

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA REVISION #1**

**DATE:** Tuesday, September 21, 2021

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(Remote Option, below)

**GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:**

- 8:30 am
- Call to Order
  - Public Hearing; Liquor License Transfer; Colorado Liquor Retail License Application; Harmel's Operations LLC dba Harmel's Ranch Resort
  - Public Hearing; Liquor License Transfer; Colorado Fermented Malt Beverage Application; Harmel's Operations LLC dba Harmel's Ranch Resort
  - Alcohol Beverage License #26-34997-0000; Tre Amici Corp dba Garlic Mike's; Effective Dates 9/14/21 – 9/14/2022
  - Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

- 8:35 am
- Call to Order; Agenda Review
  - Scheduling
  - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
    1. Acknowledgment of Deputy County Manager's Signature; Cooperative Law Enforcement Annual Operating Plan & Financial Plan; Gunnison Co Sheriff's Office; USDA Forest Service, Grand Mesa, Uncompahgre and Gunnison Nation Forest; CY2021; \$5,500 Annually
    2. Second Lease Amendment Agreement; Williams Drilling Co. Inc; Term of Lease extended to March 31, 2022
    3. Acknowledgment of County Manager's Signature; Stimulus Funding Application; Colorado Department of Agriculture; Gunnison County Fairgrounds; \$15,000
    4. Memorandum of Agreement; US Army Corps of Engineers; Colorado State Historic Preservation Office; Colorado Stone Quarries, Inc; regarding the Colorado Stone Quarries, Inc Yule Creek Relocation Project
    5. Grant Application; Colorado Department of Public Health & Environment; Expand Program for Harm Reduction Services in Gunnison County; October 2021 award date
    6. Letter of Intent; Deere & Company; Gunnison-Crested Butte Regional Airport; Purchase and delivery of a John Deere 1585 Terrain Cut & attachments; Sourcewell Contract 031121-DAC; \$44,124.76
  - County Manager's Reports
  - Deputy County Manager's Reports and Project Updates
    1. Memorandum of Agreement; Western Colorado University; Gunnison County match of US Forest Service Grant Award; for Collaboration, Share-information, Data-gathering; \$11,500
  - Treasurer's Reports
  - Vouchers and Transfers
    1. September 2021 Accounts Payable Report
    2. July 2021 Purchase Card Report
    3. August 2021 Cash Transfer Report
    4. Sales Tax - LMD Reports

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(Remote Option, below)

- 9:00 am
  - Hearing; Petition for Abatement of Refund of Taxes; Property Tax Year 2020; R011147; 20094 State Hwy 149, Powderhorn, Colorado; Tyler J and Hannah C Hanson, Owners
- 9:10 am
  - ~~**CANCELED:** Dos Rios Village Townhomes; LUC Review of Planning Committee recommendations; LUC-20-00015, Simco Ventures, LLC; and 1. Resolution; A Resolution Approving the Application for Dos Rios Village Townhomes Luc-20-00015, Simco Ventures, LLC~~
- 9:20 am
  - Land Use Resolution Amendments; and  
1. Resolution; A Resolution Amending the *Gunnison County Land Use Resolution*
- 9:25 am
  - Discussion; Mobile Home Park Oversight Program
- 9:45 am
  - Johnson Colorado Trust Subdivision Exemption Plat; Lots 1 and 2 Wolf Canyon Subdivision; LUC-21-00033
- 9:50 am
  - Contract with Conservation Law, P.C. to provide consultation services in relation to the Mount Emmons Mining Company mine site
- 9:55 am
  - Scheduling: 2022 Strategic Planning Retreat
- 10:00 am
  - Appointment; Commissioner Designate / Voting Member; Colorado Counties, Inc. October 8, 2021 Legislative Meeting
- 10:05 am
  - Discussion; Wonderland Nature School and COVID Impacts
- 10:25 am
  - **BREAK**
- 10:30 am
  - **Unscheduled Citizens:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
  - **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
  - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting

<https://us02web.zoom.us/j/88336680665?pwd=MVhiUzIBZnRrNjdma0JoUllXUzRaUT09>

Meeting ID: 883 3668 0665

Passcode: 149941

One tap mobile

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+12532158782,,88336680665#,,,,\*149941# US (Tacoma)

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