

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA – Revision #1

DATE: Tuesday, October 5, 2021

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(Remote Option, below)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:

- 8:30 am
- Call to Order
 - Alcohol Beverage License #05-29384-0002; Crested Butte Nordic Council, dba CBNC Magic Meadows Yurt; 9/15/2021 – 9/15/2022
 - Alcohol Beverage License #03-10559; Kebler Corner Liquors, LLC dba Kebler Corner Liquors; 10/2/2021 – 10/2/2022
 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

- 8:32 am
- Call to Order; Agenda Review
 - Scheduling
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Department of Local Affairs Affordable Housing Incentives Grant; Support Possible Code Revisions to the Gunnison County Land Use Resolution; \$48,750
 2. Grant Agreement; The Colorado Health Foundation; Community-Initiated Solutions in Gunnison, Grant ID #21039; 9/15/2021 – 9/14/2023; \$80,000
 3. Acknowledgment of County Manager Signature; Gunnison Home Association Request for Grant; Stackable Banquet Chair Replacement at the Gunnison County Fairgrounds; \$20,000
 4. Grant Acceptance; Rocky Mountain Health Foundation; \$16,500
 5. Revised Policy 4.3.1; Gunnison County Employee Handbook
 6. National Association of County and City Health Officials Grant Application; Adverse Childhood Experiences; \$433,174
 7. Acknowledgment of County Manager Signature; Letter of Support for City of Gunnison's Rural Economic Development Initiative (REDI) Grant Program Application
 8. Grant Acceptance; Daniels Fund; Substance Abuse Prevention Project; Grant ID #R-2107-22949; 10/1/2021 – 9/30/2022; \$50,000
 9. Grant Application; Colorado Sexual Health Initiative; Community Education and Youth Education in Schools; \$24,315.50
 10. Opioid Response Settlement Funds Planning Grant; State of Colorado; \$20,000
 11. **ADDED:** Letter of Support; Maroon Bells Snowmass Wilderness Overnight Fee Proposal
- 8:40
- Deputy County Manager's Reports and Project Updates
 1. Grant Application; Colorado Special Highway Committee; Off-System Bridge Program; Bridge Over Slate River on Gothic Road
- 8:50
- Thornton Meadows Covenant Amendment; LUC-21-00046
- 8:55
- Resolution; Approving the Application for Dos Rios Village Townhomes LUC-20-00015, Simco Ventures, LLC
- 9:05
- Opioid Response Presentation; Colorado Attorney General's Office

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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- 9:25
- Southwestern Colorado Opioid Regional Council Intergovernmental Agreement; Montrose, Delta, Gunnison, San Miguel, Ouray and Hinsdale Counties
- 9:30
- **Unscheduled Citizens:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
 - **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
 - Possible executive session pursuant to C.R.S. § 24-6-402(4), personnel matters, and pursuant to C.R.S. 24-6-402(4)(e)(I), for determining negotiation positions relative to personnel matters.
 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting

<https://us02web.zoom.us/j/88336680665?pwd=MVhiUzIBZnRrNjdma0JoUllXUzRaUT09>

Meeting ID: 883 3668 0665

Passcode: 149941

One tap mobile

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+12532158782,,88336680665#,,,,*149941# US (Tacoma)