle Insight LLC; Juvenile Services; 9/1/2025 to 8/30/2026; \$4,200
14. Professional Services Agreement; Willow Bay Counseling LLC; Juvenile Services; 9/1/2025 to 8/30/2026; \$4,200
15. Funding Agreement & Request for Payment; Gunnison County Metropolitan Recreation District; Health and Human Services; Gunnison Hinsdale Early Childhood Council; 6/1/2025 to 4/31/2026; \$10,000
16. Participation Form; National Opioid Settlements; CL-1730875; Purdue

8:35 am

- County Manager's Reports

8:40 am

- Acceptance of County Treasurer/Public Trustee Resignation

8:50 am

- Land Use Change Applications:
 1. Lot Cluster; LUC-24-00032; Alan Powell
 2. Lot Cluster; LUC-24-00061; 60 & 90 Mystery Lane
 3. Discount Storage Expansion of Commercial Use, Major Impact, Preliminary and Final Plan Review; LUC-23-00032; A Resolution Approving LUC-23-00032, A Land Use Change Permit Application for Preliminary and Final Plan Review of a Major Impact Land Use Change for an Expansion of Commercial Use at Discount (aka Centennial) Storage on the Parcel of Land Commonly Known as Parcel No. 3701-250-06-008, 825 State Highway 135, Gunnison, Colorado; Legally Described as Lot 3, Flying Ranch Subdivision, According to the Plat Filed September 17, 2019 at Reception No. 662373, County Of Gunnison, Colorado

9:30 am

- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

+12532158782,,82753657556#,,,,*471302# US (Tacoma)

+13462487799,,82753657556#,,,,*471302# US (Houston)

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