

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, June 15, 2021

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(Remote Option below)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:

- 8:30 am
- Call to Order
 - Alcohol Beverage License #03-11784; Birdsey Enterprises LLC dba Taylor Park Marina; Effective Dates 6/11/2021 – 6/11/2022
 - Alcohol Beverage License #04-00106; Elk Creek Marina LLC dba Lake Fork Marina; Effective Dates 6/03/2021 – 6/03/2022
 - Fermented Malt Beverage Alcohol Beverage License #04-00107; Elk Creek Marina LLC dba Elk Creek Marina; Effective Dates 6/03/21 – 6/21/2022
 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

- 8:35 am
- Call to Order; Agenda Review
 - Scheduling
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of Signature; Application for funds; Western Regional Emergency Medical & Trauma Advisory Council (WRETAC) Systems Development; Gunnison Valley Hospital Emergency Medical Services; \$7,500 communications /\$7,500 medical direction
 2. Ratification of Grant Submission; Health Resources & Services Administration; Gunnison County Health and Human Services / West Central Public Health Partnership; Increasing public health workforce to address vaccinations among vulnerable populations in Region 10; \$1,000,000
 3. Temporary Road Use Agreement; City of Gunnison; Closure of a portion of County Road #49 for Fireworks; 7:00 am, 7/04/2021 to 8:00 am, 7/05/2021
 4. Additional Funding; Colorado Department of Local Affairs, Community Services Block Grant; Ends 9/30/2024; \$48,823
 5. Contractor Agreement; Mead & Hunt; Gunnison-Crested Butte Regional Airport; Air Service Development/Leakage Study/True Market Visitation studies; 6/1/2021 – 5/31/2022; \$40,000
 6. Acknowledgement of County Manager's Signature; Contract Amendment #3; Colorado Department of Public Health and Environment; Gunnison County Health and Human Services; Emergency Preparedness Response; 7/01/2021 to 6/30/2022; \$22,515
 7. Acknowledgement of County Manager's Signature; Grant Amendment; Colorado Department of Public Health and Environment; Gunnison County Health and Human Services; Additional funds for Core Immunization Services; 7/1/2021 to 6/30/2022; \$7,446
 8. Funding Agreement; Gunnison County Metropolitan Recreation District; Gunnison County Substance Abuse Prevention Project; funds for Choice Pass; 6/01/2021 to 6/01/2022; \$4,000
 9. Subcontractor Agreement; Gunnison Valley Health; Gunnison County Sheriff's Department; Jail Based Behavioral Services Program; 7/1/2021 – 6/30/2022; \$112,000
 10. Acknowledgement of County Manager's Signature; Statement of Work; Colorado Department of Public Health and Environment (CDPHE); Women, Infants and Children (WIC) program; bonus funding to support breastfeeding in the WIC program; 6/25/2021 to 9/20/2021; \$1,000

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- 8:40 am
- Deputy County Manager's Reports and Project Updates:
 1. Grant of Perpetual Easement; Antelope Water Line Easement; Omar Stratman Living Trust
 2. Acknowledgement of County Manager's Signature; Funding Agreement; Gunnison County Metropolitan Recreation District, 2021 Developed Recreation Grant Award; Gunnison County Fairgrounds solar lighting; \$16,367.04
 - Adjourn

GUNNISON/HINSDALE BOARD OF HUMAN SERVICES REGULAR MEETING:

- 8:55 am
- (See separate agenda)

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

- 9:40 am
- Reconvene
 - Employee COVID Vaccination Raffle Proposal
- 9:50 am
- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Year 2020; R013123, 12.84 Acres in the Southeast 1/4 of Section 12, Township 14 South, Range 86 West, 6th Principal Meridian; Parcel No. 3255-120-00-082; Van Delay Industries Ltd
- 10:05 am
- Hearing; Petition for Abatement of Refund of Taxes; Property Tax Year 2020; R042679; Lot M3-52 Buckhorn Ranch Filing 2B; Parcel No. 3257-074-17-007; Mark Solari
- 10:25 am
- Second Amendment to Declaration of Protective Covenants; River Green, Crested Butte, Colorado; Section 7.26 Short Term Rentals
- 10:30 am
- Exemption Approval; County Master Deed Restriction relative to Section 2.xvii.b; Gunnison Valley Regional Housing Authority; 417 Larkspur Loop, Crested Butte, Colorado
- 10:40 am
- Fire Restrictions Discussion
- 10:50 am
- **Unscheduled Citizens:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
 - **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION: Travel Meeting in areas near Somerset and Marble

- 11:30 am
- Travel to Marble
- 6 - 8:30 pm
- Marble Church Fellowship Hall; Meeting with Town Council and residents

~~JUNE 16th~~

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WORK SESSION: Travel Meeting in areas near Somerset and Marble (cont'd from page 2)

JUNE 16th:

- 8:30 – 11:30 am • Tour of the Colorado Stone Quarry mining operation and trail
- 11:30am - 1:00 pm • Lunch
- 1:00 pm - ? • Meeting with the Forest Service to look at possible parking solutions

Return to Gunnison

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting

<https://us02web.zoom.us/j/88336680665?pwd=MVhiUzIBZnRrNjdma0JoUllXUzRaUT09>

Meeting ID: 883 3668 0665

Passcode: 149941

One tap mobile

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+12532158782,,88336680665#,,,,*149941# US (Tacoma)