

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Thursday-June 16, 2022
Meeting will be conducted both in person and on ZOOM
Blackstock Government Center-221 N. Wisconsin, Suite D

- 8:45 a.m.**
- **Call to order**; determine quorum
 - **Approval of Minutes**
 - **Unscheduled Citizens**; A brief period in which the public is invited to make general comments or as questions of the Commission or Staff about items which are not scheduled on the day's agenda
- 9:00 a.m.** **Johnson Colorado Trust- One Lot Subdivision (LUC-21-00067): Joint Public Hearing.** Johnson Colorado Trust, represented by Jacob With Law of the Rockies is proposing to uncluster two subdivision lots back to the originally platted subdivision lots. The lot cluster was approved in 2019. November 2021 the applicant submitted this subdivision application back to the planning commission. This would result in one lot of approximately 11 acres and one lot of just over 1 acre, all as originally approved from the original plat. Located -Lots 1 and 2, Wolf Canyon Subdivision, County of Gunnison; AKA 588 Wolf Canyon Dr. Taylor Park, Co.
- 9:30 a.m.** **Larry Darrien- One Lot Subdivision (LUC-22-00002): Joint Public Hearing.** Applicant is proposing to subdivide 1.427 acres from the 185.24-acre Darien Ranch. The proposed use of the lot is a single-family unit with an ADU. The water source will be provided by an existing well (Permit #83104-F) who's court decree of augmentation is 16CW3033. The septic will be served by a County approved OWTS. Access will be from Gunnison County Road 3 (approved application dated 5/1/98 attached). The access will be along the North side of the Darien Ranch Lodge along the old alignment of County Road 3. All utilities (electricity and phone) are on site. Located-186.587 acres in Sections 20 &21, T11S, R88W, County of Gunnison; AKA 2880 County Rd. 3, Marble, Co.
- 10:15 a.m.** **Casa Rio LLC (LUC-22-00012): Public Hearing.** The applicant is requesting approval for a single-family residence larger than 5,000 sq. ft. per *Section 6-102 B of the Gunnison County Land Use Resolution*. The structure will be approximately 5,484 sq. ft. of living space and approximately 736 sq. ft. of garage, for a total of approximately 6,220 sq. ft. Located on Lot 21, Wilder on the Taylor Subdivision.
- 10:45 a.m.** **Jaynes Two Lot Subdivision (LUC-20-00037): Work Session.** The applicant proposes to subdivide an existing 37.61-acre parcel into two lots, a 19.21-acre Tract One and 18-acre Tract Two. The subject property is presently developed with an approximately 3,000 sq. ft. single-family residence constructed in the late 1950s and accessory structures. Located at 2399 State Highway 135, Crested Butte, Co. – 37.61 acres in Section 18, T14S, R85W.
- 11:30 a.m.** **Wildfire Urban Interface and Building Codes: (BC-22-00001) Work session.** Discussion of County wildfire policy recommendations

Join Zoom Meeting

<https://us06web.zoom.us/j/88662122337?pwd=cHdTcUxzdz3gvdzZuVk11cmIMb1dmdz09>

Meeting ID: 886 6212 2337

Passcode: 734298

One tap mobile

+17207072699,,88662122337#,,,,*734298# US (Denver)

+13462487799,,88662122337#,,,,*734298# US (Houston)

Dial by your location

+1 720 707 2699 US (Denver)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)

Meeting ID: 886 6212 2337

Passcode: 734298

Find your local number: <https://us06web.zoom.us/j/88662122337>

Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.