

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, July 15, 2025

**Page 1 of 2**

**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

8:30 am

- Call to Order; Agenda Review
- Minutes Approval
  1. July 1, 2025 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. Grant Agreement; Community Foundation of the Gunnison Valley; Gunnison County Substance Abuse Prevention Project; 7/1/2025 to 4/30/2025; \$3,000
  2. Acknowledgment of County Manager's Signature; Professional Services Agreement; Garrison Fence, Inc.; Public Works; 7/15/2025 to 12/31/2025; \$24,820
  3. Service Contract; Region 10 Area Agency on Aging; Health and Human Services; 7/1/2025 to 6/30/2026; \$24,000 with \$2,666.67 Local Match
  4. Temporary Contractor Agreement; Sonja Parmeter; Sheriff's Office; 7/15/2025 to 12/31/2025; \$40/Hour
  5. Grant Proposal; Colorado Commission for the Deaf, Hard of Hearing and Deafblind; Health and Human Services; 9/1/2025 to 6/30/2026; \$28,450
  6. State of Colorado Intergovernmental Agreement; Contract No. 26-198111; Department of Health Care Policy and Financing; Health and Human Services; 7/1/2025 to 6/30/2026; \$18,550.38
  7. Intergovernmental Agreement Regarding Undesirable Plant Management 2025; BOCC Saguache County, BOCC Hinsdale County, Town of Crested Butte, City of Gunnison, Town of Pitkin; Public Works; 1/1/2025 to 12/31/2025
  8. Professional Services Agreement; De Loera Cleaning LLC; Facilities; 7/15/2025 to 7/1/2026; \$20,400
  9. Acknowledgment; Option Letter #2; 2025\*0120; Health and Human Services; 7/1/2025 to 7/31/2025; \$2,959
  10. Acknowledgment of County Manager's Signature; Assistance Agreement; Award No. DE-FC01-04LM00004

8:35 am

- Notice; New National Opioid Settlement; Purdue Pharma L.P. & Sackler Family

8:40 am

- Condominium Plat; LUC-24-00060; Dizzy Gillaspey, LLC

8:45 am

- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Years 2023 & 2024; R004083; Parcel No. 2917-261-36-017; Lots F-I, K & L, Block 16, East Marble; Beamon Living Trust
- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Years 2023 & 2024; R004085; Parcel No. 2917-261-36-019; Lots D & E, Block 16, East Marble; Beamon Living Trust

9:05 am

- Executive Session, pursuant to C.R.S. § 24-6-402(4)(a) & (e)(I), for determining positions that may be subject to negotiations related to the City of Gunnison and Gunnison County Fire Protection District in relation to County property, developing strategy for negotiations, and instructing negotiators, and pursuant to C.R.S. 24-6-

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, July 15, 2025

**Page 2 of 2**

**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
**(REMOTE OPTION BELOW)**

402(4)(b) conferences with the County Attorney, Deputy County Attorney, or Assistant County Attorney about the same.

9:30 am

- Gunnison Valley Land Preservation Fund Grant Agreements; Gunnison Ranchland Conservation Legacy
  1. Crossbar Ranch North Conservation Easement; \$141,443
  2. Wildcat Ranch Conservation Easement; \$120,014
  3. Willow Creek Property Conservation Easement; \$86,443

9:45 am

- Vouchers and Transfers
- Treasurer's Report

9:50 am

- Break

10:00 am

- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.

10:25 am

- Executive Session, pursuant to C.R.S. 24-6-402(4)(b) & (e)(I), conference with the County Attorney, Deputy County Attorney, or Assistant County Attorney for Gunnison County for the purpose of receiving legal advice related to the Sawtooth II housing project.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

+12532158782,,82753657556#,,,,\*471302# US (Tacoma)

+13462487799,,82753657556#,,,,\*471302# US (Houston)