

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, July 1, 2025

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:30 am

- Call to Order
- Special Event Liquor Permit 4-2025; Adaptive Sports Center; 8/3/2025 from 4:00 pm to 11:30 pm
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

8:31 am

- Call to Order; Agenda Review
- Minutes Approval
 1. June 17, 2025 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Grant Agreement; Caring for Colorado Centennial Fund; Health and Human Services; 7/1/2025 to 12/31/2026; \$125,000
 2. Delinquent in Payment; Dos Rios, Antelope Hills, Somerset, and North Gunnison Divisions of the Gunnison County Sewer and Water District
 3. Grant Agreement; Changing Aging, Next50; Health and Human Services; \$20,000
 4. Contract Extension; 2021CMIP027; Gunnison County; 8/30/2025
 5. Acknowledgment; Option Letter #1; 2024*0031; Health and Human Services; 7/1/2025 to 6/20/2026; \$16,328
 6. Funding Agreement; Gunnison County Metropolitan Recreation District; Juvenile Services; 6/1/2025 to 4/31/2026; \$10,000
 7. Quote 1492375; Samsara; Public Works; 22 months; \$6,498.24
 8. Sales Agreement; Wagner Cat; Public Works; \$654,102.42
 9. Grant of Perpetual Easement for Underground Utilities; Town of Crested Butte, Colorado; \$10
 10. Grant Award; VAG26-15; Department of Military and Veterans' Affairs; Health and Human Services; 7/1/2025 to 6/30/2026; \$25,000
 11. Local Agency Request for FY26 Partnership Funding; Colorado WIC; Health and Human Services; \$33,692
 12. Development Improvement Agreement; Marble Airfield, LLC; Reclamation Permit No. 25-00006 and Floodplain Development Permit No. 25-0001; Attorney's Office
 13. Funding Agreement; Gunnison County Metropolitan Recreation District; Facilities; 6/1/2025 to 4/31/2026; \$25,000

8:35 am

- County Manager's Reports

8:40 am

- Subdivision Exemption & Boundary Line Adjustment; LUC-25-00006; O'Neal Revocable Living Trust
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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- Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

+12532158782,,82753657556#,,,,*471302# US (Tacoma)

+13462487799,,82753657556#,,,,*471302# US (Houston)