



**BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY
RESOLUTION NO. 22-26**

A RESOLUTION DELEGATING TO THE VICE PRESIDENT OF GUNNISON VALLEY HEALTH FOR ADMINISTRATIVE SERVICES THE AUTHORITY TO NEGOTIATE AND EXECUTE CONTRACTS AND AGREEMENTS TO PURCHASE COUNTY REAL PROPERTY LOCATED AT 804 COLLEGE AVENUE, UNIT 30 IN GUNNISON, COLORADO FOR THE USE OF THE GUNNISON VALLEY HOSPITAL

WHEREAS, the Board of County Commissioners is authorized pursuant to C.R.S. § 30-11-101(1)(b) to purchase and hold real property for the use of the County; and

WHEREAS, the Board of County Commissioners is authorized pursuant to C.R.S. § 30-11-101(1)(d) to make all contracts and do all other acts in relation to property; and

WHEREAS, C.R.S. § 25-3-304(1) requires that if a public hospital board of trustees acquires and holds real property by conveyance on transfer of title, then title to all lands must be in the name of the County; and

WHEREAS, the Board of County Commissioners finds it necessary and appropriate to delegate authority to the Gunnison Valley Health Vice President for Administrative Services to act as its agent and negotiate and execute all necessary contracts and agreements for the purchase of real property located at 804 College Avenue, Unit 30, Gunnison, Colorado, to be used by Gunnison Valley Health;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado that Wade Baker, the Vice President for Administrative Services at Gunnison Valley Health, is hereby authorized and delegated the power to negotiate and execute contracts and agreements for the purchase of the following real property on behalf of the County for County purposes, including for use by Gunnison Valley Health:

Unit 10, The Lofts Townhomes within Lot 2, Meldrum Subdivision, also known as: 804 College Avenue, Unit 30 Gunnison, CO 81230.

INTRODUCED by Commissioner Smith, seconded by Commissioner Mason, and adopted this 21st day of June 2022.



**BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO**



Jonathan Houck, Chairperson

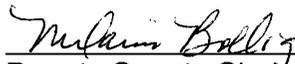


Roland Mason, Commissioner



Elizabeth Smith, Commissioner

Attest:



Deputy County Clerk

