

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING MINUTES
September 20, 2022**

The September 20, 2022 meeting was held in the Board of County Commissioners' meeting room located at 200 E. Virginia Avenue, Gunnison, Colorado. Present, either in person or via Zoom, were:

Jonathan Houck, Chairperson	Matthew Birnie, County Manager
Roland Mason, Vice-Chairperson	Melanie Bollig, Deputy County Clerk
Liz Smith, Commissioner	Others Present as Listed in Text

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:

CALL TO ORDER: Chairperson Houck called the meeting to order at 8:30 am.

ALCOHOL BEVERAGE LICENSE #26-34997-0000; TRE AMICI CORP DBA GARLIC MIKE'S; EFFECTIVE DATES 9/14/2022 – 9/14/2023: Moved by Commissioner Houck to approve the Alcohol Beverage License #26-34997-0000 for Tre Amici Corporation dba Garlic Mike's, as presented. Commissioner Smith seconded. Motion carried unanimously.

ADJOURN: Chairperson Houck adjourned the meeting of the Local Liquor Licensing Authority at 8:32 am.

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

CALL TO ORDER: Chairperson Houck called the meeting to order at 8:32 am.

AGENDA REVIEW: There were no changes needed to the agenda.

SCHEDULING: There were no changes needed to the schedule. Commissioner Houck noted they needed to talk about the September program for Mayors & Managers, which was being hosted by Gunnison County. A brief discussion followed with suggestions for topics by all the commissioners. Commissioner Mason added that he might not be present for the work session meeting on October 11th, because of school fall break.

CONSENT AGENDA: Moved by Commissioner Smith, seconded by Chairperson Mason to approve the consent agenda, as presented. Motion carried unanimously.

1. Acknowledgement of County Manager's signature; Professional Services Agreement; ValueWest, Inc; for professional commercial valuation services for all Gunnison County property classified as Commercial or Industrial; 9/6/2022 - 12/31/2024; \$15,000 for 2022, \$44,400 for 2023, \$44,400 for 2024
2. Approval for grant submission; Emerging and Expanding Child Care Grant Program; Gunnison-Hinsdale Early Childhood Council; to expand access and availability of licensed child care; 10/01/2022 – 12/31/2026; \$18,793
3. Approval for Temple Hoyne Buell Foundation grant; Gunnison-Hinsdale Early Childhood Council; for infrastructure and systems building; 9/01/2022 – 8/31/2023; \$30,000
4. Approval for Core Services Agreement Amendment No. 4; ELAP Services, LLC; for negotiation and independent dispute resolution services to Gunnison County's Colorado Employee Medical Benefit Plan; Amendments Effective 1/01/2022
5. Approval for Easement Agreement; City of Gunnison; granting easement to the City in order to create a public right of way over and across realigned Quartz Street; for the new public library location
6. Approval for Professional Services Agreement; Petar Simic; for services regarding Cheatgrass and Habitat Restoration; 10/03/2022 – 9/29/2023
7. Approval for Department of Local Affairs (DOLA) 2022 Search and Rescue End-of-Year Award; Gunnison County Sheriff's Office; for purchase of search-and-rescue-related equipment and training; expires 6/30/2023; \$20,632
8. Approval for Town of Crested Butte Grant Application; for Gunnison County Substance Abuse Prevention Project (GCSAPP) Youth Programming; application deadline 9/30/2022; \$10,000
9. Approval for Mt. Crested Butte Community Grant Application; for Gunnison County Substance Abuse Prevention Project (GCSAPP) Youth Wellness program; application deadline 10/03/2022; \$5,000
10. Approval for Two (2) Rocky Mountain Health Foundation Grant Applications; 1) Gunnison County Department of Health and Human Services – for senior services and general health navigation services; and 2) Gunnison County Community Health Coalition – for Coordinator staff support; applications deadline 9/23/22; \$50,000 each
11. Approval for Base Agreement Between Jviation, A Woolpert Company and Gunnison County; Engineering Services for multiple Airport projects; Effective date of signing, up to 5 years; Payment using Billing Rate Schedule for 2022

12. Approval for Gunnison Basin-wide Cheatgrass and Habitat Restoration Coordinator Funding Intergovernmental Agreement; outline of obligations for all involved parties to secure the services of an independent contractor
13. Approval for Colorado Department of Early Childhood (CDEC) Funding Application; Gunnison County Health and Human Services; for Universal Pre-K Administration; \$64,660
14. Incumbency and Signature Certificate Approval; Zion Bank; 9/20/2022
15. Approval for Colorado Department of Public Health and Environment (CDPHE) Task Order 2023*2226; to implement and operate the Colorado Women, Infants and Children (COWIC) Program; 10/01/2022 – 9/30/2023; \$60,672

COUNTY MANAGER’S REPORTS: County Manager Matthew Birnie was present in the room to give his report.

1. Library update. CM Birnie reported that the new library was up and running – it was very busy and many people had expressed their love for it. The commissioners expressed how impressed they were with the facility, and CM Birnie added that the celebration of its opening would be on Oct 1st at 3:00 pm.
2. Leadership Academy update. CM Birnie let the Board know that the latest Leadership Academy was getting ready to wrap up, with the graduation ceremony being held on October 20th at 4:00 pm. He invited the commissioners to attend.
3. Airport project update. CM Birnie noted that they were still “plugging away” with quite a few finishing touches yet to be done. He highlighted that the functionality of the airport was incredibly improved – from security, to baggage claim, to a place to wait – and noted that the project has been extremely challenging but that it was a pleasure to see people using it and enjoying the updated facility.

TREASURER’S REPORT: County Treasurer Debbie Dunbar was present via Zoom, for discussion and to answer any questions from the Board.

With no questions from the Board, it was **moved** by Commissioner Smith, seconded by Commissioner Mason, to accept the Treasurer’s Report and authorize the chair’s signature. Motion carried unanimously.

VOUCHERS AND TRANSFERS: Senior Accountant Kelly Weak and CFO Perry were present in the room to answer any questions the Board might have.

1. **September 2022 Accounts Payable Report.** **Moved** by Commissioner Mason, seconded by Commissioner Smith to approve the September 2022 vouchers in the amount of \$3,288,108.30. Motion carried unanimously.
2. **July 2022 Purchase Card Report.**
3. **August 2022 Cash Transfer Report.** **Moved** by Commissioner Smith, seconded by Commissioner Mason to approve the August 2022 cash transfer in the amount of \$5,644,293.76. Motion carried unanimously.
4. **Sales Tax - LMD Reports.** Commissioner Smith noted that they might want to look into the fact that counties no longer are required to allow vendors to retain the 3.33% of sales tax as a vendor fee; also, that CDOR might be using this as a precedence in potentially looking at retaining 3.33% from LMD funds. CM Birnie noted that the building industry was not seeing a slow-down yet; the county set a new valuation record for building permits in August, with over \$18 million for the month.

PRESENTATION; AUDITED FINANCIAL STATEMENTS FOR GUNNISON COUNTY AND GUNNISON RIVER VALLEY LOCAL MARKETING DISTRICT; FY2021: CFO Perry Solheim was present in the room, along with CPA Paul Backes attending via Zoom. Mr. Backes shared a presentation of the County financial statements with the Board, showing the internal controls and policies studied to make sure everything stays in compliance – bank statements, receivables, capital assets, accounts payable, payroll policies, IRS filings, leases and obligations. Mr. Backes reported a good fiscal year for the County, but noted some difficulty in the audit due to a transition between CFOs this year. He expressed his hope of getting back to easier audits. Overall, he recommended areas for controls to be set in place, in order to ensure no conflicts of interest, explained some changes in standards for reporting, and stated that he felt the County had good processes – strained during all the turnovers post-COVID.

CPA Backes asked the commissioners if they had questions, and the Board asked for clarification on several topics, including: areas targeted for improvement and how issues could best be alleviated; tracking of long-term assets and liabilities; recognition of areas with staff shortages and their impact; grant schedules for federal grants; and improving processes already in place. Mr. Backes added that he was happy to work with CFO Perry Solheim, as he felt that Perry was aware of and saw the need for these changes.

CFO Solheim then tentatively requested that there be a redocumentation of internal controls across the County within the next year, if possible. Mr. Backes affirmed that they could proceed this way. CFO Solheim also stated that he appreciated past CFO Juan Guerra for putting together a high-quality set of financial statements; he felt this was a credit to the County, to Juan, and also to Linda Nienhueser before him, as well as to his staff, in working hard to get information to Mr. Backes during the audit.

With no further questions, Commissioner Smith **moved** to accept the audit by the Board of County Commissioners as presented. Commissioner Mason seconded. Motion carried unanimously.

FEDERAL FISCAL YEAR 2021 COUNTY FOREST PAYMENTS; SECURE RURAL SCHOOLS DISBURSEMENT: CM Matthew Birnie and CFO Perry Solheim were both in the room to present this item to the Board. CM Birnie began by explaining the process they have used in past years to disburse the funding to the schools. He recommended that the County pass the Title I funding to the school districts, but further noted that the parameters and formulas for distribution have changed and further analysis and conversation regarding the disbursement should be examined in the next year.

The Board then discussed with CM Birnie and CFO Solheim the amount to be given to the school, past years' examples of disbursement, and legislative efforts. CFO Solheim added his agreement to this year's transfer to the schools, as outlined by CM Birnie.

Commissioner Mason **moved** to approve the transfer in the amount of \$793,767.36, the secure rural schools disbursement, to the school district. Commissioner Smith seconded. Motion carried unanimously.

RESOLUTION; IN SUPPORT OF BALLOT ISSUE 5A: Dr. Leslie Nichols, Superintendent of Gunnison Watershed School District, was present to answer any questions the Board might have regarding a resolution in support of Ballot Issue – 5A asked voters for funding to go towards strengthening safety and security in area schools, along with other site and educational improvements.

Commissioner Smith began the discussion by stating that, historically, the Board has not taken a position on ballot issues, and she wanted context for why that was. Chairperson Houck responded by stating that robust education in a community touches everyone; he did not struggle with supporting the issue, but wondered "should an elected body be telling citizens how to vote?" The Board discussed this briefly, and Chairperson Houck then suggested that they change the wording in the resolution which tried to tell voters how to vote. Instead, he wished to change the wording in a way that would urge voters to look at the issues and be informed.

After each commissioner expressed their support for this change in language, it was **moved** by Commissioner Houck to approve Resolution 2022-37, A Resolution in Support of Ballot Issue 5A, and to change the "NOW, THEREFORE, BE IT RESOLVED" section of the Resolution to read as follows: "NOW, THEREFORE, BE IT RESOLVED that the Gunnison County Board of County Commissioners does hereby declare their full support of Ballot Issue 5A on the November 8, 2022 ballot." The rest of the Resolution will read as stands. Seconded by Commissioner Smith. Motion carried unanimously.

APPROVAL FOR FOUR (4) CONSERVATION EASEMENT GRANT AGREEMENTS; GUNNISON RANCLAND CONSERVATION LEGACY:

1. **Aspen Leaf Ranch Conservation Easement; \$104,090**
2. **Back621 Conservation Easement; \$65,100**
3. **Sewell Gulch Property Conservation Easement; \$95,250**
4. **Wildcat Ranch Conservation Easement; \$97,471**

Present in the room for discussion were Gunnison County Geographic Information (GIS) Manager Mike Pelletier, and Gunnison Ranchland Conservation Legacy (GRCL) Executive Director Stacey McPhail.

Chairperson Houck introduced the agenda item by stating that the conservation easement grant agreements reflect the County's commitment to agriculture and to conservation.

GIS Mgr Mike Pelletier stated that these four easements had gone through the process very quickly. GRCL Exec Dir Stacey McPhail explained that they had been able to make the process more efficient, now having multiple appraisers available who had specific knowledge of the area. She then briefly highlighted the attributes of each of the four easements, noting the Natural Resources Conservation Service funding on two of the easements.

Commissioner Smith asked if it was easier, because of the sage-grouse habitat here, to apply for grants to these easements? Exec Dir McPhail replied that these applications are highly competitive and that aspect would just add to being very competitive.

After a brief discussion regarding number of projects already accomplished and what could be expected for the future, Commissioner Mason **moved** to approve the four (4) Conservation Easement Grant Agreements with Gunnison Ranchland Conservation Legacy: 1. Aspen Leaf Ranch Conservation Easement for \$104,090; 2. Back621 Conservation Easement for \$65,100; 3. Sewell Gulch Property Conservation Easement for \$95,250, and; 4. Wildcat Ranch Conservation Easement for \$97,471. Commissioner Smith seconded. Motion carried unanimously.

MEMORANDUM OF UNDERSTANDING; GUNNISON COUNTY AND USDA FOREST SERVICE – GRAND MESA, UNCOMPAHGRE, AND GUNNISON (GMUG) NATIONAL FORESTS; to become a cooperating agency with the U.S. Forest Service, for the purpose of preparing a revised Forest Plan and Environmental Impact Statement (EIS): CA Matt Hoyt was present in the room to answer any of the Board's questions. He briefly explained the cooperating county agreement, noting that it allowed the Gunnison County to lend their voice and expertise to the Forest Service, while preserving the County's rights to challenge through administrative legal process if needed.

Moved by Commissioner Smith, seconded by Commissioner Mason, to approve the Memorandum of Understanding between Gunnison County and the USDA Forest Service – Grand Mesa, Uncompahgre, and Gunnison (GMUG) National Forests – to become a cooperating agency with the U.S. Forest Service for the purpose of preparing a revised Forest Plan and Environmental Impact Statement (EIS), and authorizing the chair's signature. Motion carried unanimously.

BOARD OF COUNTY COMMISSIONERS LETTER TO PRESIDENT BIDEN; SUPPORT FOR THE COLORADO OUTDOOR RECREATION & ECONOMY (CORE) ACT: Chairperson Houck noted that, as he reported a few meetings back, he had facilitated a discussion at Camp Hale in Eagle County just outside of Leadville, which was attended by the Secretary of Agriculture Vilsack, Senators Bennet and Hickenlooper, Governor Polis, and Congressman Neguse.

Commissioner Houck briefly went over the history of the CORE Act, which was originally drawn up to protect Camp Hale as a national historic landscape and to make it a national monument promoting the history and importance of the home of the 10th Mountain Division from WWII. A second piece also asked the President to do a mineral withdrawal in the Thompson Divide area, with more recent revisions adding the Mt. Emmons portions of land. CA Hoyt explained that the CORE Act would further protect future mining efforts around this important watershed area, and emphasized the importance of the letter because it affirmatively provides the voice of the Board of County Commissioners that they do support an administrative withdrawal in and around Mt. Emmons.

Commissioner Houck then went over the other components in the letter he had crafted, which included topics important to Gunnison County which were not already covered in the Thompson Divide withdrawal, protection of Camp Hale or Mt. Emmons. He stressed that this letter overall urges President Biden to use his authority to help advance the CORE Act goals.

After a brief discussion with the other commissioners expressing their support, it was **moved** by Commissioner Houck to authorize the full board's signatures to the letter to President Joe Biden, in support of the CORE Act, as presented this morning. Commissioner Mason seconded. Motion carried unanimously.

APPOINTMENT, COMMISSIONER DESIGNATE/VOTING MEMBER; COLORADO COUNTIES, INC; FOR CCI'S OCTOBER 7, 2022 LEGISLATIVE MEETING: Chairperson Houck explained that the Board needed to have a voting member for the CCI legislative meeting in October, and this also needed to be on the record.

Moved by Commissioner Mason to appoint Jonathan Houck as the designated voting member for Colorado Counties, Inc for the October 7, 2022 legislative meeting. Commissioner Smith seconded. Motion carried unanimously.

Commissioner Smith added that CCI had also requested an alternate be named.

Moved by Commissioner Mason to approve Commissioner Smith for the alternate position for the CCI voting member. Commissioner Houck seconded. Motion carried unanimously.

GUNNISON COUNTY BOARDS AND COMMISSIONS; TWO (2) OUT-OF-CYCLE APPOINTMENTS TO THE CEMETERY DISTRICT BOARD: Chairperson Houck began by explaining that the two out-of-cycle appointments had been necessary in order for the board to function. Commissioner Smith added that that she had been impressed with four passionate, very qualified applicants. Commissioner Mason noted that there was a total of 140 years, among the candidates, of living in the Gunnison Valley. The Board then briefly reviewed the applicants' backgrounds and interviews.

Moved by Commissioner Smith, seconded by Commissioner Mason, to appoint Marlene Crosby and Shary Templeton to the Cemetery District Board. Motion carried unanimously.

UNSCHEDULED CITIZENS:

1. Mark Schumacher, Three Rivers Resort, Almont Colorado. Mr. Schumacher, present in the room, wished to give the Board an update on House Bill 1287 and the progress since he gave his notice of change of use and rent increase to residents of his mobile home park. He also discussed quotes in the Crested Butte newspaper, stating that these had caused problems in the mobile home park. He also noted that people against HB 1287 say it makes more issues between tenants and landlords, and said he felt there could be a different way of putting in infrastructure without displacing people.

After several minutes' discussion with the Board regarding topics including infrastructure needed, placement of a water line in the mobile home park, rent stabilization issues, and reasonable accommodation, Mr. Schumacher closed by asking about BOCC meeting minutes, stating that they needed to be done approved sooner, as some in the past had been over seven months behind when posted online.

COMMISSIONER ITEMS:

Commissioner Mason

1. Attended Region 10's Small Business Development Center opening September 13th at 109 Georgia Avenue in Gunnison. Commissioner Mason stated that the event was well-attended, with most of the Region 10 staff coming up from Montrose, as well. He expressed hope that this would be a good addition for people in small businesses in Gunnison, trying to get some of their questions answered.
2. Attended a Housing Authority meeting. Commissioner Mason noted that the main topic for the Housing Authority Board was going through a contract for its new director. The final contract had then been sent out, and they anticipated it would be signed within the next couple of days, with a first day at work anticipated to be September 26th. The director would be then be attending a conference September 28th and 29th, and planned to be here permanently as of October 10th.
3. Attended an RTA meeting last Friday. Commissioner Mason let the Board know that JSX Airlines requested the option to fly this winter – an Austin to Dallas to Gunnison flight, starting right before

Thanksgiving, with a total of 72 flights for the winters. They are also proposing 48 direct flights out of Austin, starting January 12th, with a request for a \$50,000 investment to make that flight work. Commissioner Mason stated that the board is currently working on negotiations regarding this proposal. CM Birnie recommended that they should not take RTA out of the negotiations. The Board and CM Birnie briefly discussed the negotiations and the different airlines that would be flying into Gunnison in the next year. Commissioner Mason added that there was also contemplation of a future JSX flight from Broomfield, Colorado to Gunnison, as they already fly out of Broomfield.

4. Attended the Mayors & Managers meeting. Commissioner Mason reported that, as the school district had hosted, they got an overview of item 5A on the ballot in November. He further noted that one of the topics discussed was how to get out to the public that the funds they were asking for - \$95 million - was what was needed to do all the work on the schools. He also reported that another topic of concern was how much the property taxes will go up. CM Birnie stated that TABOR legislation limits the increase; it can only go up by a fixed amount.

Commissioner Smith

1. Southwest Colorado Opioid Regional Council. Commissioner Smith reported that she had been able to upload the regional plan in time to the Attorney General's website, so that no payments will be delayed. She also gave credit to GCSAPP Program Manager Kari Commerford, for coordinating with all the people in their region to develop an action plan that all could agree to and utilize as a clear time-specific guide for future goals and reporting.
2. Attended the State Noxious Weed Advisory Committee meeting in Palisade, Colorado last week. Commissioner Smith stated that she had been able to visit an insectary, where she learned of remarkable ways to fight pests - one example was utilizing tiny wasps to attack moth eggs that were harmful to peaches. She noted there were over 10 different infestations across the west that the insectarium shipped bio-control agents to, besides conducting other research and development projects.
3. Attended a Club 20 executive meeting in Grand Junction last week. Commissioner Smith noted that, while she was in the area, she was also able to attend the Club 20 meeting. She was able to help submit input on guiding principle documents that were instrumental in guiding that organization. At their dinner, she was also able to meet the candidates who were running for offices across the Club 20 region.
4. Welcoming America week. Commissioner Smith reported that the Rural Welcoming Week's culminating celebration at the IOOF park had exceeded everyone's expectations - they had an astounding turn-out with poetry readings, a great variety of food vendors, music groups and excellent participation. She further noted that the City intended to continue this initiative and urged CM Birnie to support county-wide collaboration as well.
5. Met with Community Health Manager Margaret Wacker and Lake School Director Jennifer Kennedy to talk about early childhood education and Universal Pre-K - how the funds for program access currently operate, and how that might change with the rollout of Universal Pre-K. Commissioner Smith reported that they discussed funding and where the "pinch points" might be as they work through this transition.
6. Financing and tax related issues - talking through some of the tax initiatives at CCI. Commissioner Smith touched upon the ways that the local marketing and lodging districts intersect with the sales use tax system, and she wanted the Board to be aware of the 3.33% tax that is being proposed on lodging and local marketing districts, to pay for electronic integration. She noted that the state cannot demand that kind of funding from home rule municipalities; CM Birnie stated that taking our money to fund home rule collections would be wildly inappropriate. Commissioner Smith cautioned that she felt this needed to be taken care of in a different way, and the proposed initiative could become a bigger issue.
7. Meetings with Janeth Stancle from Senator Hickenlooper's office. Commissioner Smith briefly outlined all the meetings she had set up earlier for Ms. Stancle to attend while she was in Gunnison - one with the residents of the past Country Meadows / now Ski Town mobile home park residents; another with GCSAPP Program Manager Kari Commerford regarding Southwest Colorado Opioid Regional Council; one with City of Gunnison Mayor Diego Plata; a meeting with the cheatgrass and habitat restoration group and its new coordinator, Petar Simic; and a visit with the Rural Initiative site team. Commissioner Smith highlighted that the time had been very productive, and added that Ms. Stancle planned to visit again.
8. Rebranding for the County. Commissioner Smith noted that in the past they had briefly discussed allocating an amount of money towards rebranding the County, and she expressed interest in once again looking at this, saying she would like the County to rebrand now with a portion of LMD revenues.

Commissioner Houck

1. Attended the Gunnison Basin Roundtable meeting on Monday evening. Commissioner Houck stated that he would wait and give the update from the meeting when the next water updates were on a work session agenda.
2. Attended the field day up at Trail Creek. Commissioner Houck noted that the Forest Service sponsors of the project had brought out many from Washington DC, and Coca Cola had several representatives there as well. Commissioner Houck remarked on the many contributions Coca Cola

has made to water in the Colorado River system. He also observed that those able to be there and observe firsthand the habitat and wetlands mitigation work were greatly impressed with the level of collaboration between federal land management agencies, non-profit organizations, local government, National Forest Foundation, and the local community.

- 3. Library Grand Opening. Commissioner Houck briefly reminded everyone present of the opening on October 1st.

ADJOURN: Chairperson Houck adjourned the Gunnison County Board of County Commissioners Regular Meeting at 10:55 am.

Jonathan Houck, Chairperson

Roland Mason, Vice-Chairperson

Liz Smith, Commissioner

Minutes Prepared By:

Melanie Bollig, Deputy County Clerk

Attest:

Kathy Simillion, County Clerk

GUNNISON COUNTY BOARD OF COMMISSIONERS TEXT INCLUSION INTO MINUTES

**BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO
RESOLUTION NO: 2022-37**

A RESOLUTION IN SUPPORT OF BALLOT ISSUE 5A

WHEREAS, The Gunnison County Board of County Commissioners has a long tradition of supporting the Gunnison Watershed School District and its students; and

WHEREAS, The Gunnison County Board of County Commissioners desires Gunnison Watershed School District to remain a competitive and quality educational system and to continue to meet its mission to ensure all students are successful; and

WHEREAS, Ballot Issue 5A will allow Gunnison Watershed School District to strengthen safety and security, address long term maintenance needs, solve overcrowding issues, improve learning spaces, expand cafeterias, install energy efficient mechanical systems, expand sports fields, improve playgrounds, create safer pedestrian and traffic flows, enhance and expand space for science, technology, engineering, art and math as well as vocational education programming, improve and expand space for special education programming, and address related capital facility and site improvements; and

WHEREAS, The estimated tax impact of Ballot Issue 5A is a tax increase of 5.73 mills, providing \$95 million in funding; and

WHEREAS, Ballot Issue 5A will positively impact Gunnison Watershed School District students and the communities served by the District for generations to come.

NOW, THEREFORE, BE IT RESOLVED that the Gunnison County Board of County Commissioners does hereby declare their full support of Ballot Issue 5A on the November 8, 2022 ballot.

INTRODUCED by Commissioner Houck, seconded by Commissioner Smith, and adopted this 20th day of September 2022.

BOARD OF COUNTY COMMISSIONERS OF THE
COUNTY OF GUNNISON, COLORADO

Houck – yes, Mason – yes, Smith – yes