

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Thursday- November 17, 2022
Meeting in person and on Zoom Webinar
Blackstock Government Center-221 N. Wisconsin, Suite D

- 8:45 a.m.**
- Call to order; determine quorum
 - Approval of Minutes
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. **Whetstone Workforce Housing (LUC-22-00049) Work Session:** Applicant proposes development of an essential workforce housing residential development on the site. The total parcel is 15.1 acres. Approximately 231 units are proposed at the site, the majority (more than 40% per Essential Housing standards) shall be deed restricted based on AMI limitations which will vary based on a range of community need and the ability of the County and developer to secure supplemental funding and control costs. The units will vary and may include: apartments, townhomes, and live/work units. The parcel is located at 25315 Highway 135, a tract of land in the NW1/4SE1/4, Section 12, T14S, R86W, 6th PM.

12:00 p.m. **Lunch Break**

1:15 p.m. **Gregory Six Lot Subdivision (LUC-19-00013) Site Visit:** The applicant is proposing to subdivide 3.42 acres into six single family residential lots. Located 3.42 acres in N1/2SW1/4 of Section 25, TS50N, R1W, NMPM, Colorado Highway 135, Gunnison, Co. Parcel number 3701-250-00-108.

2:00 p.m. **Gregory Six Lot Subdivision (LUC-19-00013) Work Session:** The applicant is proposing to subdivide 3.42 acres into six single family residential lots. Located 3.42 acres in N1/2SW1/4 of Section 25, TS50N, R1W, NMPM, Colorado Highway 135, Gunnison, Co. Parcel number 3701-250-00-108.

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Click projects

**Click application number- use LUC-22-00049 Whetstone
LUC-19-00013 Gregory**

Click on the file

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Click on view

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting

