

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, February 16, 2021

Page 1 of 2

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:

- 8:30am
- Call to Order
 - Alcohol Beverage License #03-04246; Crested Butte, LLC dba Paradise Restaurant; Effective Dates 2/4/2021 – 2/4/2022
 - Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

- 8:32 am
- Call to Order; Agenda Review
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of County Manager Approval to Purchase Steel Material; Cattle Guard Construction and Shop Projects; Penrose Steel & Tubing, Inc.; \$23,911.12
 2. Contractor Agreement; Dr. Anna Meeuwssen; 1/1/2021 thru 12/31/2021; \$1,200
 3. Application for Federal Assistance SF-424; Small Community Air Service Development Program; Gunnison-Crested Butte Regional Airport; Summer Service from DFW Beginning June 2022
 4. Grant Application; State of Colorado Department of Human Services; Emerging and Expanding Child Care Grant Program; 2/1/21 thru 6/30/22; \$13,127
 5. Grant Application on Behalf of the Community Health Coalition of the Gunnison Valley; 3/1/21 thru 9/30/21; \$50,000
 6. Application for Federal Assistance SF-424; Gunnison-Crested Butte Regional Airport; Terminal Construction Project; \$1,000,000
 - Scheduling
- 8:35
- County Manager's Reports:
 1. Resolution; Delegating Signatory Authority to County Manager for Affordable Housing Deed Restrictions
- 8:40
- Deputy County Manager's Reports and Project Updates
- 8:50
- Correspondence:
 1. Letter of Support; North Fork EMS Ambulance Grant Application
- 8:55
- COVID-19 Recovery Team Recommendations
- 9:10
- Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
 - Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
 - Adjourn

GUNNISON/HINSDALE BOARD OF HUMAN SERVICES REGULAR MEETING:

- 9:30 am
- (See separate agenda)

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, February 16, 2021

Page 2 of 2

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE)

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://us02web.zoom.us/j/84658690131?pwd=T1RrcmwwUCtCRcTaZHdBWkdWd0I5dz09>

Meeting ID: 846 5869 0131

Passcode: 612163

One tap mobile

+13462487799,,84658690131#,,,,*612163# US (Houston)

+14086380968,,84658690131#,,,,*612163# US (San Jose)