

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, June 6, 2023

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:

- 8:30 am
- Call to Order
 - Public Hearing; Colorado Liquor Retail License Application; Wilder's Organic Market, LLC dba BlueSky Mercantile; 10209 Hwy 135, Suite A, Almont, Colorado
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Special Event Liquor Permit 3-2023; Taylor Canyon Fire Station, Inc., PO Box 503, Crested Butte, Colorado; 7/3/2023 from 12:00 pm to 4:00 pm
 2. Alcohol Beverage License #07-74205-0002; Crested Butte LLC dba Ice Bar / Rest Twister Warming Hse; Sec 25, T135, R86W, Crested Butte, Colorado
 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

- 8:35 am
- Call to Order; Agenda Review
 - Scheduling
 - Minutes
 1. May 2, 2023 Regular Meeting
 2. May 16, 2023 Regular Meeting
 3. May 23, 2023 Special Meeting
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of County Manager Signature; Professional Services Agreement; Policy Confluence, Inc. (Polco); Administration of Biennial Gunnison County Citizen Survey; \$20,600
 2. Ratification of County Manager's Approval to Submit; Gunnison Basin Cheatgrass Implementation Project Grant Application FWS-ES2023006073; US Fish and Wildlife Service; \$227,068
 3. Approval for Gunnison County Employee Medical, Dental and Vision Plan Amendments; Amendment #2 to the Gunnison County Employee Dental and Vision Plan; Amendment #4 to the Gunnison County Employee Medical Benefit Plan
 4. Approval for Colorado Department of Human Services Behavioral Health Administration Contract Amendment #2, 24 IBEH 181957; Sheriff's Office; to provide substance abuse and mental health treatment in the jail; 7/01/2023 - 6/30/2024; \$164,500
 5. Approval for Colorado Department of Public Health and Environment (CDPHE) Task Order 2024*0436; Health and Human Services; to provide uniform enforcement of standards and rules set by CDPHE for retail food establishments, child care facilities and schools; State FY 2024; \$15,000
 6. Approval for Airport Terminal Lease Agreement; Gunnison-Crested Butte Regional Airport; ARINC Incorporated; for installation of aeronautical communications equipment cabinets and antennas; 6/01/2023 - 5/31/2026; \$2,400 per year
 7. Approval for Colorado Department of Early Childhood Intergovernmental Contract Amendment #6; Gunnison County Health and Human Services; for Early Childhood Services, amendments to Exhibits A, B F, and G; Contract Expiration Date extension to 6/30/2024; Increased funding by \$112,072 for SFY 2024 and by \$9,153 for SFY 2025

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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- 8. Approval for the Safe Streets for All Action Plan Grant Agreement; U.S. Department of Transportation Federal Highway Administration; for development of an action plan to improve safety along the State Highway 135 corridor from Gunnison to Crested Butte; Effective date of award - 22 months; \$160,000
- 9. Ratification of Correspondence; BOCC Letter of Support requested by Colorado Association of Ski Towns (CAST; for the Affordability and Fairness for Mountain Communities Act
- Condominiumization Application; LUC-23-00016; Skyland Development Partners, LLC; Golf Villas at Skyland on a 0.49-Acre Tract of Land Legally Described as Tract D, as Shown on the Partial Replat of Portions of Multifamily Tract 4, Skyland-Initial Filing, into Tracts B through F as Recorded at Reception No. 639080
- Boundary Line Adjustment; LUC-23-00010; Taylor Adventures LLC, Bighorn LLC and Adobe House LLC; Tracts of Land in the Northeast 1/4, Southeast 1/4 of Section 22, Township 51 North, Range 1 East N.M.P.M.
- Subdivision Exemption Request; LUC-23-00008; Hotchkiss Ranches, LLC; 22.73-Acre Lot, Legally Described as a Parcel of Land Located within the SW1/4 of the NE1/4 of Section 20, Township 12 South, Range 89 West of the 6th P.M
- 8:50 • Public Hearing; Marijuana Cultivation and Product Manufacturing Facility License; Alpine Alchemy, LLC; 260 Griffing Road, Gunnison, Colorado, aka Lot 5, Vista Business Center, County of Gunnison, State of Colorado
- Subdivision Exemption Request; LUC-23-00020; Crested Butte Fire Protection District (CBFPD); Adjusting the area of the two existing parcels within the Spann Subdivision Exemption Plat recorded December 21, 2021 at Reception No. 681915 (Exhibit A)
- Request for Amendment of Subdivision Covenants; LUC-23-00019; L & D Ranches LLC; Lot 9, Whetstone Industrial Park Subdivision, 120 Bifano Road
- 9:05 am • Unscheduled Public Comment: Limit to 5 minutes per item. No formal action can be taken at this meeting.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://us02web.zoom.us/j/82753657556?pwd=MjNDbTZHTFNRVdDemZjdC91aVBIZz09>

Meeting ID: 827 5365 7556

Passcode: 471302

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