

# **GUNNISON COUNTY PLANNING COMMISSION**

**PRELIMINARY AGENDA: October 8, 2024**

**Board of County Commissioners Board Room**

**200 E. Virginia Ave, Gunnison CO, 81230**

**In person or on Zoom**

***Disclaimer:** agenda discussion item times are approximate. Public hearings may start on or after the posted notice time. Work sessions may start earlier or later than the posted time.*

All meeting and packet materials can be found on [SharePoint](#)

**1:00 p.m.**

- Call to order; determine quorum.
- **Unscheduled Citizens:** A brief period in which the public is invited to make general comments or has questions of the Commission or Staff about items which are not scheduled on the day's agenda.
- Miscellaneous/Staff Reminders/Announcements

## **Public Hearing: LUC-22-00049 Major Impact | Preliminary/Final Plan | Whetstone Workforce Housing**

Applicant proposes development of an essential workforce housing residential development on the site. The total parcel is 15.1 acres. Approximately 252 units are proposed at the site, the majority (more than 40% per Essential Housing standards) shall be deed restricted. The units will vary and include: apartments, townhomes, and live/work units. The parcel is located at 25115 Highway 135, a tract of land in the NW1/4SE1/4, Section 12, T14S, R86W, 6th PM.

## **Adjourn**

**Please click the link below to join the webinar:**

<https://us06web.zoom.us/j/86337231015>

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**Webinar ID: 863 3723 1015**

**International numbers available: <https://us06web.zoom.us/j/86337231015>**

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.