

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, April 1, 2025

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:30 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Alcohol Beverage License #04-00106; Elk Creek Marina LLC dba Lake Fork Marina; 6/3/2025 to 6/3/2026
 2. Alcohol Beverage License #04-00107; Elk Creek Marina LLC dba Elk Creek Marina; 6/3/2025 to 6/3/2026
 3. Alcohol Beverage License #03-01378; Elk Creek Marina LLC dba Pappy's Restaurant; 6/3/2025 to 6/3/2026
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

8:32 am

- Call to Order; Agenda Review
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Contract Amendment #3; Contract No 24 IBEH 182014; Health and Human Services; 8/29/2023 to 6/30/2026; \$181,679.67
 2. Grant Application; Colorado Department of Transportation (CDOT); Gunnison County Substance Abuse Prevention Project; Juvenile Services; \$140,144.40
 3. Temporary Road Use Agreement; Gunnison Nordic Club; Public Works; 5/22/2025 from 8:00 am to 4:00 pm
 4. Option Letter #7; CSBG 24-026; Health and Human Services; 3/11/2025 to 9/30/2027; \$16,166
 5. Opt-in Letter; COVID-19 ELC 2.3; Health and Human Services; 8/1/2025 to 4/30/2026; \$35,443
 6. Professional Services Agreement; Advanced Chemical Transport, LLC dba ACTenviro; Public Works; 3/18/2025 to 7/1/2025; \$52,912.53
 7. Grant Application; Health Resources and Services Administration; Juvenile Services; FY 2025-2026; \$400,000
 8. Acknowledgment of County Manager's Signature; Professional Services Agreement; JEO Consulting Group, Inc.; Emergency Management; 3/21/2025 to 1/30/2026; \$73,150
 9. Ratification; Letter of Support; Congressional Directed Spending
 10. Acknowledgment of County Manager Signature; Monitoring Service Agreement; Johnson Controls; Sawtooth Apartments; \$600 Annually

8:35 am

- County Manager's Reports

8:40 am

- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

+12532158782,,82753657556#,,,,*471302# US (Tacoma)

+13462487799,,82753657556#,,,,*471302# US (Houston)