

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE:** Wednesday, April 17, 2024

**PLACE:** Planning Commission Meeting Room, Blackstock Government Center OR via Zoom meeting, Meeting ID: 859 9849 7601 (see Teleconference Information below)

1. 10:00am
  - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
  - Agenda Approval for April 17, 2024 agenda
  - Approval of March 20, 2024 Meeting Minutes
2. 10:10
  - Elections
3. 10:20
  - NRCS Regional Conservation Partnership Program
3. 10:50
  - Raven Subsidy Subcommittee Meeting Summary
3. 11:10
  - Approval of Letter of Support for NPS Grant Application
3. 11:20
  - Early Lek County Update
3. 11:30
  - Committee Member Reports/Updates
4. 11:50
  - Public Comments
5. 11:55
  - Future Meeting
6. 12:00pm
  - Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

**Teleconference Information:**

**Zoom meeting, Meeting ID: 859 9849 7601**

**Passcode: 754099**

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fj%2F85998497601%3Fpwd%3DZUxSVE1zY1IPV2wwYXFXaGZvaFo3Zz09&data=05%7C01%7Caleshia.rummel%40co.nacdnet.net%7Ce0bedb66aff04d97923108dbb3c721e4%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C1%7C0%7C638301440063443156%7CUnknown%7CTWFpbGZsb3d8eyJWIjojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ik1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=r7ytE13e2VcUU5isTjkhYF0CrSGvUZMJO1KEnNkHkbo%3D&reserved=0>

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- +1 646 558 8656 US (New York)**