

## **GUNNISON COUNTY PLANNING COMMISSION**

**PRELIMINARY AGENDA: Thursday June 15, 2023**

**221 No. Wisconsin, Suite D**

**In person or on Zoom**

**8:45 a.m.**

- Call to order; determine quorum
- Approval of Minutes
- Unscheduled Citizens; A brief period in which the public is invited to make general comments or as questions of the Commission or Staff about items which are not scheduled on the day's agenda.

### **Gregory Six Lot Subdivision (LUC-19-00013) Continued Jt. Public Hearing**

**\*\*POSTPONED TO July 20, 2023 at 9:00 a.m.**

The applicant is proposing to subdivide 3.42 acres into six single family residential lots. Located in N1/2SW1/4 of Section 25, TS50N, R1W, NMPM, Colorado Highway 135, Gunnison, CO. Parcel number 3701-250-00-108.

**9:00 a.m.**

### **Springer Extension of Snowplowing LUC-23-00013 Work Session**

The applicant is requesting approval for a winter snow plow permit to a residence at 1501 CR 813 for driveway access, aka Patrick Road. The purpose of this project is to access this property during the winter for year-round residency. Currently a gate located just east of the Allen Ranch residence provides winter closure to the CR 813. This application would require that the current closure gate on County Road 813 be moved to the USFS boundary just east of the driveway access for this existing residence.

**Please click the link below to join the webinar:**

<https://us06web.zoom.us/j/86337231015>

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Webinar ID: 863 3723 1015

International numbers available: <https://us06web.zoom.us/j/86337231015>

**Adjourn**

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.