GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, April 20, 2012

8:45 a.m.
- **Call to order; determine quorum**
- **Approval of Minutes**
- **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are <u>not scheduled on the day's agenda.</u>

9:00 a.m. **Planning Commission Training** work session/no action, Carrie Sheata, Project Manager, U.S. Army Corp of Engineers, presentation on jurisdictional wetlands and 404 permitting

10:00 a.m. **Planning Commission Training** work session/no action, David Baumgarten, County Attorney, legal topics including but not limited to ex parte communication, sunshine law, preemption and attorney-client privilege

Lunch

1:00 p.m. **Bear Ranch**, public hearing/no action, request for two sleeping quarters in addition to a primary single family residence and a secondary residence, generally described as being located northeast of County Road 12 (Kebler Pass) and west of County Road 2 (Bear Road), on Parcel 3, Bear Ranch Amended Parcels. Work session/possible action

2:00 p.m. **Crested Butte South Metropolitan District,** public hearing/no action, request for expansion of non-residential use at the District shop/office. Expansion to include 2,556 square feet, comprised of a three bay equipment storage building, attached to the existing building. The proposed building does not meet the water body setbacks and will be reviewed for compliance with Section 11-107: Protection of Water Quality. Parcel is located at 280 Cement Creek Road, approximately ½ mile east of the intersection of Highway 135 and Cement Creek Road. Work session/possible action

End of Meeting
- Report of actions taken by BOCC.
- A brief period in which Commission debriefs on the day's processes, etc. No discussion or action on any specific Land Use Change Permit applications will take place at this time.

Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.