

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, March 18, 2025

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:30 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Alcohol Beverage License #03-06291; Three Rivers Smokehouse dba Three Rivers Smokehouse; 4/17/2025 to 4/17/2026
 2. Alcohol Beverage License #03-02906; Irwin Backcountry Guides LLC dba Movie Cabin; 5/20/2025 to 5/20/2026
 3. Alcohol Beverage License #03-02907; Irwin Backcountry Guides LLC dba Parking Barn; 5/20/2025 to 5/20/2026
- Adjourn

GUNNISON RIVER VALLEY LOCAL MARKETING DISTRICT MEETING:

8:31 am

- Call to Order
- Gunnison River Valley Local Marketing District Agreement; Marble Crystal River Chamber of Commerce; 1/1/2025 to 12/31/2025; \$25,000
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

8:35 am

- Call to Order; Agenda Review
- Minutes Approval
 1. March 4, 2025 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Resolution; Authorizing a Temporary Weight Restriction for a Portion of County Road 38 also known as Gold Basin Road
 2. Resolution; Authorizing a Temporary Weight Restriction for a Portion of County Road 734 also known as Slate River Road
 3. Contract Amendment #3; Contract No 24 IBEH 183800; Juvenile Services; 9/11/2023 to 6/30/2025; \$698,862
 4. Scope of Work Amendment; Cover All Coloradans Community Health Ambassador Program Agreement; 2/1/2025 to 6/30/2025
 5. Ratification of Commissioner Houck's signature; Stirrup Bar Ranch Letter of Support; Great Outdoor Colorado Trust Fund's (GOCO) Land Acquisition Grant Program
 6. Amendment 1; Charter Airline Operating Agreement and Lease of Airport Facilities; 6/1/2025 to 5/31/2026

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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7. Grant Application; Caring for Colorado Foundation; Health and Human Services; 7/1/2025 to 12/31/2026; \$125,000
8. Resolution; Authorizing an Intergovernmental Agreement Between the County of Gunnison, Colorado, the City of Gunnison, Colorado and the Colorado Department of Transportation (CDOT) Regarding United States Highway 50 Access Control Plan and Colorado Highway 135 Access Control Plan

8:40 am

- County Manager's Reports

8:45 am

- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Years 2023; R007698; Parcel No. 3525-000-00-174; 59 Mining Claims in Quartz Creek Mining District; Myrna Dodd

8:50 am

- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Years 2023; R070956; Parcel No. 4045-000-00-062; 283.22 Acres in Section 32 & 33, Township 47N, Range 6W; Skyjack Ranch LLC

8:55 am

- Plat Signature; LUC-24-00035; Graham Subdivision
- Lot Cluster; LUC-24-00052; Gunnison Bank & Trust Company
- Boundary Line Adjustment; LUC-24-00051; Proffitt

9:10 am

- Resolution; Adjusting Ground Rent for Use of Premises at the Gold Basin Industrial Park

9:15 am

- Resolution; Authorizing a Temporary Closure for a Portion of County Road 10 also known as Walker Lane at Gunnison County Bridge #GUN10-01.20

9:20 am

- Amendments to the Crested Butte South Special Area Regulations, aka the CB South Commercial Area Mater Plan (CAMP); LUC-24-00006; Resolution Approving an Amendment to the Crested Butte South Special Area Regulations

9:40 am

- Vouchers and Transfers
- Treasurer's Report
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.

GUNNISON COUNTY BOARD OF HEALTH REGULAR MEETING:

10:10 am

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- Call to Order
- Gunnison County Board of Health Schedule and Meeting Topics Approval
- Board of Health Member CDPHE Training
- Senior Services
- Consumer Protection
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING (cont'd):

10:40 am

- Executive Session, pursuant to C.R.S. § 24-6-402(4)(b): Conferences with the County Attorney or Deputy County Attorney for Gunnison County for the purpose of receiving legal advice related to In re McCloud Placer, LLC, Gunn. Cnty. Dist. Ct. Cause No. 2024CV030004 (including appellate case 24CA002019), McCloud Placer LLC v. Gunnison Cnty. Bd. of Cnty. Cmrs., Gunn. Cnty. Dist. Ct. Cause No. 2024CV30002 (including appellate case 24CA001290), and 24CV30031, McCloud Placer LLC v. the Bd. of Adjustment for Gunnison County et al
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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