

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA – REVISION #1

DATE: Tuesday, November 1, 2022

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:

- 8:30 am
- Call to Order
 - Alcohol Beverage License; Red Mountain Liquors, Inc., dba Red Mountain Liquors; License #15-15264-0000; Effective 12/20/2022 thru 12/20/2023
 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

- 8:31 am
- Call to Order; Agenda Review
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Grant Award Letter, Summary of Grant Award Terms and Conditions; Colorado Department of Transportation, Colorado Aeronautical Board, Division of Aeronautics; General Aviation Ramp Rehabilitation – Design; \$440,000 with \$48,889 Local Match
 2. FY24-FY 26 Colorado State Tobacco Education and Prevention Partnership Program (STEPP) LHA Mini Application; \$50,000
 3. Professional Services Agreement; Concrete Conservation, LLC; Apply SpectraShield to Existing Manholes; 10/13/2022 thru 12/31/2022; \$39,000
 4. Request to Submit Grant Application; City of Gunnison; Gunnison-Hinsdale Early Childhood Council and the Multicultural Resource Office; \$20,000
 - Scheduling:
 1. Draft 2023 Gunnison County Board of County Commissioners Meeting Schedule
- 8:35
- County Manager's Reports
- 8:45
- Crested Butte RV Dump Station Discussion and Potential Correspondence
- 8:50
- **DELETED:** ~~Subdivision Application; LUC 20-00037;~~
 - ~~Resolution Approving the Application for Subdivision for LUC 20-00037, Pamela and Jay Jaynes~~
 - Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
 - Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://us02web.zoom.us/j/82753657556?pwd=MjNDbTZHTFNRVdDemZjdC91aVBlZz09>

Meeting ID: 827 5365 7556; Passcode: 471302

One tap mobile

+12532158782,,82753657556#,,,,*471302# US (Tacoma)

+13462487799,,82753657556#,,,,*471302# US (Houston)

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*