

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA

DATE: Tuesday, January 14, 2025

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:

8:30 am

- Call to Order
- Appointment; County Assessor; Alexandra Cohen
 1. A Resolution and Notice Appointing Alexandra Cohen to fill the Vacancy Created by the Resignation of the Gunnison County Assessor
- Break

OATH OF OFFICE CEREMONIES AND RECEPTION:

8:35 am

- Elizabeth (Liz) Smith, County Commissioner, District 1
- Jonathan Houck, County Commissioner, District 2
- Alexandra Cohen, County Assessor

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING (CONT'D):

9:15 am

- Gunnison County Board of County Commissioners (BOCC) Board Reorganization and Commissioner Appointments:
 1. Designate BOCC Chairperson and Vice Chairperson for 2025
 2. Gunnison Basin Sage-grouse Strategic Committee (one voting member, one alternate, two year terms)
 3. Gunnison Valley Rural Transportation Authority Board (two voting members, one-year terms)
 4. Region 10 Board (one voting member, one-year term)
 5. Early Childhood Council (one voting member, one-year term)
 6. Gunnison Valley Regional Housing Authority (one voting member, four-year term)
 7. Gunnison County Sick Leave Bank Board (one voting member, one-year term)
 8. Gunnison Chamber of Commerce (one ex-officio member, one-year term)
 9. Rural Welcoming Initiative Committee (one non-voting advisory member, one-year term)
- Scheduling:
 1. 2025 Board of County Commissioners Meeting Agenda Posting Locations
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

9:30 am

- Environmental Health Board Interview (4 Regular vacancies for three-year terms, 2 Alternate vacancies for one-year terms)
 1. Kari Roberts

9:45 am

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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- Region 10 Interview (2 Private Representative vacancies for two-year terms, 2 Business Loan Fund vacancies for two-year terms, and 1 Transportation Regular and Alternate for one-year terms)
 1. Erika Vohman

10:00 am

- Planning Commission Interview (3 Regular vacancies for three-year terms, 2 Alternate vacancies for one-year terms)
 1. Sean Patrick

10:15 am

- Planning Commission Interview (3 Regular vacancies for three-year terms, 2 Alternate vacancies for one-year terms) & Historic Preservation Committee Interview (2 Regular vacancies for three-year terms)
 1. Krister Kooiman

10:35 am

- Board of County Commissioners Training; County Attorney Presentation
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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