

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, May 4, 2021

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE)

**GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:**

- 8:30 am
- Call to Order
  - Alcohol Beverage License #05-32593-0002; John Ferro LLC dba Ferros Liquors; Effective Dates 4/30/2021 – 4/30/2022
  - Alcohol Beverage License #03-02906; Irwin Backcountry Guides LLC dba Movie Cabin; Effective Dates 5/20/2021 – 5/20/2022
  - Alcohol Beverage License #03-02907; Irwin Backcountry Guides LLC dba Parking Barn; Effective Dates 5/20/21 – 5/20/2022
  - Alcohol Beverage License #03-06079; Crested Butte South General Store LLC dba CB South Country Store; Effective Dates 3/15/21 – 3/15/2022
  - Alcohol Beverage License #03-01378; Elk Creek Marina LLC dba Pappy's Restaurant; Effective Dates 6/3/21 – 6/3/2022
  - Adjourn

**GUNNISON RIVER VALLEY LOCAL MARKETING DISTRICT:**

- 8:33 am
- Call to Order
  - Local Marketing District Funding Request; Marble Crystal River Chamber of Commerce: Effective Dates 1/1/2021 thru 12/31/2021; \$25,500
  - Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

- 8:38 am
- Call to Order; Agenda Review
  - Minutes Approval:
    1. March 16, 2021 Regular Meeting
  - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
    1. Acknowledgment of County Manager's Signature; Grant Application; Gunnison Hinsdale Early Childhood Council; Temple Hoyne Buell Foundation; \$30,000 Renewal Grant Funding
    2. Contract Amendment; Office of Early Childhood for the Early Childhood Council; Colorado Department of Human Services; Year 2 of a 3-Year Grant; \$63,450
    3. Mini Grant Application to Community Foundation of the Gunnison Valley; Gunnison County Substance Abuse Prevention Project; Choice Pass Parent Education; \$3,000
    4. Affiliate Airline Operating Agreement; CommutAir, Contracted Commercial Air Service for United Airlines; Gunnison-Crested Butte Regional Airport; Landing Fees at \$5.35 per 1,000 Pounds of Weight
    5. Grant Acceptance Letter; Early Milestones Colorado, Early Childhood Workforce Innovation Grant; Gunnison-Hinsdale Early Childhood Council, Elevate the Workforce Project; 6/1/2021 thru 5/31/2022; \$90,000

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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(REMOTE)

- Scheduling
- 8:40 am • County Manager's Reports
- 8:50 am • Public Hearing; Gunnison County On-Site Wastewater Treatment System Regulations
- Resolution; A Resolution Amending the Gunnison County On-Site Wastewater Treatment System
- 9:00 am • Deputy County Manager's Reports and Project Updates
- 9:10 am • Resolution; A Resolution Repealing Resolution No. 18-14 and Authorizing All-Terrain Vehicle, Off-Highway Vehicle, and Utility Terrain Vehicle Use on a Certain Portion of County Road #3
- 9:15 am • Resolution; A Resolution Authorizing Temporary Weight and Length Restrictions for a Portion of County Road 12 Also Known as Kebler Pass Road
- 9:25 am • Road Use Agreement; Gunnison Nordic Club, Inc. – Gunnison Nordic Cottonwood Ride; Temporary Permission to use a Portion of County Road 209, Also Known as Cotton Pass; 5/27/2021, from 7:00 am to 2:00 pm
- 9:40 am • Lot Cluster; Buckhorn Ranch Filing 2B; Lot M1-13, Lot M1-14, Lot M1-15 of Buckhorn Ranch Subdivision; Stephen Howard, Basin Real Estate Holdings LLC
- 9:45 am • Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
- Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Executive Session, pursuant to C.R.S. 24-6-402(4)(e)(I), for determining positions relative to matters that may be subject to negotiations related to the Mt. Emmons/Red Lady mine, developing strategy for negotiations, and instructing negotiators, and pursuant to C.R.S. 24-6-402(4)(b) conferences with the County Attorney or Deputy County Attorney for Gunnison County for the purpose of receiving legal advice related to the Mt. Emmons/Red Lady mine
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://us02web.zoom.us/j/88336680665?pwd=MVhiUzIBZnRrNjdma0JoUllXUzRaUT09>

Meeting ID: 883 3668 0665

Passcode: 149941

One tap mobile

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