

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING MINUTES  
January 10, 2023**

The January 10, 2023 meeting was held in the Board of County Commissioners’ meeting room located at 200 E. Virginia Avenue, Gunnison, Colorado. Present, either in person or via Zoom, were:

- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| Jonathan Houck, Chairperson         | Matthew Birnie, County Manager      |
| Liz Smith, Vice-Chairperson         | Melanie Bollig, Deputy County Clerk |
| Laura Puckett Daniels, Commissioner | Others Present as Listed in Text    |

**GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:**

**CALL TO ORDER:** Chairperson Houck called the meeting to order at 8:46 am.

**ALCOHOL BEVERAGE LICENSE #03-01981; AMIE MOUNTAIN LODGE LLC DBA INN AT ARROWHEAD; EFFECTIVE 10/15/2022 - 10/15/2023:** With no questions or concerns from the Board, it was **moved** by Commissioner Smith to approve the Alcohol Beverage License for Amie Mountain Lodge LLC, dba Inn at Arrowhead. Commissioner Puckett Daniels seconded. Motion carried unanimously.

**ALCOHOL BEVERAGE LICENSE #26-54026-0000; BLACK MESA LODGE LLC DBA BLACK MESA LODGE; EFFECTIVE 9/06/2022 - 9/6/2023:** With no questions or concerns from the Board, it was **moved** by Commissioner Smith to approve the Alcohol Beverage License for Black Mesa Lodge LLC dba Black Mesa Lodge, effective September 6, 2022 to September 6, 2023. Commissioner Puckett Daniels seconded. Motion carried unanimously.

**ALCOHOL BEVERAGE LICENSE #03-15394; HARMELS OPERATIONS LLC DBA HARMELS RANCH RESORT; EFFECTIVE 10/28/2022 - 10/28/2023:** With no questions or concerns from the Board, it was **moved** by Commissioner Smith to approve the Alcohol Beverage License for Harmels Operations LLC dba Harmels Ranch Resort. Commissioner Puckett Daniels seconded. Motion carried unanimously.

**ADJOURN:** Chairperson Houck adjourned the meeting of the Local Liquor Licensing Authority at 8:48 am.

**GUNNISON COUNTY BOARD OF EQUALIZATION:**

**CALL TO ORDER:** Chairperson Houck called the meeting to order at 8:48 am.

**MINUTES APPROVAL:** Commissioner Puckett Daniels, as she had not been present for the October 25<sup>th</sup>, 2022 meeting of the CBOE, elected to abstain from approval of these minutes.

- 1. October 25, 2022 Regular Meeting. Moved** by Commissioner Smith, seconded by Commissioner Houck, to approve the minutes for October 25<sup>th</sup>, 2022 for the Gunnison County Board of Equalization. Motion carried.

**ADJOURN:** Chairperson Houck adjourned the meeting of the Gunnison County Board of Equalization at 8:49 am.

**GUNNISON/HINSDALE BOARD OF HUMAN SERVICES:**

**CALL TO ORDER:** Chairperson Houck called the meeting to order at 8:49 am.

**CONSENT AGENDA: Moved** by Commissioner Smith to approve the consent agenda. Commissioner Levine of Hinsdale County seconded. Motion carried unanimously.

1. Approval for Department of Health Care Policy and Financing Contract Amendment #1, 22-171376A1; Hinsdale County; to create and revise performance-based benchmarks and deliverables for County departments of human/social services; State Fiscal Year 2023; \$8,011.30

Commissioner Levine then expressed his congratulations and a welcome to Commissioner Puckett Daniels and all the other newly elected officials who were sworn in just prior to the beginning of the meeting that morning.

**ADJOURN:** Chairperson Houck adjourned the meeting of the Gunnison/Hinsdale Board of Human Services at 8:51 am.

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

**CALL TO ORDER:** Chairperson Houck called the meeting to order at 8:51 am.

**AGENDA REVIEW:** No changes were needed to the agenda.

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS (BOCC) BOARD REORGANIZATION AND COMMISSIONER APPOINTMENTS:**

1. Designate BOCC Chairperson and Vice Chairperson for 2022-2023. Commissioner Smith **moved** to appoint Jonathan Houck as Office Chair for the BOCC. Commissioner Puckett Daniels seconded, and the motion carried unanimously.  
Commissioner Houck **moved** to have Commissioner Liz Smith serve as the Vice-Chair of the Board of County Commissioners for the year 2023. Commissioner Puckett Daniels seconded. Motion carried unanimously.
2. Gunnison Valley Rural Transportation Authority Board (two voting members)
3. Region 10 Board (one voting member)
4. Gunnison Basin Sage-grouse Strategic Committee (one voting member, one alternate)
5. Early Childhood Council (one voting member)
6. Club 20 (one voting member)
7. Gunnison County Sick Leave Bank Board (one voting member)
8. Gunnison Chamber (one ex-officio member)
9. Gunnison Basin Roundtable (one rep; five-year term)
10. Gunnison Valley Regional Housing Authority (one elected rep)
11. Sustainable Tourism and Outdoor Recreation Committee (one BOCC rep; three-year term)
12. Rural Welcoming Committee (non-voting member/advisory)

For the remaining position items 2-12 (above), it was **moved** by Chairperson Houck to appoint: 2) Commissioner Smith and Commissioner Puckett Daniels as voting members of the Gunnison Valley Rural Transportation Authority Board; 3) Commissioner Puckett Daniels as voting member on the Region 10 Board; 4) Commissioner Smith as voting member and Commissioner Houck as alternate on the Gunnison Basin Sage-grouse Strategic Committee; 5) Commissioner Smith as voting member on the Early Childhood Council; 6) Commissioner Smith as voting member on Club 20; 7) Commissioner Puckett Daniels as voting member on the Gunnison County Sick Leave Bank Board; 8) Commissioner Smith as the ex-officio member of the Gunnison Country Chamber of Commerce; 9) Commissioner Houck as representative with a five-year term, to the Gunnison Basin Roundtable; 10) Commissioner Puckett Daniels as elected representative to the Gunnison Valley Regional Housing Authority; 11) Commissioner Puckett Daniels as the BOCC representative on the Sustainable Tourism and Outdoor Recreation (STOR) Committee; and 12) Commissioner Smith as the non-voting/advisory member on the Rural Welcoming Committee. Seconded by Commissioner Smith. Motion carried unanimously.

Commissioner Houck then reminded those present that the commissioners all serve on numerous, collaborative boards and committees; however, not all of those positions need to be appointed.

**CONSENT AGENDA:** **Moved** by Commissioner Smith, seconded by Commissioner Puckett Daniels, to approve the consent agenda as presented. Motion carried unanimously.

1. Approval for Colorado Department of Human Services Certification of Compliance; Year 2023 certification; County Human Services Personnel and Merit System
2. Approval for Letter of Engagement with Kaplan Kirsch & Rockwell LLP; for legal services regarding the Charter Operating Agreement and Lease of Airport Facilities with Delux Public Charter, LLC dba JSX; Effective Date December 7, 2022
3. Approval for the Colorado Division of Homeland Security & Emergency Management's 2023 Gunnison County Emergency Management Performance Grant (EMPG) Application; 50% match, \$197,605.40
4. Acknowledgment of County Manager's approval to submit; Health Resources and Services Administration (HRSA) Network Planning Grant Application; for the Health Coalition's shared data system; \$100,000; deadline 1/05/2023
5. Approval for the 2023 Addendum to the (Medical) Claims Administration Agreement; Imagine360 Administrators, LLC; Effective January 1, 2023
6. Approval for Behavioral Health Administration Grant Application; Gunnison County Health and Human Services; for Health Navigation Services related to Behavioral Health services, Health Care services and basic needs; \$216,000, deadline 1/15/2023
7. Approval for Professional Services Agreement; Willow Bay Counseling, LLC; for Psychoeducation and substance abuse prevention support to youth and families; Effective at signing date to 12/30/2023; \$6,400
8. Approval for the Department of Health Care Policy Amendment #2; to create and revise performance-based benchmarks and deliverables for County departments of human/social services; State Fiscal Year 2023; \$24,420.22
9. Acknowledgment of County Manager's Signature; Memorandum of Agreement Between the BOCC, Mountain Express, and Regional Transportation Authority (RTA) Regarding Senior Transportation; 1/01/2023 - 12/31/2023; up to \$55,000
10. Approval for Behavioral Health Administration Grant application; for Juvenile Services/ Criminal Diversion; \$1,569,986; deadline 1/15/2023

**SCHEDULING:** Chairperson Houck noted that the Joint Public Hearing set for January 19<sup>th</sup> would start at 9:00 am, and that there would be two public hearings in the same day – to be held in the BOCC Boardroom for greater seating capacity.

1. **2023 Board of County Commissioners Meeting Agenda Posting Locations** – Chairperson Houck briefly explained the traditional posting location. CA Hoyt did note that a physical location is not obligatory anymore; however, the Board elected to keep the physical location. **Moved** by Commissioner Houck to designate the bulletin board outside the BOCC Boardroom as an official posting spot, as well as our electronic postings, for the Board of County Commissioners meeting schedules and their events. Seconded by Commissioner Smith. Motion carried unanimously.

**COUNTY MANAGER’S REPORTS:** County Manager Matthew Birnie was present in the room for his report.

1. Reminder that the Airport Celebration will be January 20<sup>th</sup>, from 4:00 – 6:00 pm. CM Birnie noted that they had been a little nervous about this date and time because of all the recent disruptions in airline flight schedules; however, he did expect it to be a great event.
2. Participation in helping Colorado State University with the recruitment of their new extension agent. CM Birnie explained that locating a new extension director has so far been a struggle, with a second failed search just declared. He stated that, for the next search, they would be eliminating the Master’s degree requirement in hopes this would open the eligibility up to local applicants who would otherwise be good candidates. For now, Perry Pelletier was serving as the interim director.

**APPROVAL FOR SUBMISSION; STATE OF COLORADO INNOVATIVE AFFORDABLE HOUSING STRATEGIES IHOI GRANT APPLICATION; PHASE 2 OF SAWTOOTH PROJECT; \$1,000,000:**

Assistant County Manager for Operations & Sustainability, John Cattles, was present in room for discussion and to answer any questions the Board might have.

ACM Cattles outlined for the Board that he had submitted a letter of interest in November 2022 for this DOLA grant, and they had then worked to prove that they met threshold requirements for supporting affordable housing. Once this was accomplished, they were then invited to apply. He stated that the would be applying for \$1 million to go towards Phase 2 of the Sawtooth project.

The Board asked about some of the application process and about the specifics of what the grantors are looking for, as well as what we are asking for. ACM Cattles answered that this grant is focused on projects utilizing existing infrastructure, as well as equity in projects that reinvest in neighborhoods or provide housing for a population which has been disproportionately affected. He outlined that the location in the 500 block was a good choice, being located ¼ mile from the bus stop, located on routes to school sites, and with open space nearby. ACM Cattles also explained that they were looking for how the project met energy efficiency and climate change goals, to which he felt that Phase 2 checked off many boxes: 1) the project planned for all electric; 2) the opportunity to create zero energy ready homes was being looked at, and 3) Phase 1 of the project had met the latest energy and climate change goal requirements in their contract with Fading West, and they were continuing to carry those improved efficiencies into Phase 2.

When requested by Commissioner Puckett Daniels, ACM Cattles briefly went over with the Board what Phase 2 would look like, explaining that the area was currently zoned commercial-industrial; they would be requesting a zone change with the City of Gunnison to R-3.

Assistant County Manager for Commercial and Economic Development, Cathie Pagano, who was also present in the room, added that they had applied for planning funds from the State and were able to receive \$150,000 towards comprehensive planning on the project, as well.

With no further questions from the Board, it was **moved** by Commissioner Smith to approve the submission of the Innovative Affordable Housing Strategies IHOI Grant Application. Commissioner Puckett Daniels seconded. Motion carried unanimously.

**CHANGE OF AGENDA:** As the presenter for the next agenda item, “Lot Cluster; Lot 2, Block 3, Crystal Meadows Subdivision...” was not currently present in the room, Chairperson Houck elected to go to the item after that, “Snowbound Subdivision Plat...,” and come back to the skipped Lot Cluster item later.

**SNOWBOUND SUBDIVISION PLAT; VACATION AND REVOCATION; MARBLE, COLORADO; JEFFE HALL; LUC-22-00047:** Community and Economic Development Planner Rachel Sabbato was present in the room for discussion and to answer any questions the Board might have. Also present via Zoom was Attorney Kendall Burgemeister, representing the applicant, Jeffe Hall.

Planner Rachel Sabbato outlined for the Board that the subdivision was located in Marble, Colorado, and the applicant wished to vacate all the inner subdivision lines to make a single 31-acre residential parcel. CED Planner Sabbato explained that within that parcel, there had been a Marble Metropolitan District for the water system to serve Snowbound Subdivision. Gunnison County owned the easements and water system and was conveying the water system to this applicant; a Settlement Agreement between the Board of County Commissioners and Jeffe D. Hall to vacate the Snowbound Subdivision Plat had been signed by both parties in September 2022. Further, there was just the one resident in this subdivision and no one else was served by this water system.

Ms. Sabbato asked the Board for termination of the covenants and the vacation. Commissioner Smith recalled that this subdivision had not been considered a viable project for housing. Planner Sabbato agreed

with this, noting the geologic hazards and wildfire dangers on heavily forested lots. Commissioner Houck noted that all the components now appeared to be in place.

With no further questions from the Board, it was **moved** by Commissioner Puckett Daniels to approve and authorize the chair's signature for the vacation and revocation of the Snowbound Subdivision Plat. Seconded by Commissioner Smith. Motion carried unanimously.

**CHANGE OF AGENDA:** As the presenter for the skipped agenda item, "Lot Cluster; Lot 2, Block 3, Crystal Meadows Subdivision..." was now in the room, Chairperson Houck elected to go back to this item.

**LOT CLUSTER; LOT 2, BLOCK 3, CRYSTAL MEADOWS SUBDIVISION AND THE ADJACENT 0.44 ACRES; DOLORAS HARMS; LUC-22-00060:** Community Development Administrative Services Manager Beth Baker was present in the room for discussion and to answer any of the Board's questions.

ASM Baker outlined for the Board that this lot cluster applicant wished to combine Lot 2 with another adjacent 0.44 acres which had come from the Forest Service. This had been reviewed by the County Attorney's Office and found sufficient, the utility companies had given their approval, there were no liens or homeowner's association, and the taxes were current.

**Moved** by Commissioner Smith to approve the lot cluster for Lot 2, Block 3 of Crystal Meadows Subdivision and the adjacent 0.44 acres, LUC-22-00060. Seconded by Commissioner Puckett Daniels. Motion carried unanimously.

**APPROVAL FOR THE GUNNISON VALLEY LAND PRESERVATION FUND GRANT AGREEMENT; CRESTED BUTTE LAND TRUST; SCHUTT WETLANDS CONSERVATION EASEMENT PROJECT; \$125,000:** Present in the room for discussion and to answer any of the Board's questions were Geographic Information Systems Program Manager Mike Pelletier and CB Land Trust Executive Director Jake Jones.

Executive Director Jones explained this project as an ideal use of the land preservation fund – protecting 107 acres of critical wetlands along the Slate River in its last meanders before it channelizes and goes on into the East River. He highlighted that much wildlife would be protected as well as really important public access - a ski trail, the Deli trail, and a small part of the CB South Trail were included in the area. Funding was coming from the Town of Crested Butte, Great Outdoors Colorado, 1% for Open Space, as well as a significant amount from the CB Land Trust itself.

GIS Program Mngr Mike Pelletier added that the agreement has been reviewed and approved by the County Attorney's Office, and they were scheduled to close the next day, January 11<sup>th</sup>.

Commissioner Houck expressed his and the Board's appreciation for this contribution by the Schutt family. **Moved** by Commissioner Smith to approve the Gunnison Valley Land Preservation Fund Grant Agreement between Crested Butte Land Trust, Schutt Wetlands Conservation Easement Project, and Gunnison County's contribution of \$125,000. Seconded by Commissioner Puckett Daniels. Motion carried unanimously.

**LETTER TO GOVERNOR POLIS REGARDING BROADBAND SERVICES FOR RURAL AND REMOTE AREAS OF COLORADO:** Commissioner Houck thanked Commissioner Smith for bringing this letter and subject to the BOCC agenda, and reminded the group when this issue was brought up at the recent CCI Winter Conference in December.

Commissioner Smith explained that it was important for rural communities to be added to the statewide broadband network. She noted that Gunnison County has been one of the last areas to be focused on, and she felt the letter was important to help ensure that connectivity was possible for rural communities as the larger infrastructure gets put in across the state.

Commissioner Houck noted that there had been strong support for the letter among the 16 counties in the Western District at CCI, and Commissioner Smith added that Gunnison County's approval would consist of sending the county logo to be included with all other supporting counties' logos on a single, final letter to the governor.

**Moved** by Commissioner Houck, that the Board of County Commissioners authorized the signature of the full board – three individual commissioners for the county as a whole – to sign onto the letter to Governor Polis regarding broadband services for rural and remote areas of Colorado. Seconded by Commissioner Smith. Motion carried unanimously.

**COMMENTS REGARDING PROPOSED MINERAL WITHDRAW BY BUREAU OF LAND MANAGEMENT AND UNITED STATES FOREST SERVICE IN THOMPSON DIVIDE AREA:** County Attorney Matthew Hoyt outlined for the Board the history of the CORE Act and recent acceptance by the President and present administration to pursue a federal mineral withdrawal. He explained that included in this withdrawal of mineral rights was the area around the Mt. Emmons mine site – not only the federal mineral withdrawal at the site itself, but also all of the unpatented federal mining claims that surround the area – so that no one would have the opportunity to get to the ore behind this area. He cautioned that administrative withdrawals are not permanent, but they do give time to help ensure a more permanent withdrawal for the future. CA Hoyt also went over the BLM and Federal processes for noticing comment before the withdrawal, and recommended to the Board that they submit comments regarding language changes which might be necessary, so that there would be no possible impediment to a proposed land exchange which the county was currently working toward.

Commissioner Houck then summarized CA Hoyt's comments for the Board by highlighting that all the parties involved in the land exchange and mineral withdrawal were still on the same page and that they

were now making sure they did not miss any technical pieces which would prohibit/inhibit any of the actions they were going to take for the full process of the withdrawal.

The Board also briefly discussed with CA Hoyt the wording needed and the due date for submission of final comments.

**Moved** by Commissioner Smith, seconded by Commissioner Puckett Daniels, to approve the comments regarding the proposed mineral withdrawal by the BLM and U.S. Forest Service in the Thompson Divide area, capturing the nature of this conversation in any amendments that County Attorney Hoyt might make, to approve the chair's signature, and to delegate to Commissioner Houck the authority on behalf of the Board to execute the final comment submission. Motion carried unanimously.

CA Hoyt asked for additional direction from the Board with regard to appointing a representative of the Board at future meetings with Mt. Emmons Mining Company and the Forest Service, the Town of Crested Butte and other stakeholders. He stated that the full Board would be involved for any policy decisions, but that they needed the presence of a board member to take the lead on this project.

Commissioner Houck noted that he had started doing this, but that it had eventually gone to Commissioner Mason because he had been on the CB Town Council and was familiar with the issues.

Commissioner Smith stated that she supported either Commissioner Houck or Commissioner Puckett Daniels, as she represented the northern District 3. Commissioner Puckett Daniels requested that Commissioner Houck be the one to attend the meetings for now, while she got up to speed.

Commissioner Houck agreed to be the representative for the Board at this time.

**UNSCHEDULED CITIZENS:** There was no one present in the room or via Zoom who wished to make comment.

#### **COMMISSIONER ITEMS:**

##### **Commissioner Smith:**

1. Attended the Southwest Colorado Opioid Regional Council meeting on Monday January 9th. Commissioner Smith reported that the council was looking at hiring a person already in the consortium who would be able to work half-time with the six-county region; they were also considering how to establish connections within each of the other five communities. Currently, the council was in the process of holding informal meetings with regional organizations who might be qualified to fill those positions, and were also putting out an RFP for anyone who might want to apply. Commissioner Smith noted that the council was feeling the urgency to get people hired so that the region did not miss out on grant opportunities. Commissioner Smith also stated that she was continuing statewide data infrastructure talks with the State Attorney General's office, and she felt they were beginning to see the value and necessity of having a common data system that regions could be incentivized to opt into.
2. Developments with Universal Pre-Kindergarten. Commissioner Smith explained that there had been some misunderstanding that came out of the panel held at Colorado Counties Inc (CCI), from the Colorado Department of Early Childhood. Gunnison County is found to be in a strange gap where the state's cut-off date for attending Kindergarten is October 1<sup>st</sup>, but the county's is an earlier cut-off date of August 1<sup>st</sup>. This would leave children perhaps not qualified for the Universal Pre-K program the year before, because of differing cut-off dates - in Gunnison County and in communities across the state. Commissioner Smith stated that she was working with the Early Childhood Council and with commissioners in other communities to see if they might be able to develop a waiver.
3. Attended the Behavioral Health Administration (BHA) check in with CCI. Smith reported that the way in which the BHA was rolling out its new structure was not quite maintaining the separation of provider relationships and organizational structure suggested by its consultants. She explained that, as they are currently concerned with equity across the state, she could see rural communities on edge to see how the new procedures could be executed in an equitable manner.
4. Update on Cheatgrass mitigation and habitat restoration. Commissioner Smith highlighted that they were moving forward with monthly meetings with the key stakeholders, and they were now in a really good position to do some good work.

##### **Commissioner Puckett Daniels**

1. Headed to the CCI new commissioner training. Commissioner Puckett Daniels explained she would be headed to this orientation next Wednesday through Friday, January 11-13.
2. Onboarding yesterday, January 9<sup>th</sup>, with CM Matthew Birnie. Commissioner Puckett Daniels reported that in addition to her initial onboarding, she was also developing a plan for herself to learn about the different departments and to meet with county staff. She also invited further suggestions for topics she might want to learn more about.

##### **Commissioner Houck**

1. Monday January 9<sup>th</sup> attended the monthly National Association of Counties (NACo) Public Lands meeting. Commissioner Houck informed those present that he would not be at the February 14<sup>th</sup> BOCC meeting, as he would be attending the annual NACo meeting in Washington D.C. He also stated that he was on the board of the Public Lands Steering Committee for Colorado, and there was a strong chance he would be chairing that for the next year. Commissioner Houck then

reported from the meeting that in 2023, a new option when you renew your car registration would be the \$29 state parks pass. This option needs to be declined in order to not receive the pass which gets you into all the state parks. Commissioner Houck highlighted that this new option would increase how many people travel to state parks even more; the issue was that the state parks are often accessed by county roads. From this, how would counties bear the brunt on increased maintenance? He added that, though this issue did not affect Gunnison County right now, there was also discussion that they would add wildlife areas, which could affect the county. He promised to keep everyone updated with new developments.

- 2. Met with Assistant County Manager for Health, Human, and Safety Services Joni Reynolds. Commissioner Houck informed the board that he met with ACM Reynolds to discuss CCI legislative voting stances for Health and Human Services issues, as she had been given a proxy to vote for Gunnison and Hinsdale Counties on these matters. Commissioner Houck reported that ACM Reynolds had been able to give him a good run-down and direction on some of the bills coming through this year for health and human services.
- 3. Continued participation with County Attorney Matt Hoyt regarding wildlife issues. Commissioner Houck explained that he and CA Hoyt continued to work with the Gunnison Basin Sage-grouse issues, adding that there were two sides to these issues – the litigation side and the Resource Management Plan (RMP) amendments being contemplated by the BLM. CA Hoyt briefly went over the litigation regarding a federal district court judge’s consideration of closing the case, putting the case on pause while the RMP amendment process goes forward.  
Commissioner Houck stated that there was nothing really new to report for the Sage-grouse RMP amendment, but he did want to inform the Board that scoping comments for the big game wildlife corridor RMP amendment and Environmental Impact Statement (EIS) had now come out; the report was available on the BLM website.
- 4. Participated in a Southwest Counties call last night. Commissioner Houck explained that this was originally a weekly call initiated by commissioners from Gunnison, Hinsdale, Ouray, San Miguel, San Juan, Archuleta, Montrose and La Plata Counties during the COVID pandemic, and they had decided to continue on a monthly basis. During last night’s call, he reported that one item which had really come forward involved how the counties were struggling with being fully staffed. Commissioner Houck stated that our county’s staffing and policies were in a much better place than those of some of the neighboring counties. He let CM Birnie know that he appreciated all the work of county staff that went into both acquiring and retaining personnel in Gunnison County.
- 5. The state’s legislative season started yesterday. Commissioner Houck reminded his fellow commissioners to make sure that they communicate regularly, are familiar with all the bills coming through, are together on positions (if not, then why not), and that their stances are well represented

**ADJOURN:** Chairperson Houck adjourned the Gunnison County Board of County Commissioners regular meeting at 10:32 am.

\_\_\_\_\_  
Jonathan Houck, Chairperson

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Liz Smith, Vice-Chairperson

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Laura Puckett Daniels, Commissioner

Minutes Prepared By:

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Melanie Bollig, Deputy County Clerk

Attest:

\_\_\_\_\_  
Kathy Simillion, County Clerk