

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, February 22, 2022

Page 1 of 2

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue; Gunnison, CO 81230
(REMOTE OPTION BELOW)

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:

- 8:30 am
- Call to Order
 - Treasurer's Reports
 - Vouchers and Transfers
 1. February 2022 Accounts Payable Report
 2. November 2021 Purchase Card Report
 3. January 2022 Cash Transfer Report
 4. Sales Tax - LMD Reports
 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

- 8:40 am
- Call to Order
 - Special Water Quality/Quantity Committee Member Update; Marshall Creek Temporary Modifications
- 8:55
- Update; Center for Mental Health Merger with AXIS Health Systems
- 9:10
- Discussion of Revisions; Gunnison Basin Sage-grouse Strategic Committee Guidelines
- 9:25
- Periodic Performance Reports:
 1. Facilities & Grounds Department; Gunnison County Strategies B2, B3, and B6
 2. Finance Department
 3. Human Resources Department
- 10:25
- BREAK**
- 10:30
- Gunnison County Boards and Commissions Interviews:
 1. Extension Advisory Board
 - 10:30 am: Dan Zadra
 2. Gunnison Basin Sage-grouse Strategic Committee
 - 10:45 am: Steffanie Chain
 3. Gunnison Valley Regional Housing Authority
 - 11:00 am: Kim Antonucci
 4. Historic Preservation Commission
 - 11:15 am: Lara Ramsey
 5. Sustainable Tourism and Outdoor Recreation (STOR) Committee
 - 11:30 am: Celeste Helminski
 - 11:45 am: Emily St Ruth

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, February 22, 2022

Page 2 of 2

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue; Gunnison, CO 81230
(REMOTE OPTION BELOW)

12:00 pm **LUNCH**

1:00 pm • Gunnison County Boards and Commissions Interviews (cont'd):

6. Planning Commission

- 1:00 pm: Braden Burton
- 1:20 pm: Matt Schwartz
- 1:40 pm: Heather Zeilman
- 2:00 pm: Fred Niederer
- 2:20 pm: Christine Rourke

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://us02web.zoom.us/j/82753657556?pwd=MjNDbTZHTFNRVdDemZjdC91aVBIZz09>

Meeting ID: 827 5365 7556

Passcode: 471302

One tap mobile

+12532158782,,82753657556#,,,,*471302# US (Tacoma)

+13462487799,,82753657556#,,,,*471302# US (Houston)