

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING AGENDA

DATE: Tuesday, February 11, 2025

Page 1 of 2

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

8:30 am

- Cemetery District Board Interview (1 Regular vacancy for remainder of term ending 2/1/2028)
 1. Allen Moores

8:45 am

- Historic Preservation Commission Interview (1 Regular vacancy for 3-year term)
 1. Krister Kooiman

9:00 am

- Tourism and Prosperity Partnership Board Interview (1 Regular vacancy for remainder of term ending 2/1/2026)
 1. Lindsay Beltchenko

9:15 am

- Tourism and Prosperity Partnership Board Interview (1 Regular vacancy for remainder of term ending 2/1/2026)
 1. Caressa Holland

9:30 am

- Gunnison Valley Regional Housing Authority Board Interview (1 At-Large vacancy for remainder of term ending 2/1/2026)
 1. Michelle Phelps

9:45 am

- Gunnison Basin Sage-grouse Strategic Committee Interview (2 Development At-Large vacancies, Regular and Alternate, and 1 Research & Education At-Large Regular vacancy for 2-year terms)
 1. Sarah Elzay

10:00 am

- Gunnison Basin Sage-grouse Strategic Committee Interview (2 Development At-Large vacancies, Regular and Alternate, and 1 Research & Education At-Large Regular vacancy for 2-year terms) & Gunnison Valley Land Preservation Board Interview (1 Alternate vacancy for a 2-year term)
 1. Julie Donohue

10:20 am

- Break

10:30 am

- Quarterly Sheriff Update

11:00 am

- Upper Gunnison River Water Conservancy District Update

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING AGENDA

DATE: Tuesday, February 11, 2025

Page 2 of 2

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

11:20 am

- Colorado River Water Conservation District Update

11:30 am

- Colorado River Water Conservation District Board Update

11:40 am

- HB 1177 Roundtable Update

11:45 am

- Break for lunch

1:15 pm

- All Terrain Vehicle (ATV), Off-Highway Vehicle (OHV) and Utility Task Vehicle (UTV) Use on a Certain Portion of County Road #3 Discussion

2:00 pm

- Gunnison County Comprehensive Safety Action Plan Discussion
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

+12532158782,,82753657556#,,,,*471302# US (Tacoma)

+13462487799,,82753657556#,,,,*471302# US (Houston)