

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, May 20, 2025

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

**GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:**

8:30 am

- Call to Order
- Special Event Liquor Permit 2-2025; Arrowhead Volunteer Fire Department; 7/5/2025 from 10:00 am to 3:00 pm
- Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

8:31 am

- Call to Order; Agenda Review
- Minutes Approval:
  1. May 6, 2025 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. Acknowledgment of County Manager Approval to Submit; 2025 Community Foundation of the Gunnison Valley Grant Application; Gunnison County Community Health Coalition Operating Expenses; \$7,000
  2. Amendment No. Five (5) to Contract Dated September 29, 2022 between Jviation, a Woolpert Company, LLC and Gunnison County Gunnison Colorado; Gunnison-Crested Butte Regional Airport; Pavement Maintenance; \$61,085
  3. Intergovernmental Agreement between San Miguel County and Gunnison County Regarding Fiscal Agent for State Homeland Security Grant
  4. Rocky Mountain Health Foundation Award Acceptance Letter; Gunnison County Health Coalition; \$10,000
  5. State of Colorado Department of Health Care Policy and Financing Agreement with Gunnison County Department of Health and Human Services for the Colorado Dental Health Care Program for Low-Income Seniors; 7/1/2025-6/30/2026; \$10,010
  6. Colorado Department of Early Childhood Grant Application; Community Based Child Abuse Prevention Implementation; 10/1/2025-9/30/2026; \$75,000
  7. State of Colorado Department of Public Health and Environment Task Order No. 2026\*0298; Contract 23 FAA 00023; 7/1/2025-6/30/2026; \$97,661

8:35 am

- Gunnison County Road and Bridge Ballot Measure Discussion

8:45 am

- Resolution; Supporting Public Lands

8:50 am

- County Manager's Reports

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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**(REMOTE OPTION BELOW)**

9:00 am

- Public Hearing; Amending the 2021 Editions of the International Building Code and International Residential Code; and Establishing a Schedule of Permit Fees:
  1. Resolution; Amending the 2021 Editions of the International Building Code and International Residential Code
  2. Resolution; Establishing a Schedule of Permit Fees
- Break

10:15 am

- Vouchers and Transfers
- Treasurer's Report

10:20 am

- Land Use Change Approvals:
  1. Boundary Line Adjustment; LUC-25-00005; Lot 32, Dos Rios Homesites; Stephanie Porter and William Gattis
  2. First Amendment to Declaration of Protective Covenants; LUC-25-00012; The Back Nine Townhomes
  3. Lot Cluster Agreement; LUC-25-00009; Parcels 3701-250-00-105 and 3701-250-00-114; Donald and Victoria Archuleta
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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