GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, May 18th, 2012

9:45 a.m.
- **Call to order; determine quorum**
- **Approval of Minutes**
- **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are <u>not scheduled on the day's agenda.</u>

10:00 a.m. **SG Interests I, Ltd.**, continued public hearing/possible executive session/work session/possible action, request for the Federal 11-90-9 gas well project, including five gas wells, located in northwest Gunnison County, in Section 9, Township 11 South, Range 90 West, 6th P.M., west of Highway 133

11:00 a.m. **Ragged Mountain Fire District**, work session/no action, request for 6,750 square foot building for fire equipment and storage, and for a staging area for the fire district, located in northwest Gunnison County, within the NW1/4 SE1/4, Section 11, Township 13 South, Range 90 West, 6th p.m.

Lunch

1:00 p.m. **Bear Ranch, represented by Tom Newland**, work session/no action, request for the construction of a 22,712 square foot single-family residence, in excess of the maximum thresholds identified in *Section 13-105: Residential Building Sizes and Lot Coverages*, located northeast of County Road 12 (Kebler Pass) and west of County Road 2. The parcel is legally described as Parcel 5, Bear Ranch Amended Parcels.

End of Meeting
- Report of actions taken by BOCC.
- A brief period in which Commission debriefs on the day's processes, etc. No discussion or action on any specific Land Use Change Permit applications will take place at this time.

Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.