

01 - Agenda

02b - Cash Transfer

02c - Sales Tax Report

03 - Treasurer's Reports

04a - Applicant, Extension, S Wyman

04b - Applicant, Extension, M Roper

04c - Applicant, Extension, J Mugglestone

05a - Applicant, HPC, H Thiessen-Reily

05b - Applicant, HPC, S Popke

05c - Applicant, HPC, D Russell

05d - Applicant, HPC, L Moreland

05e - Applicant, HPC, L Mick

06a - Applicant, TAPP, B Ronai

06b - Applicant, TAPP, D Taylor

06c - Applicant, TAPP, R Kolodziej

06d - Applicant, TAPP, W Williams

07 - Applicant, Land Pres, G Cunningham

08 - Applicant, Veterans, S Otero

09a - Applicant, Library, D Baumgarten

09b - Applicant, Library, H Hughes

09c - Applicant, Library, M Russell

09d - Applicant, Library, P Montgomery

10a - Applicant, Planning, C Rourke

10b - Applicant, Planning, M Costanzo

10c - Applicant, Planning, M Miller

10d - Applicant, Planning, V Rogalski

10e - Applicant, Planning, S Cox

10f - Applicant, Planning, A Sovick

11a - Applicant, STOR, M Voegeli

- 11b - Applicant, STOR, B Diamond
- 11c - Applicant, STOR, H Cranor
- 11d - Applicant, STOR, R Kolodziej
- 11e - Applicant, STOR, H Peterson
- 11f - Applicant, STOR, J Jones
- 11g - Applicant, STOR, J McRoy
- 11h - Applicant, STOR, S Guerrieri (LATE)
- 11i - Applicant, STOR, T Kugler
- 11j - Applicant, STOR, J Fonken
- 11k - Applicant, STOR, J Norton
- 11l - Applicant, STOR, M McCombs

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, January 19, 2021

**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
200 E. Virginia Avenue  
Gunnison, CO 81230

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:**

- 8:30 am
- Call to Order
  - Vouchers and Transfers
  - Treasurer's Report
  - Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:**

- 8:35 am
- Gunnison County Boards and Commissions Interviews:
    - Extension Advisory Committee
      - 8:35 am, Susan Wyman
      - 8:45 am, Melody Roper
      - 8:55 am, Jon Mugglestone
    - Historic Preservation Commission
      - 9:05 am, Heather Thiessen-Reily
      - 9:15 am, Shelley Popke
      - 9:25 am, David Russell
      - 9:35 am, Leighton Moreland
      - 9:45 am, LeeAnn Mick
    - Tourism & Prosperity Partnership
      - 9:55 am, William Ronai
      - 10:05 am, Dave Taylor
      - 10:15 am, Roman Kolodziej
      - 10:25 am, Wynn Williams
- 10:35 am
- Break
- 10:50 am
- Gunnison County Boards and Commissions Interviews (continued):
    - Land Preservation
      - 10:50 am, Glo Cunningham
    - Veteran Services
      - 11:00 am, Steve Otero
    - Library District
      - 11:10 am, David Baumgarten
      - 11:20 am, Heather Hughes
      - 11:30 am, Micah Russell
      - 11:40 am, Pam Montgomery

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, January 19, 2021  
**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
200 E. Virginia Avenue  
Gunnison, CO 81230

- 11:50 am • Lunch
- 1:00 pm • Gunnison County Boards and Commissions Interviews (continued):
- Planning Commission
    - 1:00 pm, Chris Rourke
    - 1:10 pm, Mindy Costanzo
    - 1:20 pm, Melanie Miller
    - 1:30 pm, Vincent Rogalski
    - 1:40 pm, Scott Cox
    - 1:50 pm, Andy Sovick
  - Sustainable Tourism and Outdoor Recreation
    - 2:00 pm, Mark Voegeli
    - 2:10 pm, Brandon Diamond
    - 2:20 pm, Hannah Cranor
    - 2:30 pm, Roman Kolodziej
- 2:40 pm • Break
- 2:55 pm • Gunnison County Boards and Commissions Interviews (continued):
- Sustainable Tourism and Outdoor Recreation (continued)
    - 2:55 pm, Hedda Peterson
    - 3:05 pm, Jake Jones
    - 3:15 pm, Jason McRoy
    - 3:25 pm, Steve Guerrieri
    - 3:35 pm, Tim Kugler
    - 3:45 pm, Joellen Fonken
    - 3:55 pm, John Norton
    - 4:05 pm, Matt McCombs
  - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS**

Join Zoom Meeting: <https://us02web.zoom.us/j/82237992984?pwd=U0kwR3ltSG5mMStqWWhpK2RJYlNYQT09>

Meeting ID: 822 3799 2984

Passcode: 354133

One tap mobile

+12532158782,,82237992984#,,,,\*354133# US (Tacoma)

+13462487799,,82237992984#,,,,\*354133# US (Houston)

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

**AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM**

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**Agenda Item:** Cash Transfer Report December 2020

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**Action Requested:** Motion

**Parties to the Agreement:**

**Term Begins:**

**Term Ends:**

**Grant Contract #:**

**Summary:**

Cash Transfer Report December 2020

**Fiscal Impact:** \$4,235,745.89

**Submitted by:** Kelly Weak

**Submitter's Email Address:** kweak@gunnisoncounty.org

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**Finance Review:**

Required

Not Required

Comments:

Reviewed by:

Discharge Date:

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**County Attorney Review:**

Required

Not Required

Comments:

Reviewed by:

Discharge Date:

Certificate of Insurance Required

Yes  No

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**County Manager Review:**

Comments:

Reviewed by: GUNCOUNTY1\mbirmie

Discharge Date: 1/15/2021

Consent Agenda

Regular Agenda

Worksession

Time Allotted: 2

Agenda Date: 1/19/2021

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**GUNNISON COUNTY, COLORADO  
CASH TRANSFER AUTHORIZATION  
DECEMBER 2020**

TREASURER	FINANCE	FUND	INCREASE CASH	DECREASE CASH
001	01 11900	General	0.00	(201,923.97)
130	95 11122	General - Payroll Account	703,078.76	0.00
150	01 11102	General - Water Resources	0.00	0.00
155	01 11103	General - Workforce Impact Fee:	0.00	0.00
103	01 11105	General - Courthouse Renovation	0.00	0.00
147	01 11106	General - Revenue Clearing	0.00	(2,880,052.15)
002	02 11900	Road & Bridge	0.00	(368,755.25)
003	03 11900	Human Services	0.00	(64,256.00)
004	04 11900	Public Health Agency	0.00	(160,811.31)
007	07 11900	Conservation Trust	10,739.81	0.00
008	08 11900	Bond Fund	0.00	0.00
101	08 11101	Series 2010 Bond Reserve	0.00	0.00
104	08 11102	Series 2013 Bond Reserve	0.00	0.00
010	10 11900	Airport	18,322.92	0.00
102	10 11101	Airport - Terminal Construction	0.00	0.00
012	12 11900	Sales Tax Fund	177,066.40	0.00
013	13 11900	Land Preservation	45,996.39	0.00
030	30 11900	Mosquito Control	1,257.25	0.00
032	32 11900	Sage Grouse Trust	4,482.65	0.00
034	34 11900	Risk Management	0.00	0.00
041	41 11900	Airport Construction	0.00	(25,128.63)
043	43 11900	Capital Expenditures	0.00	(28,550.00)
050	50 11900	Gunnison County Sewer	0.00	(28,464.36)
135	50 11101	Sewer - Restricted	0.00	0.00
051	51 11900	Gunnison County Water	0.00	(48,155.71)
136	51 11101	Water - Restricted	0.00	0.00
052	52 11900	Solid Waste	0.00	(166,366.03)
125	52 11101	Solid Waste - Landfill Closure	2,918.44	0.00
126	52 11102	Solid Waste - Landfill Const	10,838.93	0.00
070	70 11900	Housing Authority	0.00	(9,118.31)
141	70 11101	Housing Authority Restricted Depo	0.00	(60.00)
071	71 11900	Senior Housing - Operating	3,456.71	0.00
140	71 11101	Senior Housing - Deposits	60.00	0.00
072	72 11900	Assisted Living	0.00	0.00
080	80 11900	ISF-I	0.00	(53,341.33)
082	82 11900	ISF-II	0.00	(3,895.42)
090	90 11900	Health Insurance Trust	0.00	(192,067.42)
115	90 11101	Health Insurance Claims	340,754.96	0.00
091	91 11900	Local Marketing District	25,421.30	0.00
092	92 11900	Transportation Authority	930,182.04	0.00
093	93 11900	Public Trustee Agency	0.00	(4,800.00)
145	95 11121	Accounts Payable Clearing	1,961,169.33	0.00
<b>TOTALS</b>			<b>\$ 4,235,745.89</b>	<b>\$ (4,235,745.89)</b>

TRANSFER FOR JOURNAL ENTRIES:

JE 31727, JE 31750, JE 31752, JE 31753, JE 31754, JE 31755, JE 31763, JE 31760, JE 31764, JE 31767, JE 31768, JE 31769, JE 31770, , JE 31761, DEC Payroll, INT-FUND DEC, AP DEC,,

PREPARED BY: 

DATE: 1/11/21

AUTHORIZED BY: 

DATE: 1/11/21

RECEIVED BY TREASURER: 

DATE: 1-11-21

**GUNNISON COUNTY, COLORADO  
JOURNAL ENTRY CASH TRANSFERS  
FOR THE MONTH ENDING: DECEMBER 2020**

Balance	JE's	Description	Finance Business Date	01	01	01	01	01	02	03	04	07	08	08	08
				General Fund 01 11900	Water Resource Prot. 01 11102	Workforce Impact Fees 01 11103	Courthouse Renovation 01 11105	Revenue Clearing 01 11106	Road & Bridge 02 11900	Human Services 03 11900	Public Health 04 11900	Conservation Trust 07 11900	Bond Fund 08 11900	Series 2010 Bond Reserve 08 11101	Series 2013 Bond Reserve 08 11102
0.00	JE 31763	STND1: VEHICLE/EQUIPMENT RENT	11/30/20	(12,522.05)							(802.29)				
0.00	JE 31763	STND2: BUDGETED INTERFUND TRANSF	11/30/20	43,954.09					(6,219.00)		(5,019.00)				
0.00	JE 31763	STND3: MAPPING SYSTEM CHARGES	11/30/20	(11,863.85)					(1,675.85)	(22.05)	(22.05)				
0.00	JE 31763	STND4: TELEPHONE/FAX SYSTEM CHARG	11/30/20	(4,479.08)					(412.50)	(920.00)	(524.99)				
0.00	JE 31727	PCARD DISTRIBUTION 10/6	10/31/20	34,961.04					(612.16)	(442.60)	(17,310.41)				
0.00	JE 31750	PUBLIC HEALTH PHOTOCOPY NOV	11/30/20								(272.08)				
0.00	JE 31752	RECORD AIRPORT ID BADGES	11/30/20	(370.00)											
0.00	JE 31753	RECLASS M SCHELL - MARBLE BANK	11/30/20	1,128.00					(1,128.00)						
0.00	JE 31754	EQUIPMENT USAGE NOVEMBER	11/30/20	(14,894.00)					(130,593.66)						
0.00	JE 31755	MATERIAL USAGE NOVEMBER	11/30/20						(6,039.00)						
0.00	JE 31760	PCARD DISTRIBUTION 11/6	11/30/20	32,996.83					(1,504.44)	(844.96)	(18,421.23)				
0.00	JE 31763	STND5: COMPUTER SYSTEM CHARGES	10/31/20	(25,522.92)					(2,870.83)	(1,716.67)	(3,428.16)				
0.00	JE 31764	RECORD PW COMP EARNED DEC	12/31/20	(39.95)					1,285.00						
0.00	JE 31767	LANDFILL SURCHARGE ALLOC DEC	12/31/20												
0.00	JE 31768	REC MED/DEN/FLEX/Rx CHKS DEC	12/31/20	(4,886.09)											
0.00	JE 31769	REVENUE CLEARING ACTIVITY NOV	12/31/20	546,186.72				(2,880,052.15)	44,394.88	117,159.50	68,420.87	10,739.81			
0.00	JE 31770	MOTORPOOL RENTS DEC	12/31/20	(12.76)							(6.38)				
0.00	JE 31771	POSTAGE USE DEC	12/31/20	(1,447.15)											
0.00	JE 31772	PHOTOCOPY USAGE DEC	12/31/20	(598.16)					(0.12)	(8.16)	(2.96)				
0.00	JE 31773	COLOR COPY USE DEC	12/31/20	(609.06)					(0.36)	(1.62)	(4.86)				
0.00	JE 31774	DHS RENT DEC	12/31/20	12,297.00						(12,297.00)					
0.00	JE 31775	DHS ATTORNEY TIME DEC	12/31/20	15,083.99						(15,083.99)					
0.00	JE 31778	PW PHOTOCOPY DEC	12/31/20						130.00						
0.00	JE 31761	NET PAYROLL TRANSFER NOV	12/31/20	(703,078.76)											
0.00	DEC Payroll	Payroll Journals	12/31/20	385,732.32					(160,451.32)	(123,663.56)	(59,516.21)				
0.00	INT-FUND DEC	LANDFILL INTERFUND CHARGES DEC	12/31/20	(12.00)											
0.00	AP DEC	AP CLEARING DECEMBER	12/31/20	(565,581.49)					(103,057.89)	(25,945.24)	(124,703.85)				
0.00															
0.00		Cash Transfer adjustments		71,653.36	-	-	-	-	-	332.64	-	-	-	-	-
0.00		TOTALS		(201,923.97)	-	-	-	(2,880,052.15)	(368,755.25)	(64,256.00)	(160,811.31)	10,739.81	-	-	-

**GUNNISON COUNTY, COLORADO  
JOURNAL ENTRY CASH TRANSFERS  
FOR THE MONTH ENDING: DECEMBER 2020**

JE's	Description	Finance Business Date	10	10	12	13	30	32	34	41	43	50	50
			Airport Operations 10 11900	Terminal Construction 10 11101	Sales Tax 12 11900	Land Preservation 13 11900	Mosquito Control 30 11900	Sage Grouse 32 11900	Risk Management 34 11900	Airport Construction 41 11900	Capital Expenditures 43 11900	Sewer Fund 50 11900	Sewer Bond Reserve 50 11101
JE 31763	STND1: VEHICLE/EQUIPMENT RENT	11/30/20	(290.17)										(397.13)
JE 31763	STND2: BUDGETED INTERFUND TRANSF	11/30/20	(6,579.67)		(8,333.33)		1,257.25			648.67			(3,752.17)
JE 31763	STND3: MAPPING SYSTEM CHARGES	11/30/20	(22.05)										
JE 31763	STND4: TELEPHONE/FAX SYSTEM CHARG	11/30/20	(300.00)										
JE 31727	PCARD DISTRIBUTION 10/6	10/31/20	(1,929.78)										
JE 31750	PUBLIC HEALTH PHOTOCOPY NOV	11/30/20											
JE 31752	RECORD AIRPORT ID BADGES	11/30/20	370.00										
JE 31753	RECLASS M SCHELL - MARBLE BANK	11/30/20											
JE 31754	EQUIPMENT USAGE NOVEMBER	11/30/20											(30.00)
JE 31755	MATERIAL USAGE NOVEMBER	11/30/20											
JE 31760	PCARD DISTRIBUTION 11/6	11/30/20	(1,455.48)										
JE 31763	STND5: COMPUTER SYSTEM CHARGES	10/31/20	(1,654.17)										
JE 31764	RECORD PW COMP EARNED DEC	12/31/20											(82.92)
JE 31767	LANDFILL SURCHARGE ALLOC DEC	12/31/20						4,482.65					
JE 31768	REC MED/DEN/FLEX/Rx CHKS DEC	12/31/20											
JE 31769	REVENUE CLEARING ACTIVITY NOV	12/31/20	149,514.64		368,898.92	45,996.39				205,903.52			
JE 31770	MOTORPOOL RENTS DEC	12/31/20											
JE 31771	POSTAGE USE DEC	12/31/20											
JE 31772	PHOTOCOPY USAGE DEC	12/31/20	(40.80)										
JE 31773	COLOR COPY USE DEC	12/31/20	(65.35)										
JE 31774	DHS RENT DEC	12/31/20											
JE 31775	DHS ATTORNEY TIME DEC	12/31/20											
JE 31778	PW PHOTOCOPY DEC	12/31/20											
JE 31761	NET PAYROLL TRANSFER NOV	12/31/20											
DEC Payroll	Payroll Journals	12/31/20	(75,078.87)										(4,001.42)
INT-FUND DEC	LANDFILL INTERFUND CHARGES DEC	12/31/20	(56.95)										
AP DEC	AP CLEARING DECEMBER	12/31/20	(44,088.43)		(183,499.19)					(231,680.82)	(28,550.00)	(20,200.72)	
Cash Transfer adjustments			-	-	-	-	-	-	-	-	-	-	-
TOTALS			18,322.92	-	177,066.40	45,996.39	1,257.25	4,482.65	-	(25,128.63)	(28,550.00)	(28,464.36)	-

**GUNNISON COUNTY, COLORADO  
JOURNAL ENTRY CASH TRANSFERS  
FOR THE MONTH ENDING: DECEMBER 2020**

JE's	Description	Finance Business Date	<b>51</b>	51	<b>52</b>	52	52	<b>70</b>	70	<b>71</b>	71	<b>72</b>	<b>80</b>	<b>82</b>
			Water Fund 51 11900	Water Bond Reserve 51 11101	Solid Waste 52 11900	Landfill Closure 52 11101	Landfill Construction 52 11102	Housing Authority 70 11900	Hsg Auth Deposits 70 11101	Senior Housing 71 11900	Senior Hsg. Deposits 71 11101	Assisted Living 72 11900	Internal Service I 80 11900	Internal Service II 82 11900
JE 31763	STND1: VEHICLE/EQUIPMENT RENT	11/30/20	(200.00)		(9,378.90)								23,590.54	
JE 31763	STND2: BUDGETED INTERFUND TRANSF	11/30/20	1,234.17		(6,116.00)			(477.00)					353.33	(2,740.67)
JE 31763	STND3: MAPPING SYSTEM CHARGES	11/30/20	(661.52)					(22.05)						14,289.42
JE 31763	STND4: TELEPHONE/FAX SYSTEM CHARG	11/30/20											(37.50)	6,711.57
JE 31727	PCARD DISTRIBUTION 10/6	10/31/20	(97.57)		(2,816.74)								(445.40)	(11,271.38)
JE 31750	PUBLIC HEALTH PHOTOCOPY NOV	11/30/20												272.08
JE 31752	RECORD AIRPORT ID BADGES	11/30/20												
JE 31753	RECLASS M SCHELL - MARBLE BANK	11/30/20												
JE 31754	EQUIPMENT USAGE NOVEMBER	11/30/20	(1,207.17)		(4,750.71)								151,475.54	
JE 31755	MATERIAL USAGE NOVEMBER	11/30/20	(103.12)										6,142.12	
JE 31760	PCARD DISTRIBUTION 11/6	11/30/20			(2,220.00)								(5,855.93)	(2,609.22)
JE 31763	STND5: COMPUTER SYSTEM CHARGES	10/31/20	(166.67)		(420.83)								(166.67)	36,156.92
JE 31764	RECORD PW COMP EARNED DEC	12/31/20	(41.46)		(253.20)								(867.47)	
JE 31767	LANDFILL SURCHARGE ALLOC DEC	12/31/20			(18,240.02)	2,918.44	10,838.93							
JE 31768	REC MED/DEN/FLEX/Rx CHKS DEC	12/31/20												
JE 31769	REVENUE CLEARING ACTIVITY NOV	12/31/20								11,619.00				
JE 31770	MOTORPOOL RENTS DEC	12/31/20											23.78	(4.64)
JE 31771	POSTAGE USE DEC	12/31/20												1,447.15
JE 31772	PHOTOCOPY USAGE DEC	12/31/20												650.20
JE 31773	COLOR COPY USE DEC	12/31/20												681.25
JE 31774	DHS RENT DEC	12/31/20												
JE 31775	DHS ATTORNEY TIME DEC	12/31/20												
JE 31778	PW PHOTOCOPY DEC	12/31/20	(3.00)		(127.00)									
JE 31761	NET PAYROLL TRANSFER NOV	12/31/20												
DEC Payroll	Payroll Journals	12/31/20	(12,221.04)		(42,187.86)								(57,915.99)	(38,470.45)
INT-FUND DEC	LANDFILL INTERFUND CHARGES DEC	12/31/20			68.95									
AP DEC	AP CLEARING DECEMBER	12/31/20	(12,886.94)		(21,676.02)			(8,679.26)		(8,102.29)			(169,637.68)	(9,007.65)
	Cash Transfer adjustments		(21,750.82)	-	(58,247.70)	-	-	60.00	(60.00)	(60.00)	60.00	-	-	-
	TOTALS		(48,155.71)	-	(166,366.03)	2,918.44	10,838.93	(9,118.31)	(60.00)	3,456.71	60.00	-	(53,341.33)	(3,895.42)

**GUNNISON COUNTY, COLORADO  
JOURNAL ENTRY CASH TRANSFERS  
FOR THE MONTH ENDING: DECEMBER 2020**

JE's	Description	Finance Business Date	90	90	91	92	93	95	95
			Health Insurance 90 11900	Health Claims Clearing 90 11101	Marketing District 91 11900	Transportation Authority 92 11900	Public Trustee 93 11900	Accounts Pay Clearing 95 11121	Payroll Clearing 95 11122
JE 31763	STND1: VEHICLE/EQUIPMENT RENT	11/30/20							
JE 31763	STND2: BUDGETED INTERFUND TRANSF	11/30/20	(4,152.00)		(3,142.00)	(916.67)			
JE 31763	STND3: MAPPING SYSTEM CHARGES	11/30/20							
JE 31763	STND4: TELEPHONE/FAX SYSTEM CHARG	11/30/20					(37.50)		
JE 31727	PCARD DISTRIBUTION 10/6	10/31/20					(35.00)		
JE 31750	PUBLIC HEALTH PHOTOCOPY NOV	11/30/20							
JE 31752	RECORD AIRPORT ID BADGES	11/30/20							
JE 31753	RECLASS M SCHELL - MARBLE BANK	11/30/20							
JE 31754	EQUIPMENT USAGE NOVEMBER	11/30/20							
JE 31755	MATERIAL USAGE NOVEMBER	11/30/20							
JE 31760	PCARD DISTRIBUTION 11/6	11/30/20					(35.00)		
JE 31763	STND5: COMPUTER SYSTEM CHARGES	10/31/20					(210.00)		
JE 31764	RECORD PW COMP EARNED DEC	12/31/20							
JE 31767	LANDFILL SURCHARGE ALLOC DEC	12/31/20							
JE 31768	REC MED/DEN/FLEX/Rx CHKS DEC	12/31/20	(335,868.87)	340,754.96					
JE 31769	REVENUE CLEARING ACTIVITY NOV	12/31/20			151,371.67	1,159,846.23			
JE 31770	MOTORPOOL RENTS DEC	12/31/20							
JE 31771	POSTAGE USE DEC	12/31/20							
JE 31772	PHOTOCOPY USAGE DEC	12/31/20							
JE 31773	COLOR COPY USE DEC	12/31/20							
JE 31774	DHS RENT DEC	12/31/20							
JE 31775	DHS ATTORNEY TIME DEC	12/31/20							
JE 31778	PW PHOTOCOPY DEC	12/31/20							
JE 31761	NET PAYROLL TRANSFER NOV	12/31/20							703,078.76
DEC Payroll	Payroll Journals	12/31/20	192,256.90				(4,482.50)		
INT-FUND DEC	LANDFILL INTERFUND CHARGES DEC	12/31/20							
AP DEC	AP CLEARING DECEMBER	12/31/20	(44,303.45)		(122,808.37)	(228,747.52)		1,953,156.81	
Cash Transfer adjustments			-	-	-	-	-	8,012.52	-
TOTALS			(192,067.42)	340,754.96	25,421.30	930,182.04	(4,800.00)	1,961,169.33	703,078.76

**AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM**

**Agenda Item:** Sales Tax - LMD Reports

**Action Requested:**

**Parties to the Agreement:**

**Term Begins:**

**Term Ends:**

**Grant Contract #:**

**Summary:**

November 2020 Sales Tax and Local Marketing District Tax Reports

**Fiscal Impact:** See reports.

**Submitted by:** Kelly Weak

**Submitter's Email Address:** kweak@gunnisoncounty.org

**Finance Review:**

Required

Not Required

Comments:

Reviewed by: GUNCOUNTY1\kweak

Discharge Date: 1/14/2021

**County Attorney Review:**

Required

Not Required

Comments:

Reviewed by:

Discharge Date:

Certificate of Insurance Required

Yes  No

**County Manager Review:**

Comments:

Reviewed by: GUNCOUNTY1\mbirmie

Discharge Date: 1/15/2021

Consent Agenda

Regular Agenda

Worksession

Time Allotted: 2

Agenda Date: 1/19/2021

Gunnison County, Colorado  
County Taxable Sales  
For the Year Ended 12/31/20

Entity	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
City of Gunnison	14,635,850	14,000,127	15,133,045	11,932,684	15,954,321	19,372,536	23,038,867	22,218,810	26,371,538	20,261,753	15,982,681	0	198,902,212
Crested Butte	10,471,137	9,450,851	6,444,115	5,175,176	5,488,622	10,999,031	17,679,453	15,578,385	15,561,932	10,587,353	8,350,809	0	115,786,864
Mt. Crested Butte	5,027,827	5,730,611	3,186,788	1,908,470	835,291	1,349,158	3,849,787	3,121,506	2,888,821	1,639,309	1,767,046	0	31,304,614
Marble	75,081	57,884	60,091	83,170	207,672	381,939	486,729	395,287	478,854	317,888	102,207	0	2,646,802
Pitkin	60,171	36,829	(13,486)	43,998	58,737	169,813	235,564	163,847	251,899	104,841	114,662	0	1,226,875
Unincorporated	7,645,916	8,584,311	6,106,643	6,353,506	7,390,112	10,634,557	12,475,812	11,308,379	11,386,336	8,997,474	8,990,856	0	99,873,902
<b>TOTAL TAXABLE SALES</b>	<b>37,915,982</b>	<b>37,860,613</b>	<b>30,917,196</b>	<b>25,497,004</b>	<b>29,934,755</b>	<b>42,907,034</b>	<b>57,766,212</b>	<b>52,786,214</b>	<b>56,939,380</b>	<b>41,908,618</b>	<b>35,308,261</b>	<b>0</b>	<b>449,741,269</b>
<b>Computed 1% Sales Tax</b>	<b>379,159.82</b>	<b>378,606.13</b>	<b>309,171.96</b>	<b>254,970.04</b>	<b>299,347.55</b>	<b>429,070.34</b>	<b>577,662.12</b>	<b>527,862.14</b>	<b>569,393.80</b>	<b>419,086.18</b>	<b>353,082.61</b>	<b>0.00</b>	<b>4,497,412.69</b>
<b>% Incr(Decr) of 2020 over 2019</b>	<b>15.90%</b>	<b>17.12%</b>	<b>-9.57%</b>	<b>-0.53%</b>	<b>9.50%</b>	<b>2.63%</b>	<b>2.32%</b>	<b>6.46%</b>	<b>28.78%</b>	<b>13.56%</b>	<b>11.42%</b>		

For the Year Ended 12/31/19

Entity	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
City of Gunnison	13,649,414	13,445,873	14,376,018	12,832,324	15,741,067	19,359,716	25,406,908	22,846,120	19,773,003	20,468,225	14,157,064	16,599,175	208,654,907
Crested Butte	9,941,087	8,941,014	11,476,987	4,430,888	5,913,287	10,885,407	16,877,556	14,984,864	12,622,910	8,269,486	7,938,802	11,729,570	124,011,858
Mt. Crested Butte	4,739,411	5,328,765	4,283,781	4,104,714	1,134,162	2,445,252	4,609,193	3,315,427	2,944,148	1,339,780	2,181,652	5,264,304	41,690,589
Marble	84,855	85,760	94,324	102,272	251,745	361,119	400,000	296,567	416,368	268,792	88,488	161,248	2,611,538
Pitkin	36,122	498,927	32,549	396,671	135,007	198,028	(521,966)	195,936	163,241	149,745	97,237	103,804	1,485,301
Unincorporated	4,262,651	4,025,261	3,923,616	3,765,078	4,163,425	8,559,168	9,684,296	7,943,430	8,294,542	6,409,242	7,226,064	10,589,573	78,846,346
<b>TOTAL TAXABLE SALES</b>	<b>32,713,540</b>	<b>32,325,600</b>	<b>34,187,275</b>	<b>25,631,947</b>	<b>27,338,693</b>	<b>41,808,690</b>	<b>56,455,987</b>	<b>49,582,344</b>	<b>44,214,212</b>	<b>36,905,270</b>	<b>31,689,307</b>	<b>44,447,674</b>	<b>457,300,539</b>
<b>Computed 1% Sales Tax</b>	<b>327,135.40</b>	<b>323,256.00</b>	<b>341,872.75</b>	<b>256,319.47</b>	<b>273,386.93</b>	<b>418,086.90</b>	<b>564,559.87</b>	<b>495,823.44</b>	<b>442,142.12</b>	<b>369,052.70</b>	<b>316,893.07</b>	<b>444,476.74</b>	<b>4,573,005.39</b>
<b>% Incr(Decr) of 2019 over 2018</b>	<b>5.97%</b>	<b>12.08%</b>	<b>4.14%</b>	<b>10.19%</b>	<b>3.06%</b>	<b>7.08%</b>	<b>9.75%</b>	<b>14.85%</b>	<b>-14.75%</b>	<b>21.16%</b>	<b>32.76%</b>	<b>20.43%</b>	<b>9.12%</b>

	Y-T-D 2019 TOTAL	Y-T-D 2020 TOTAL	Difference	%
City of Gunnison	192,055,732	198,902,212	6,846,480	3.56%
Crested Butte	112,282,288	115,786,864	3,504,576	3.12%
Mt. Crested Butte	36,426,285	31,304,614	(5,121,671)	-14.06%
Marble	2,450,290	2,646,802	196,512	8.02%
Pitkin	1,381,497	1,226,875	(154,622)	-11.19%
Unincorporated	68,256,773	99,873,902	31,617,129	46.32%
<b>TOTAL TAXABLE SALES</b>	<b>412,852,865</b>	<b>449,741,269</b>	<b>36,888,404</b>	<b>8.94%</b>
<b>TOTAL COUNTY REVENUE</b>	<b>2,242,605</b>	<b>2,570,272</b>	<b>327,667</b>	<b>14.61%</b>

	Y-T-D 2018 TOTAL	Y-T-D 2019 TOTAL	Difference	%
City of Gunnison	174,994,327	192,055,732	17,061,405	9.75%
Crested Butte	115,628,109	112,282,288	(3,345,821)	-2.89%
Mt. Crested Butte	35,662,576	36,426,285	763,709	2.14%
Marble	2,065,375	2,450,290	384,915	18.64%
Pitkin	1,004,764	1,381,497	376,733	37.49%
Unincorporated	52,826,689	68,256,773	15,430,084	29.21%
<b>TOTAL TAXABLE SALES</b>	<b>382,181,840</b>	<b>412,852,865</b>	<b>30,671,025</b>	<b>8.03%</b>
<b>TOTAL COUNTY REVENUE</b>	<b>2,029,502</b>	<b>2,242,605</b>	<b>213,104</b>	<b>10.50%</b>

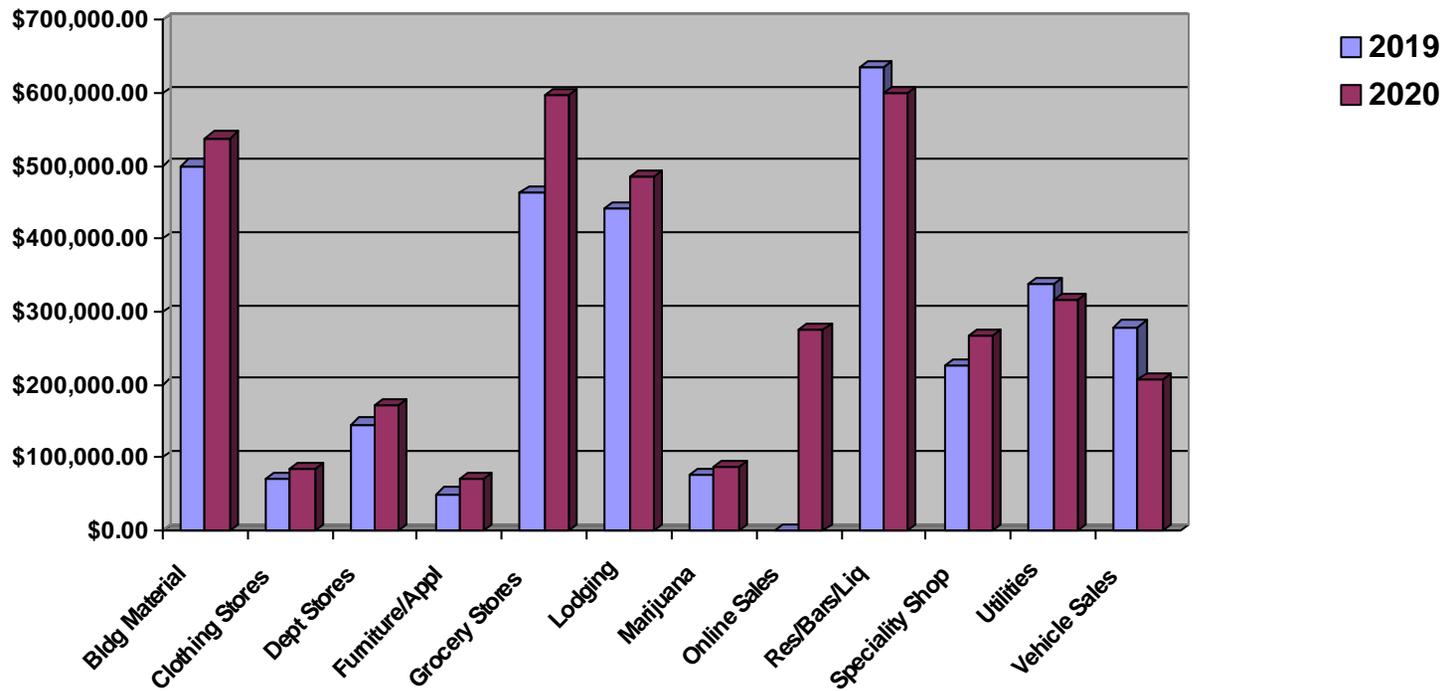
**PREVIOUS YEARS FOR COMPARISON**

	2017 TOTAL	2018 TOTAL	Difference	%
City of Gunnison	175,996,491	190,666,769	14,670,278	8.34%
Crested Butte	108,890,946	126,866,234	17,975,288	16.51%
Mt. Crested Butte	38,963,525	40,815,057	1,851,532	4.75%
Marble	1,481,919	2,157,469	675,550	45.59%
Pitkin	941,177	1,069,451	128,274	13.63%
Unincorporated	48,058,750	57,515,834	9,457,084	19.68%
<b>TOTAL TAXABLE SALES</b>	<b>374,332,808</b>	<b>419,090,814</b>	<b>44,758,006</b>	<b>11.96%</b>

	2016 TOTAL	2017 TOTAL	Difference	%
City of Gunnison	162,404,270	175,996,491	13,592,221	8.37%
Crested Butte	96,948,829	108,890,946	11,942,117	12.32%
Mt. Crested Butte	35,999,808	38,963,525	2,963,717	8.23%
Marble	1,381,964	1,481,919	99,955	7.23%
Pitkin	856,715	941,177	84,462	9.86%
Unincorporated	53,265,429	48,058,750	(5,206,679)	-9.77%
<b>TOTAL TAXABLE SALES</b>	<b>350,857,015</b>	<b>374,332,808</b>	<b>23,475,793</b>	<b>6.69%</b>



# 2019/2020 YTD INDUSTRY COMPARISON AS OF NOVEMBER



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Nov 2020

*Taxes by Industry*

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<b>Amusement &amp; Entertainment</b>	\$16,289.35
<b>Bldg Material &amp; Trades</b>	\$47,493.56
<b>Clothing Stores</b>	\$5,893.99
<b>Department Stores</b>	\$17,869.32
<b>Furniture &amp; Appliance Stores</b>	\$6,792.37
<b>Gas/Convenience Stores</b>	\$4,172.01
<b>Grocery Stores</b>	\$44,004.45
<b>Lodging</b>	\$27,403.15
<b>Manufacturing</b>	\$8,021.72
<b>Marijuana</b>	\$6,291.68
<b>Miscellaneous Services</b>	\$31,265.17
<b>Online Sales</b>	\$31,409.50
<b>Ranching &amp; Agriculture</b>	\$60.27
<b>Restaurant/Bars/Liquor Stores</b>	\$33,978.17
<b>Specialty Shops</b>	\$24,218.27
<b>Utilities</b>	\$30,421.49
<b>Vehicle Sales/Parts/Services</b>	\$17,498.14
<b><i>GRAND TOTAL:</i></b>	<b>\$353,082.61</b>

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# *Taxes by Industry and Jurisdiction*

## November 2020

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### **Amusement & Entertainment**

<i>Almont</i>	2318.07
<i>Crested Butte</i>	4505.40
<i>Gunnison</i>	6012.98
<i>Marble</i>	29.79
<i>Mt. Crested Butte</i>	988.64
<i>Ohio City</i>	5.53
<i>Parlin</i>	6.27
<i>Pitkin</i>	13.58
<i>Powderhorn</i>	0.29
<i>Rem of Cnty</i>	2408.80

*Grand Total By Industry:* \$16,289.35

### **Bldg Material & Trades**

<i>Almont</i>	44.99
<i>Crested Butte</i>	19491.42
<i>Gunnison</i>	20225.44
<i>Marble</i>	74.06
<i>Mt. Crested Butte</i>	87.50
<i>Ohio City</i>	125.61
<i>Pitkin</i>	455.05
<i>Powderhorn</i>	7.31
<i>Rem of Cnty</i>	6859.22
<i>Somerset</i>	122.96

*Grand Total By Industry:* \$47,493.56

### **Clothing Stores**

<i>Almont</i>	21.27
<i>Crested Butte</i>	2990.83
<i>Gunnison</i>	1903.68
<i>Marble</i>	12.18
<i>Mt. Crested Butte</i>	285.69
<i>Ohio City</i>	-1.07
<i>Parlin</i>	0.97
<i>Pitkin</i>	-97.74
<i>Powderhorn</i>	2.09
<i>Rem of Cnty</i>	768.95

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<i>Sapinero</i>	-0.60
<i>Tincup</i>	7.74

***Grand Total By Industry:*** \$5,893.99

**Department Stores**

<i>Almont</i>	227.93
<i>Crested Butte</i>	2196.84
<i>Gunnison</i>	14835.20
<i>Marble</i>	36.95
<i>Mt. Crested Butte</i>	245.31
<i>Ohio City</i>	2.78
<i>Parlin</i>	6.49
<i>Pitkin</i>	18.07
<i>Powderhorn</i>	28.57
<i>Rem of Cnty</i>	258.06
<i>Somerset</i>	13.12

***Grand Total By Industry:*** \$17,869.32

**Furniture & Appliance Stores**

<i>Almont</i>	21.27
<i>Crested Butte</i>	1470.58
<i>Gunnison</i>	2030.93
<i>Marble</i>	22.29
<i>Mt. Crested Butte</i>	1089.47
<i>Ohio City</i>	0.08
<i>Pitkin</i>	1.01
<i>Powderhorn</i>	9.51
<i>Rem of Cnty</i>	2157.67
<i>Somerset</i>	31.18
<i>Tincup</i>	-41.62

***Grand Total By Industry:*** \$6,792.37

**Gas/Convenience Stores**

<i>Crested Butte</i>	623.47
<i>Gunnison</i>	2960.64
<i>Rem of Cnty</i>	353.98
<i>Somerset</i>	233.92

***Grand Total By Industry:*** \$4,172.01

**Grocery Stores**

<i>Crested Butte</i>	7232.72
<i>Gunnison</i>	36588.12
<i>Marble</i>	5.66

<i>Mt. Crested Butte</i>	34.12
<i>Ohio City</i>	0.01
<i>Rem of Cnty</i>	135.93
<i>Somerset</i>	7.89

***Grand Total By Industry:*** \$44,004.45

**Lodging**

<i>Almont</i>	1529.92
<i>Crested Butte</i>	11869.34
<i>Gunnison</i>	4778.10
<i>Marble</i>	402.58
<i>Mt. Crested Butte</i>	5429.62
<i>Ohio City</i>	23.15
<i>Pitkin</i>	17.11
<i>Powderhorn</i>	4.56
<i>Rem of Cnty</i>	3348.77

***Grand Total By Industry:*** \$27,403.15

**Manufacturing**

<i>Almont</i>	2.95
<i>Crested Butte</i>	1512.41
<i>Gunnison</i>	3380.55
<i>Marble</i>	13.97
<i>Mt. Crested Butte</i>	636.69
<i>Ohio City</i>	84.89
<i>Parlin</i>	10.71
<i>Pitkin</i>	148.79
<i>Powderhorn</i>	0.24
<i>Rem of Cnty</i>	1706.03
<i>Somerset</i>	521.58
<i>Tincup</i>	2.91

***Grand Total By Industry:*** \$8,021.72

**Marijuana**

<i>Crested Butte</i>	1958.37
<i>Gunnison</i>	4331.78
<i>Rem of Cnty</i>	1.53

***Grand Total By Industry:*** \$6,291.68

**Miscellaneous Services**

<i>Almont</i>	36.34
<i>Crested Butte</i>	6497.70
<i>Gunnison</i>	14301.78

<i>Marble</i>	105.57
<i>Mt. Crested Butte</i>	995.12
<i>Ohio City</i>	18.28
<i>Parlin</i>	0.17
<i>Pitkin</i>	227.47
<i>Powderhorn</i>	9.14
<i>Rem of Cnty</i>	8217.04
<i>Sapinero</i>	9.45
<i>Somerset</i>	845.10
<i>Tincup</i>	2.01

***Grand Total By Industry:*** \$31,265.17

**Online Sales**

<i>Rem of Cnty</i>	31409.50
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***Grand Total By Industry:*** \$31,409.50

**Ranching & Agriculture**

<i>Crested Butte</i>	7.45
<i>Gunnison</i>	10.79
<i>Marble</i>	32.14
<i>Rem of Cnty</i>	9.89

***Grand Total By Industry:*** \$60.27

**Restaurant/Bars/Liquor Stores**

<i>Almont</i>	2.03
<i>Crested Butte</i>	10899.71
<i>Gunnison</i>	20002.49
<i>Marble</i>	2.77
<i>Mt. Crested Butte</i>	1597.52
<i>Parlin</i>	3.34
<i>Pitkin</i>	2.72
<i>Rem of Cnty</i>	1464.93
<i>Sapinero</i>	2.66

***Grand Total By Industry:*** \$33,978.17

**Specialty Shops**

<i>Almont</i>	69.64
<i>Crested Butte</i>	6311.46
<i>Gunnison</i>	10794.62
<i>Marble</i>	70.84
<i>Mt. Crested Butte</i>	904.14
<i>Ohio City</i>	28.94
<i>Parlin</i>	7.88

<i>Pitkin</i>	83.31
<i>Powderhorn</i>	18.40
<i>Rem of Cnty</i>	4399.48
<i>Sapinero</i>	0.40
<i>Somerset</i>	1514.24
<i>Tincup</i>	14.92

***Grand Total By Industry:*** \$24,218.27

**Utilities**

<i>Almont</i>	1818.51
<i>Crested Butte</i>	4674.61
<i>Gunnison</i>	5830.02
<i>Marble</i>	205.81
<i>Mt. Crested Butte</i>	5188.91
<i>Ohio City</i>	139.61
<i>Parlin</i>	1.98
<i>Pitkin</i>	268.38
<i>Powderhorn</i>	7.34
<i>Rem of Cnty</i>	12080.74
<i>Somerset</i>	205.58

***Grand Total By Industry:*** \$30,421.49

**Vehicle Sales/Parts/Services**

<i>Almont</i>	15.18
<i>Crested Butte</i>	1265.78
<i>Gunnison</i>	11839.69
<i>Marble</i>	7.46
<i>Mt. Crested Butte</i>	187.73
<i>Ohio City</i>	4.93
<i>Parlin</i>	1.78
<i>Pitkin</i>	8.87
<i>Powderhorn</i>	16.42
<i>Rem of Cnty</i>	4026.17
<i>Somerset</i>	124.13

***Grand Total By Industry:*** \$17,498.14

\$353,082.61

**COMPARATIVE MARKETING DISTRICT TAX FIGURES**

YEAR	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals	Year to Date
2020														
Current Month Net Collection	192,337.20	217,689.00	183,515.22	56,203.66	30,274.48	188,258.70	358,038.00	304,201.02	363,812.00	152,657.98	101,914.10			
Interest Credit	15.00	698.00	44.48	19,104.76	(4,667.50)	(177.60)	247.00	30.00	17.00	26.00	1.00			
Program Cost	147.97	216.53	198.04	107.88	44.20	(5,983.34)	(4,596.45)	190.91	176.62	216.70	118.97			
Current Total Distribution	\$ 192,500.17	\$ 218,603.53	\$ 183,757.74	\$ 75,416.30	\$ 25,651.18	\$ 182,097.76	\$ 353,688.55	\$ 304,421.93	\$ 364,005.62	\$ 152,900.68	\$ 102,034.07		\$ 2,155,077.53	\$ 2,155,077.53
% Change over previous year (cumulative)	5.75%	14.23%	4.43%	-0.06%	-6.11%	-7.23%	-1.96%	1.44%	6.08%	8.70%	9.33%			
2019														
Current Month Net Collection	181,759.69	177,578.30	209,047.39	100,724.00	70,191.13	207,441.00	309,188.00	257,693.50	276,461.20	96,836.07	82,106.00	216,810.00		
Interest Credit	152.00	84.00	509.00	7.00	172.00	254.02	459.00	20.32	133.00	394.20	156.00	272.00		
Program Cost	128.08	176.76	184.79	333.11	165.11	(2,443.33)	226.15	312.87	309.59	252.98	144.90	65.56		
Current Total Distribution	\$ 182,039.77	\$ 177,839.06	\$ 209,741.18	\$ 101,064.11	\$ 70,528.24	\$ 205,251.69	\$ 309,873.15	\$ 258,026.69	\$ 276,903.79	\$ 97,483.25	\$ 82,406.90	\$ 217,147.56	\$ 2,188,305.39	\$ 1,971,157.83
% Change over previous year (cumulative)	20.51%	18.14%	7.37%	14.17%	10.98%	1.14%	0.56%	1.54%	0.29%	0.63%	1.63%	2.63%	2.63%	
2018														
Current Month Net Collection	150,988.25	153,443.94	225,700.97	56,842.31	80,200.55	267,369.77	313,268.01	241,735.29	294,313.53	90,622.93	62,462.92	191,652.50		
Interest Credit	4.00	25.00	30.00	4.64	88.00	3,069.00	20.00	52.00	43.00	18.74	24.00	953.40		
Program Cost	71.70	93.54	160.38	88.55	110.11	(2,467.14)	185.13	298.14	303.93	227.89	139.41	72.74		
Current Total Distribution	\$ 151,063.95	\$ 153,562.48	\$ 225,891.35	\$ 56,935.50	\$ 80,398.66	\$ 267,971.63	\$ 313,473.14	\$ 242,085.43	\$ 294,660.46	\$ 90,869.56	\$ 62,626.33	\$ 192,678.64	\$ 2,132,217.13	\$ 1,939,538.49
% Change over previous year (cumulative)	15.06%	8.18%	12.14%	-1.92%	1.85%	14.14%	14.88%	13.40%	14.18%	11.43%	12.48%	11.68%	11.68%	
2017														
Current Month Net Collection	131,226.92	150,242.13	191,385.00	125,552.00	56,447.40	166,343.60	267,468.40	227,437.04	248,807.60	118,126.46	40,002.34	184,745.32		
Interest Credit	22.00	16.00	8.00	310.00	103.00	40.00	55.00	19.00	56.00	1,820.00	(13.00)	59.00		
Program Cost	41.65	54.80	89.05	-	228.03	(2,234.71)	109.46	162.93	196.53	188.83	61.55	52.41		
Current Total Distribution	\$ 131,290.57	\$ 150,312.93	\$ 191,482.05	\$ 125,862.00	\$ 56,778.43	\$ 164,148.89	\$ 267,632.86	\$ 227,618.97	\$ 249,060.13	\$ 120,135.29	\$ 40,050.89	\$ 184,856.73	\$ 1,909,229.74	\$ 1,724,373.01
% Change over previous year (cumulative)	-14.99%	-11.93%	-2.37%	1.95%	3.02%	6.33%	4.67%	6.62%	7.27%	10.32%	9.96%	10.28%	10.28%	
2016														
Current Month Net Collection	154,255.38	165,229.45	164,669.00	102,875.15	48,926.71	136,784.96	266,986.96	194,346.00	224,387.82	68,581.00	41,202.00	163,034.63		
Interest Credit	150.33	58.23	47.67	52.26	26.00	(8.67)	740.68	44.00	55.90	25.00	176.30	24.00		
Program Cost	30.27	39.21	71.30	22.48	74.79	(2,248.68)	204.62	62.87	238.92	95.47	46.19	21.84		
Current Total Distribution	\$ 154,435.98	\$ 165,326.89	\$ 164,787.97	\$ 102,949.89	\$ 49,027.50	\$ 134,527.61	\$ 267,932.26	\$ 194,452.87	\$ 224,682.64	\$ 68,701.47	\$ 41,424.49	\$ 163,080.47	\$ 1,731,330.04	\$ 1,568,249.57
% Change over previous year (cumulative)	48.61%	40.79%	10.92%	24.08%	22.90%	18.62%	17.77%	13.06%	12.09%	11.70%	11.88%	14.85%	14.85%	
2015														
Current Month Net Collection	103,887.62	123,026.98	209,636.18	36,499.60	44,147.00	133,997.56	231,925.85	208,642.67	209,796.56	65,936.00	34,600.13	105,526.52		
Interest Credit	20.00	167.00	17.00	69.00	258.00	77.00	193.84	(2.00)	17.90	29.00	156.68	265.31		
Program Cost	11.58	-	84.66	52.12	57.69	(1,998.18)	53.61	99.39	93.77	65.97	45.03	13.03		
Current Total Distribution	\$ 103,919.20	\$ 123,193.98	\$ 209,737.84	\$ 36,620.72	\$ 44,462.69	\$ 132,076.38	\$ 232,173.30	\$ 208,740.06	\$ 209,908.23	\$ 66,030.97	\$ 34,801.84	\$ 105,804.86	\$ 1,507,470.07	\$ 1,401,665.21
% Change over previous year (cumulative)	452.10%	608.71%	31.93%	39.95%	48.15%	17.49%	18.74%	20.42%	13.00%	13.44%	13.37%	8.87%	8.87%	

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals	Year to Date
2014														
Current Month Net Collection	18,792.00	13,080.60	299,068.76	7,142.00	11,227.36	205,225.14	189,618.00	163,004.00	245,097.00	53,500.77	31,347.96	148,224.44		
Interest Credit	7.00	105.00	-	29.00	15.00	53.00	57.00	15.00	74.08	41.92	112.44	32.00		
Program Cost	23.43	38.18	3.75	26.39	54.58	(1,640.70)	-	-	78.29	136.22	59.23	41.57		
Current Total Distribution	\$ 18,822.43	\$ 13,223.78	\$ 299,072.51	\$ 7,197.39	\$ 11,296.94	\$ 203,637.44	\$ 189,675.00	\$ 163,019.00	\$ 245,249.37	\$ 53,678.91	\$ 31,519.63	\$ 148,298.01	\$ 1,384,690.41	\$ 1,236,392.40
% Change over previous year (cumulative)	-0.02%	47.41%	8.74%	3.28%	6.57%	17.43%	48.17%	78.33%	20.71%	22.48%	25.45%	22.07%	22.07%	
2013														
Current Month Net Collection	17,797.00	2,867.00	282,694.00	22,960.06	444.44	144,450.39	30,240.40	6,574.45	445,564.73	29,978.12	1,731.00	148,722.92		
Interest Credit	1,003.00	10.00	54.00	76.77	0.85	145.16	7.00	1.00	60.00	48.00	2.00	-		
Program Cost	26.17	36.03	4.41	32.95	60.91	(1,531.60)	31.01	37.97	10.38	68.74	85.05	6.87		
Current Total Distribution	\$ 18,826.17	\$ 2,913.03	\$ 282,752.41	\$ 23,069.78	\$ 506.20	\$ 143,063.95	\$ 30,278.41	\$ 6,613.42	\$ 445,635.11	\$ 30,094.86	\$ 1,818.05	\$ 148,729.79	\$ 1,134,301.18	\$ 985,571.39
% Change over previous year (cumulative)	-14.52%	-16.80%	14.02%	9.81%	5.99%	8.67%	6.42%	7.09%	6.98%	4.82%	4.27%	3.60%	3.60%	
2012														
Current Month Net Collection	21,800.00	3,937.80	240,894.00	31,236.91	10,986.00	125,479.23	37,160.27	2,935.00	416,480.80	46,892.73	6,153.00	149,692.99		
Interest Credit	191.04	102.51	5.00	0.05	137.00	5.00	404.00	296.00	492.00	89.35	456.00	3.00		
Program Cost	33.14	64.89	17.14	27.61	89.58	(1,444.94)	33.43	(6.09)	76.83	96.51	96.78	10.30		
Current Total Distribution	\$ 22,024.18	\$ 4,105.20	\$ 240,916.14	\$ 31,264.57	\$ 11,212.58	\$ 124,039.29	\$ 37,597.70	\$ 3,224.91	\$ 417,049.63	\$ 47,078.59	\$ 6,705.78	\$ 149,706.29	\$ 1,094,924.86	\$ 945,218.57
% Change over previous year (cumulative)	16.10%	29.82%	-8.20%	-7.24%	-3.98%	-2.94%	3.28%	3.23%	8.23%	10.52%	11.11%	8.30%	8.30%	
2011														
Current Month Net Collection	18,937.12	1,104.76	270,773.23	30,367.37	663.36	125,580.61	9,481.00	3,191.13	363,759.45	25,523.22	1,388.00	160,304.38		
Interest Credit	33.13	52.32	3.31	381.87	113.77	16.87	4.00	115.06	334.46	(82.22)	8.00	6.22		
Program Cost	-	-	-	(72.08)	(22.09)	(1,244.91)	31.75	29.68	20.18	97.63	133.81	15.17		
Current Total Distribution	\$ 18,970.25	\$ 1,157.08	\$ 270,776.54	\$ 30,677.16	\$ 755.04	\$ 124,352.57	\$ 9,516.75	\$ 3,335.87	\$ 364,114.09	\$ 25,538.63	\$ 1,529.81	\$ 160,325.77	\$ 1,011,049.56	\$ 850,723.79
% Change over previous year (cumulative)	28.17%	-5.25%	6.58%	12.59%	10.03%	7.31%	7.71%	4.24%	1.47%	1.67%	1.02%	2.83%	2.83%	
2010														
Current Month Net Collection	14,751.40	6,362.16	251,692.03	12,616.22	7,438.11	124,451.70	7,299.63	17,229.27	370,895.72	23,464.77	6,891.62	141,091.75		
Interest Credit	49.15	80.18	10.54	56.14	146.69	12.68	47.20	84.21	8.44	-	-	6.13		
Program Cost	-	-	-	-	(247.69)	(1,166.31)	(68.36)	-	-	-	-	-		
Current Total Distribution	\$ 14,800.55	\$ 6,442.34	\$ 251,702.57	\$ 12,672.36	\$ 7,337.11	\$ 123,298.07	\$ 7,278.47	\$ 17,313.48	\$ 370,904.16	\$ 23,464.77	\$ 6,891.62	\$ 141,097.88	\$ 983,203.38	\$ 842,105.50
% Change over previous year (cumulative)	-51.42%	-76.70%	-31.35%	-31.16%	-30.33%	-22.52%	-24.42%	-22.84%	-9.50%	-10.05%	-10.50%	-8.73%	-8.73%	
2009														
Current Month Net Collection	30,455.74	60,590.76	306,416.05	17,257.52	5,559.26	116,798.75	23,103.91	10,962.95	325,543.22	31,427.64	12,196.52	136,289.85		
Interest Credit	13.59	106.26	26.43	49.03	203.32	13.23	21.56	93.04	14.42	131.72	251.53	22.09		
Program Cost	-	-	-	-	(185.12)	(87.88)	(3.56)	(25.90)	-	-	(4.42)	-		
Current Total Distribution	\$ 30,469.33	\$ 60,697.02	\$ 306,442.48	\$ 17,306.55	\$ 5,577.46	\$ 116,724.10	\$ 23,121.91	\$ 11,030.09	\$ 325,557.64	\$ 31,559.36	\$ 12,443.63	\$ 136,311.94	\$ 1,077,241.51	\$ 940,929.57

**AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM**

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**Agenda Item:** Treasurer's Reports

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**Action Requested:** Board of County Commissioners' Signature

**Parties to the Agreement:**

**Term Begins:**

**Term Ends:**

**Grant Contract #:**

**Summary:**

Present Monthly, Investment and Quarterly reports

**Fiscal Impact:**

**Submitted by:** Debbie Dunbar

**Submitter's Email Address:** ddunbar@gunnisoncounty.org

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**Finance Review:**

Required

Not Required

Comments:

Reviewed by:

Discharge Date:

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**County Attorney Review:**

Required

Not Required

Comments:

Reviewed by:

Discharge Date:

Certificate of Insurance Required

Yes  No

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**County Manager Review:**

Comments:

Reviewed by: GUNCOUNTY1\mbirmie

Discharge Date: 1/15/2021

Consent Agenda

Regular Agenda

Worksession

Time Allotted: 5

Agenda Date: 1/19/2021

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**TREASURER'S MONTHLY REPORT FOR DECEMBER 2020**

<b>FUNDS</b>	<b>BEGINNING BALANCE</b>	<b>RECEIPTS</b>	<b>DISBURSEMENTS</b>	<b>ENDING BALANCE</b>
<b>COUNTY FUNDS</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Due from Tre-County General	10,296,362.03	235,355.31	(627,092.60)	9,904,624.74
Due from Tre-Road & Bridge	3,227,248.83	49,897.12	(368,990.38)	2,908,155.57
Due from Tre-Human Services	439,827.40	17,749.63	(64,741.33)	392,835.70
Due from Tre-Public Health Agency	229,703.95	60,551.34	(161,416.34)	128,838.95
Due from Tre-Conservation Trust	72,822.05	10,771.73	-	83,593.78
Due from Tre-Bond Fund	33,925.10	12.96	-	33,938.06
Due from Tre-Airport	1,772,383.42	62,803.25	(436.46)	1,834,750.21
Due from Tre-Sales Tax	1,614,458.31	180,039.78	(22.88)	1,794,475.21
Due from Tre-Land Preservation	847,140.58	46,337.60	-	893,478.18
Due from Tre-Mosquito	12,774.15	1,262.61	-	14,036.76
Due from Tre-Sage Grouse	161,114.53	4,545.91	-	165,660.44
Due from Tre-Risk Management	213,172.56	81.44	-	213,254.00
Due from Tre-Airport Construction	403,022.31	144.37	(25,128.63)	378,038.05
Due from Tre-Capital Projects	759,321.86	279.18	(28,550.00)	731,051.04
Due from Tre-Sewer	1,537,557.62	62,628.68	(68,714.38)	1,531,471.92
Due from Tre-Water	692,773.73	977.92	(48,162.72)	645,588.93
Due from Tre-Solid Waste	156,531.07	87,909.50	(167,244.84)	77,195.73
Due from Tre-Housing Authority	108,620.83	38.01	(9,118.31)	99,540.53
Due from Tre-Gunn Sr Housing	77,434.37	3,487.61	-	80,921.98
Due from Tre-Assisted Living	3,050.55	-	-	3,050.55
Due from Tre-Internal Service I	1,585,914.48	7,698.24	(53,380.16)	1,540,232.56
Due from Tre-Internal Service II	851,120.22	893.83	(5,901.13)	846,112.92
Due from Tre-Insurance Trust	2,096,809.23	110,857.75	(192,067.42)	2,015,599.56
Due from Tre-Local Marketing District	1,081,189.56	25,844.07	-	1,107,033.63
Due from Tre-Rural Trans Auth	3,124,219.59	934,632.80	(29.01)	4,058,823.38
Due from Tre-Public Trustee Agency	7,812.09	-	(4,800.00)	3,012.09
Due from Tre-Series 2010 Bond Reserve	241.38	0.09	-	241.47
Due from Tre-Terminal Construction	704,893.61	269.29	-	705,162.90
Due from Tre-Courthouse Renovation	69.19	-	-	69.19
Due from Tre-Series 2013 Bond Reserve	-	-	-	-
Due from Tre-Assessor Fees	-	86.71	(86.71)	-
Due from Tre-Treas Fees	-	6,111.44	(6,111.44)	-
Due from Tre-Health Claims	16,515.86	340,754.96	(304,362.35)	52,908.47
Due from Tre-Landfill Closure	1,023,086.96	3,310.41	-	1,026,397.37
Due from Tre-Landfill Cons Resv	699,320.40	11,110.24	-	710,430.64
Due from Tre-Payroll Clearing	27,060.68	705,417.81	(712,684.89)	19,793.60
Due from Tre-Sewer Reserve	96,160.00	-	-	96,160.00
Due from Tre-Water -Restricted	78,496.00	-	-	78,496.00
Due from Tre-Sr Housing Deposits	12,360.22	64.74	-	12,424.96
Due From Tre-Housing Authority Restricted D	8,960.00	-	(60.00)	8,900.00
Due from Tre-Accounts Payable Clearing	1,488,233.86	1,963,779.33	(2,387,849.55)	1,064,163.64
Due from Tre-Finance Revenue Clearing	-	2,880,052.15	(2,880,052.15)	-
Due from Tre-Water Resource	79,848.92	30.51	-	79,879.43
Due from Tre-Workforce Impact Fees	42,400.32	16.20	-	42,416.52
Due from Tre-Living Community	5,187.24	1,368.85	(6,347.90)	208.19
<b>COUNTY FUNDS TOTAL</b>	<b>35,689,145.06</b>	<b>7,817,173.37</b>	<b>(8,123,351.58)</b>	<b>35,382,966.85</b>
<b>CITIES AND TOWNS</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Due from Tre-Crested Butte General	9,106.12	9,550.68	(11,450.88)	7,205.92
Due from Tre-Crested Butte Street/Alley	1,916.40	8,263.03	(10,039.52)	139.91
Due from Tre-Gunnison City General	11,423.20	3,888.80	(11,440.76)	3,871.24
Due from Tre-Marble General	974.10	187.81	(974.60)	187.31
Due from Tre-Mt Crested Butte General	12,826.02	8,570.83	(12,933.59)	8,463.26
Due from Tre-Pitkin General	509.01	207.67	(509.82)	206.86
<b>CITIES AND TOWNS TOTAL</b>	<b>36,754.85</b>	<b>30,668.82</b>	<b>(47,349.17)</b>	<b>20,074.50</b>
<b>SCHOOLS</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Due from Tre-Gunn RE1J Gen	206,367.70	127,894.97	(224,314.40)	109,948.27
Due from Tre-Gunn RE1J Bond	34,004.10	9,071.11	(41,748.62)	1,326.59
Due from Tre-Delta 50J General	9,482.22	7,482.62	(9,482.22)	7,482.62
Due from Tre-Delta 50J Bond	115.67	-	(115.67)	-
Due from Tre-Montrose RE1J General	2,315.04	741.47	(2,315.04)	741.47

Due from Tre-Montrose RE1J Bond	228.01	-	(228.01)	-
Due from Tre-Reij 2014 Mill Override	16,640.48	4,519.17	(20,453.29)	706.36
<b>SCHOOLS TOTAL</b>	<b>269,153.22</b>	<b>149,709.34</b>	<b>(298,657.25)</b>	<b>120,205.31</b>
<b>IMPROVEMENT DISTRICTS</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Due from Tre-Library Dist	6,243.22	1,701.43	(7,691.93)	252.72
Due from Tre-CO River Water CD	2,166.05	1,223.25	(2,407.44)	981.86
Due from Tre-Reserve MD2	1,327.78	748.57	(1,327.78)	748.57
Due from Tre-Mt Crested Butte DDA	1,661.53	544.43	(1,677.86)	528.10
Due from Tre-Bostwick Park Water CD	33.44	14.18	(33.44)	14.18
Due from Tre-Crawford Water CD	-	-	-	-
Due from Tre-Crested Butte South MD	3,040.21	1,868.00	(3,040.21)	1,868.00
Due from Tre-Mt CB Water/San	14,308.56	8,850.41	(14,429.93)	8,729.04
Due from Tre-East River Regional SD	1,282.32	506.14	(1,282.32)	506.14
Due from Tre-Cemetery	3,153.44	990.96	(3,153.59)	990.81
Due from Tre-Gunn Co Metro Rec Dist	8,445.77	4,815.22	(9,472.88)	3,788.11
Due from Tre-N Fork Water CD	177.55	140.34	(177.55)	140.34
Due from Tre-Skyland MD	7,121.26	3,899.64	(7,121.26)	3,899.64
Due from Tre-Upper Gunn Water CD	16,071.12	9,246.82	(18,075.05)	7,242.89
Due from Tre-Crested Butte Fire PD	29,112.90	25,345.69	(36,950.54)	17,508.05
Due from Tre-Gunn Co Fire PD	8,968.63	3,967.52	(8,968.63)	3,967.52
Due from Tre-Carbondale & Rural Fire PD	3,529.34	1,233.93	(3,529.34)	1,233.93
Due from Tre-Ragged Mt Fire PD	1,062.71	828.36	(1,062.71)	828.36
Due from Tre-Arrowhead Fire PD	875.50	263.20	(875.50)	263.20
Due From Tre-Library General Fund	15,791.19	8,333.92	(16,785.81)	7,339.30
Due From Tre-Reserve MD#2 BOND 2016A	5,521.50	3,106.48	(5,521.50)	3,106.48
Due From Tre-North Fork Ambulance Health S	1,981.34	1,549.06	(1,981.34)	1,549.06
Due From Tre-Reserve MD #2 BOND 2016B	731.53	389.35	(731.53)	389.35
Due From Tre-Reserve MD #2 BOND 2016C	617.70	328.81	(617.70)	328.81
<b>IMPROVEMENT DISTRICTS TOTAL</b>	<b>133,224.59</b>	<b>79,895.71</b>	<b>(146,915.84)</b>	<b>66,204.46</b>
<b>MISC CONTROL</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Due from Tre-Clerk & Recorder	451,358.07	525,362.84	(485,061.06)	491,659.85
Due from Tre-Clerk Sales Tax	62,749.56	45,784.70	(108,446.26)	88.00
Due from Tre-SOT	-	253,321.68	(253,321.68)	-
Due from Tre-State Auto	227,952.85	190,306.39	(418,259.24)	-
Due from Tre-Clerk ST Domestic Abuse	440.00	160.00	(440.00)	160.00
Due from Tre-Clerk State Registrar	66.00	24.00	(90.00)	-
Due from Tre-Clerk State Specific	-	-	-	-
Due from Tre- State Tech 2.00 Surcharge	1,758.00	1,444.00	(3,202.00)	-
Due from Tre-Range Improvement Dist 3	-	-	-	-
Due from Tre-Sheriff Commissary	14,615.05	195.00	(1.95)	14,808.10
Due from Tre-Inmate Trust	25,178.87	1,176.60	(5,239.82)	21,115.65
Due from Tre-Investment Interest	-	23,351.20	(23,351.20)	-
Due from Tre-Treas Deed	4,593.77	120.00	(1,150.21)	3,563.56
Due from Tre-Unused Remittances	2,548.82	142,056.86	-	144,605.68
Due from Tre-Elected Official Fees Clrg	26,257.21	57,838.32	(55,820.64)	28,274.89
Due from Tre-GV Regional Housing Authority	-	-	-	-
<b>MISC CONTROL TOTAL</b>	<b>817,518.20</b>	<b>1,241,141.59</b>	<b>(1,354,384.06)</b>	<b>704,275.73</b>
<b>GRAND TOTALS</b>	<b>36,945,795.92</b>	<b>9,318,588.83</b>	<b>(9,970,657.90)</b>	<b>36,293,726.85</b>

TO THE HONORABLE JONATHAN HOUCK , CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, IN THE STATE OF COLORADO:

The preceding is a full and accurate account of all moneys, received and disbursed, and all payments received in account thereof of every name and descriptions whatsoever in the office of the County Treasurer, within and for the aforesaid county for the month of December 2020.

\_\_\_\_\_  
Debbie Dunbar  
Gunnison County Treasurer

DATE: \_\_\_\_\_

\_\_\_\_\_  
Jonathan Houck  
Chairman of the Board of County Commissioners

Date Accepted: \_\_\_\_\_

**TREASURER'S QUARTERLY INTEREST REPORT  
FOR GUNNISON COUNTY  
FOR THE PERIOD OF OCTOBER - DECEMBER 2020**

INVESTMENT INTEREST:					
FUND	#	CURRENT QUARTER	YEAR TO DATE	BUDGETED	% OF BUDGET
COUNTY GENERAL	1	23,835.87	308,524.39	196,040.00	157.38%
ROAD & BRIDGE	2	6,382.86	60,076.66	35,000.00	171.65%
HEALTH AND HUMAN SERVICES	3	862.21	6,979.24	8,000.00	87.24%
PUBLIC HEALTH AGENCY	4	503.25	1,859.10	800.00	232.39%
CONSERVATION TRUST	7	146.38	1,297.08	2,000.00	64.85%
BOND FUND	8	34.52	254.66	1,000.00	25.47%
AIRPORT OPERATIONS	10	3,134.55	23,473.45	4,000.00	586.84%
SALES TAX REVENUE	12	3,838.98	26,132.72	14,000.00	186.66%
LAND PRESERVATION	13	1,628.59	18,058.21	10,000.00	180.58%
MOSQUITO	30	23.78	804.28	283.00	284.20%
SAGE GROUSE	32	311.86	2,610.49	2,000.00	130.52%
RISK MANAGEMENT FUND	34	397.88	4,729.85	4,000.00	118.25%
AIRPORT CONSTRUCTION	41	829.55	8,654.95	1,500.00	577.00%
COUNTY CAP EXPEND	43	1,448.80	16,767.30	-	
SEWER FUND	50	2,925.88	28,292.07	17,575.00	160.98%
WATER FUND	51	1,392.02	12,098.96	1,600.00	756.18%
SOLID WASTE OPERATIONS	52	343.36	4,213.71	5,000.00	84.27%
HOUSING AUTHORITY	70	209.56	3,760.75	700.00	537.25%
GUNN SR HOUSING	71	144.38	1,007.75	500.00	201.55%
ISF I	80	2,954.19	23,054.98	20,000.00	115.27%
ISF II	82	1,656.95	15,867.27	13,261.00	119.65%
HEALTH INS ISF-III	90	4,128.38	43,579.27	40,000.00	108.95%
GRVL MARKETING DISTRT	91	1,909.96	16,629.54	20,000.00	83.15%
RURAL TRANSPORT AUTH	92	6,168.20	62,187.88	40,000.00	155.47%
BUILDING CONSTRUCTION RES	101	0.47	4.61	-	
TERMINAL CONSTRUCTION	102	1,377.24	13,454.80	17,000.00	79.15%
HEALTH CLAIMS	115	28.32	837.84	-	
SOLID WASTE CLOSURE	125	1,997.02	19,048.84	25,000.00	76.20%
SOLID WASTE CONSTRUCT. RES.	126	1,359.25	11,378.88	7,000.00	162.56%
SEWER RESERVE	135	188.06	1,854.92	-	
WATER - RESTRICTED	136	153.52	1,555.45	-	
SR HOUSING DEPOSITS	140	24.17	241.69	-	
WATER RESOURCES	150	156.73	1,690.78	2,000.00	84.54%
WORKFORCE IMPACT FEE	155	82.84	1,026.69	5,000.00	20.53%
TOTAL		70,579.58	742,009.07	493,259.00	150.43%



**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Wednesday, January 6, 2021 4:21:21 PM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Extension Advisory Committee

---

First and Last Name Susan Wyman

---

Address 303 N Pine St

---

City Gunnison

---

Phone 970-964-8226

---

Email Address [Sue.Wyman@GunnisonGardens.com](mailto:Sue.Wyman@GunnisonGardens.com)

---

Why would you like to serve on this Board or Commission? I would like to serve on the Extension Advisory Board because I see the value of CSU Extension in our community, and would like to serve and support it's mission.

---

Additional Comments *Field not completed.*

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January 14, 2021

Gunnison County Board of County Commissioners,

I would like to be considered to serve another term on the CSU Extension Advisory Committee. It is a pleasure to work at the Gunnison County Fairgrounds and witness the value of the programs and information given to our committee by the CSU Extension Office.

Melody Roper



**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Monday, January 11, 2021 7:40:12 AM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or  
position applying for:

Extension Advisory Committee

First and Last Name

Jon Mugglestone

Address

98 Buena Vista Dr

City

Gunnison

Phone

9709016018

Email Address

[jmugglestone@hotmail.com](mailto:jmugglestone@hotmail.com)

Why would you like to  
serve on this Board or  
Commission?

I value the practical educational opportunities and research-based information that CSU Extension makes available to residents of Gunnison County, and would like to offer my time and talents to contribute to their efforts.

Additional Comments

*Field not completed.*

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Wednesday, January 13, 2021 4:43:17 PM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Historic Preservation Commission

---

First and Last Name Dr. Heather Thiessen-Reily

---

Address 409 Haverly St

---

City Crested Butte

---

Phone 970-209-0306

---

Email Address [hthiessen@western.edu](mailto:hthiessen@western.edu)

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Why would you like to serve on this Board or Commission?

I have enjoyed working with the Historic Preservation Commission in the past as the academic advisor and liason to our History and Public History program students at Western Colorado University. Over the years, I have enjoyed working with Jody Reesor and being able to place internships with her and with HPC projects. I have also enjoyed contact with other Commission members including Dave Primus, and the opportunity to serve with the Commissioners would be not only a pleasure but a privilege. If appointed to the commission, I would like to continue I could help the Commission provide expanded internship opportunities for Western's History and Public History majors especially as we do not currently offer any formal training in historic preservation. I, myself, would like to learn more about historic preservation through service on the Commission as it would aid me in providing a greater depth of understanding to my students about the Commission's processes and projects and the overall field of historical preservation.

---

Additional Comments I have also served as an unofficial consultant to the Gunnison Pioneer Museum board as well as have supervised student interns there and at the Crested Butte Heritage Museum. I feel like these relationships would be beneficial to the HPC as well.

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Thursday, January 14, 2021 8:42:41 PM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Historic Preservation Commission

---

First and Last Name Shelley Popke

---

Address PO Box 2563

---

City Crested Butte

---

Phone 303-746-1999

---

Email Address [shelleypopke@gmail.com](mailto:shelleypopke@gmail.com)

Why would you like to serve on this Board or Commission?

My name is Shelley Popke and I am submitting a letter of interest for serving on the Gunnison County Historic Preservation Commission (HPC). I believe that my professional experience, volunteer positions and personal passion for historic preservation make me a strong candidate for serving on this commission. As the Executive Director of the Crested Butte Mountain Heritage Museum, I secured funding for and administered the two-phased preservation of our historic home, the Crested Butte Hardware. This was a tremendous hands on learning experience for me and we were honored to receive the 2020 Stephen H. Hart Award for Preservation from History Colorado for this project. Since 2017, I have been reviewing historic preservation grants for the History Colorado—State Historical Fund. I enjoy learning about other preservation projects around the state and playing a role in furthering preservation in Colorado. I have also served on the board of the Crested Butte / Mt. Crested Butte Chamber of Commerce since 2015 and am currently the vice president. As a Gunnison County resident, avid preservationist, and historian, I bring a passion for preserving the history of this Valley. If nominated to the HPC, I would be honored to play a part in designating and protecting local historic landmarks. Additionally, I find the projects that the HPC is currently engaged in fascinating and vital to preserving our local history. Thank you for supporting

this important work and thank you for your consideration.

---

Thank you!

Additional Comments

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 15, 2021 8:48:59 AM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Historic Preservation Commission

---

First and Last Name David Russell

---

Address PO Box 2563

---

City Crested Butte

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Phone 303-709-6551

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Email Address [drenwickr@msn.com](mailto:drenwickr@msn.com)

Why would you like to serve on this Board or Commission?

Please accept this Letter of Interest regarding an opening on the Gunnison County Historic Preservation Commission. I have physically resided in Gunnison County through three time periods: 1992-1995, 2000-2005, and 2014 to present. I have called Crested Butte and Gunnison County home, whether or not I lived here, for all of those 28 years. I believe in the importance of public service and see it as a duty. I served on the Crested Butte Board of Zoning and Architectural Review from June of 2015 until June of 2020. In this capacity I developed a keen appreciation for the importance of honoring history within our community through the preservation of historic structures and the incorporation of historic architectural styles into contemporary buildings. As a member of the BOZAR I was fortunate to twice attend the Saving Places Conference of the State Historic Trust, which opened my eyes to the greater mission of preservation. I also have been deeply involved with the Crested Butte Community Theater since 1992, most recently in 2018, and have volunteered at the Crested Butte Mountain Heritage Museum on numerous occasions. I have been a builder for almost 30 years, and now operate primarily as a General Contractor. In these roles, I have been elbow deep in many historic buildings, and bring very strong skills and perspective based on this experience.

I am an avid outdoorsman, and when in the backcountry am inevitably drawn to the fragments of history that remain: mining and ranching ruins, ghost towns, etc. My experience as a guardian of the architectural history of Crested Butte, combined with the passion inspired in me by the landscapes both natural and constructed of Gunnison County and the greater southwest, make me a strong candidate for the Historic Preservation Commission. I hope you will agree.

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*Field not completed.*

## Additional Comments

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Email not displaying correctly? [View it in your browser.](#)

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 15, 2021 2:34:52 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Historic Preservation Commission

---

First and Last Name Leighton Moreland

---

Address 454 Palisades Retreat Club Rd.

---

City Gunnison

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Phone 80123

---

Email Address [leightonmoreland@gmail.com](mailto:leightonmoreland@gmail.com)

---

Why would you like to serve on this Board or Commission?

I would like to serve on the Historic Preservation Board because I believe I can make a positive contribution to the preservation of the unique and valuable history of the Gunnison Country. As well I am young (25) and can provide that younger perspective. I have been the caretaker for Denver & Rio Grande Western (D&RGW) Locomotive No. 268 at the Pioneer Museum for over 10 years and I have a vested interest in the preservation of the railroad history of the Gunnison Valley. I have been active in historic railroad preservation in Colorado since that time and I have been involved in multiple restoration projects including the reconstruction of the Turntable at Como Colorado for which I performed all the engineering work, and I am on the steam crew at the Colorado Railroad Museum where I was involved in the restoration of D&RGW Locomotive No. 491, who spent much of her working career in the Gunnison country. Additionally, I also have grant writing experience. I am currently putting together estimates and plans for the restoration of D&RGW Caboose No. 0589 at the Gunnison Pioneer Museum.

---

Additional Comments I am a part time resident in Gunnison. I am an engineer that works from home, I live in Littleton in the winter. My Littleton address is 4747 S Balsam way #20-102 Littleton, CO 80123

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Email not displaying correctly? [View it in your browser.](#)

**From:** [LeeAnn](#)  
**To:** [BOCC](#)  
**Subject:** Service on HPC  
**Date:** Friday, January 8, 2021 8:22:15 AM

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[EXTERNAL SENDER - USE CAUTION]

Dear Members of the Board of County Commissioners,

I am interested in serving on the Historic Preservation Commission, I have served in the past and am interested in continuing that service. Thank you for considering my application.

Sincerely,

LeeAnn Mick

**P.O. Box 3250  
732 Meadow Lane  
Crested Butte, CO 81224**

**970-596-6710**

December 17, 2020

Board of County Commissioners  
Gunnison County

I would like to apply for one of the vacant seats on the TAPP Board as of February 1, 2021.

I have watched with interest and appreciation the work that TAPP is doing both in promoting Gunnison County to visitors and encouraging entrepreneurship. I am energized by the opportunity to be a part of the organization.

In fact, I view joining the TAPP Board as a progression of my involvement in the County. As you can see from my attached CV, I am a co-founder of the Gunnison River Partnership (GRP). We established GRP in 2012 to invest in and mentor companies in the Gunnison Valley which want to grow and expand on a national and international scale. I have been a member of the ICELab Advisory Board since TAPP assumed responsibility. I have been actively involved with David Assad in working with individual entrepreneurs as well as conducting discussions for the various incubator and accelerator programs.

Throughout my career I have been on company boards and, since coming to the County in 2002, I have served on numerous non-profit boards. The TAPP Board has a unique opportunity to work with all the organizations and agencies in the County to take economic development to a new level, while at the same time supporting the continuation of the excellent work being done on the tourism side.

Thank you for consideration of my application.

William G. Ronai

# WILLIAM G. RONAI

970-596-6710

[billronai9730@gmail.com](mailto:billronai9730@gmail.com)

---

## CAREER HISTORY

**GUNNISON RIVER PARTNERSHIP** 2012 – present  
**Founding Member and a Managing Partner**

Established GRP to invest in and mentor companies in the Gunnison Valley which want to grow and expand on a national and international scale

**RIVERSIDE ADVISORS LIMITED** June 1999 – present  
**Owner**

Established RAL to provide a transactional resource and post-acquisition interim financial management services.

**BANKERS TRUST COMPANY** Aug 1973 – June 1999  
**Managing Director and Partner**

Management Positions included: Middle East Group; Asia Multinational Coverage Group; Europe Private Equity/Structured Finance Group; European Risk Management

## NONPROFIT ACTIVITIES

**CRESTED BUTTE-MT CRESTED BUTTE ROTARY** Ongoing

**ICELAB** Ongoing

Advisory Board Member

**MERIDIAN LAKE PARK HOMEOWNERS ASSOCIATION**

Board Member and President

**MERIDIAN LAKE MEADOWS HOMEOWNERS ASSOCIATION**

Board Member and President

**RED LADY COALITION**

Board Member and Chairman

**MT CRESTED BUTTE PERFORMING ARTS CENTER**

Board Member and Co-President

**US ARMY** 1968 – 1971

## EDUCATION

**Washington University** 1971 – 1973  
M.A. Oriental History

**Williams College** 1964 – 1968  
B.A. Economics

## PERSONAL

Married, two children, four grandchildren  
Gunnison County resident since 2002  
Active alpine/backcountry skier; road/mountain biker

1/14/2021

Board of County Commissioners

200 E Virginia Avenue

Gunnison, Colorado 81230

Dear Commissioners,

I submit this letter of interest to fill a board vacancy on the Tourism and Prosperity Partnership Board of Directors.

I feel my involvement will greatly improve TAPP's operational and financial transparency.

Thank You for your consideration.

Sincerely,

Dave Taylor

105 County Rd 50

Gunnison, Colorado 81230

303-437-4726

Stanipkiss@aol.com



January 15th 2020

To the TAPP Board of Directors Selection Committee:

Please accept this submission as my application for consideration for one of the open at-large TAPP Board of Directors positions.

I feel I fulfill all of the qualifications of the position as outlined in Article 2 Section 2 of the Tourism Association Bylaws. I'm a property owner north of Jack's Cabin Road, have significant marketing experience managing my business, Black Tie Ski Rentals, have 16 years of business experience managing Black Tie that I feel would further the county's drive to diversify its economy, and believe the county is one interdependent and interconnected economic system.

Additionally, my time serving as a current Town Councilor for Mt. Crested Butte as well as my appointments to the Town's Finance Committee, Admissions Tax Committee, Mountain Express Board (Chair), North Village Working Group, and the STOR committee all have helped me understand the interconnectivity of vested community members and organizations, elected officials, and citizens. In particular, the STOR committee has shown me the process of community partners working towards shared goals in regard to tourism and its impacts.

Lastly, I would like to stress the importance of having a Board Member consisting of a member of the Mt. Crested Butte community, the largest contributor to the LMD. If appointed to the TAPP Board, I will do my best to honor TAPP's current mission statement, its history, as well as consider the evolving composition of tourism to Gunnison County and its subsequent impacts.

Thank you for your consideration.

Sincerely,

Roman Kolodziej  
Owner  
Black Tie Ski Rentals of Crested Butte, LLC  
970.596.9884 (cell)  
roman@blacktieskis.com

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Monday, December 14, 2020 6:24:37 PM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Tourism & Prosperity Partnership

---

First and Last Name Wynn Williams

---

Address 317 Maroon Av

---

City Crested Butte

---

Phone 970-948-6557

---

Email Address [wheatmanwynn@gmail.com](mailto:wheatmanwynn@gmail.com)

---

Why would you like to serve on this Board or Commission? I will soon complete a three year term. I served on one year term before that and was then off a year.  
I'm really enjoying the experience. We have a very effective and cohesive board and the staff is amazing. We have the tourism pretty well dialed in and there are lots opportunities in Economic development thru the ICE lab. Also I think it's important to retain as much continuity as possible on the board in order to be effective in reacting to the pandemic ,which will take another year to get hopefully in the rear view mirror.

---

Additional Comments Thanks for your consideration, cheers  
Wynn

Email not displaying correctly? [View it in your browser.](#)



**From:** [Glo Cunningham](#)  
**To:** [BOCC](#)  
**Subject:** LPB  
**Date:** Thursday, January 7, 2021 8:12:37 PM

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**[EXTERNAL SENDER - USE CAUTION]**

To the County Commissioners,

I have totally enjoyed being on the Land Preservation Board. I feel my previous years of experience with the Land Trust and currently my time with the 1% for Open Space Board have given me a great foundation to understand the many different facets of the Land Preservation Board. I believe knowing a lot of the applicants offers me the chance to relate with them easily and feel comfortable asking about their projects. I think the knowledge I bring to this Board is a benefit to doing a good job.

I am staying in the area for years to come and would be honored to still represent the County on this important Board. I would appreciate the opportunity to continue to serve on this Board.

Thank you for your consideration of me for this position!!

Cheers Glo Cunningham

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 8, 2021 11:49:20 AM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Veterans Service Officer

---

First and Last Name Stephen Otero

---

Address PO Box 3387

---

City Crested Butte

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Phone 7138235828

---

Email Address [stephen.otero@gmail.com](mailto:stephen.otero@gmail.com)

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Why would you like to serve on this Board or Commission? Over the previous four years, I have served as the Gunnison County Veteran Services Officer. It has been my privilege and pleasure to do so. My efforts have focused on delivering increased access for veterans to rural VA healthcare, education, disability, survivors and pension benefits. Over the past four years, my work has rapidly increased federal dollars being delivered to Gunnison County citizens as well as enhanced private/nonprofit dollars being invested into the veteran support community businesses here. If Gunnison County leadership so chooses, I will continue to work to enhance our offerings in the community for our veteran citizens and their families. Regardless of outcome, it has been my honor to serve in this capacity and I will continue to serve the veteran community of Gunnison County creatively.

---

Additional Comments Thank you all for the opportunity to serve our citizenry. If interviews for the VSO position are occurring on Tuesday, January 19, 2020, please be aware that I have a scheduled state training from 1100-noon as well as another from 1400-1600 that day. Thank you for your consideration.

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Monday, December 28, 2020 1:17:09 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Library Board of Trustees

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First and Last Name David Baumgarten

---

Address PO Box 905

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City Gunnison

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Phone 9702094539

---

Email Address [david\\_baumgarten@yahoo.com](mailto:david_baumgarten@yahoo.com)

---

Why would you like to serve on this Board or Commission? I view a Library District Board member to be an advocate for the District and the communities it serves. My intent would be to collegially participate in fostering the mission and vision of the District, and to observe, evaluate and support policy foundations to provide the highest attainable quality of service. My education and experiences - both as staff and member of various boards and commissions - locally, statewide and on the Southwest regions of the United States and Northern Baja Mexico qualify me for this opportunity.

---

Additional Comments *Field not completed.*

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Monday, January 4, 2021 4:09:55 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Library Board of Trustees

---

First and Last Name Heather Hughes

---

Address 3 Irwin St

---

City Gunnison

---

Phone 9705967551

---

Email Address [heathr10@gmail.com](mailto:heathr10@gmail.com)

---

Why would you like to serve on this Board or Commission? There are few community organizations that I believe in and support more than the public library.

Over the years, wherever I have lived, I have found both solace and community, privacy and connection inside public libraries. I feel so happy and lucky to be settled in Gunnison now, and continue to find a great sense of belonging and comfort in our Gunnison library. When my family walks in, we are greeted by name, our interests are remembered, and we instantly are reminded that we are part of a community where being connected and interested in one another matters. I would be honored and so, so excited to be part of a team who are making sure that everyone who steps through our library doors feels a sense of belonging, and understands that they have a place there.

---

Additional Comments Thanks so much for your consideration!

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Thursday, December 31, 2020 9:07:18 AM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Library Board of Trustees

---

First and Last Name Micah Russell

---

Address 1014 N. 14th St.

---

City Gunnison

---

Phone 207-208-7382

---

Email Address [mrussell@western.edu](mailto:mrussell@western.edu)

Why would you like to serve on this Board or Commission?

Greetings. I am interested in serving on the library board. I am an Assistant Professor of Environment and Sustainability at Western Colorado University. I am relatively new to the Gunnison Valley and looking for ways to integrate into, and serve, my new community. I have always been passionate about libraries and the essential services they offer to a broad spectrum of people. All my life I have been a patron and beneficiary of community and academic libraries and I would like to give back. I am currently Vice-President of the Gunnison Friends of the Library. I am happy to continue in this role, but I am also interested in participating more directly in implementing the mission and evolving vision of the library. With a new funding model, and a new facility on the horizon, I understand this is an exciting and pivotal time to contribute. I previously directed an environmental planning and restoration special district (council of governments) in Oregon, so I have a broad skill set that may be useful to the library manager and staff. This includes substantial experience managing complex projects, funding acquisition and fiscal oversight, staff and board relations, community and stakeholder outreach, public relations, etc. I have spoken with Drew Brookhart, library manager, so I feel I understand the history and context for the library's current agenda. Thank you for your consideration. Please do not hesitate to contact me with

questions or to set up an interview. Respectfully, Micah Russell

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*Field not completed.*

Additional Comments

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Wednesday, December 23, 2020 3:38:02 PM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Library Board of Trustees

---

First and Last Name Pamela Montgomery

---

Address P.O. Box 935

---

City Gunnison

---

Phone 970-901-9950

---

Email Address [pgmflower@gunnison.com](mailto:pgmflower@gunnison.com)

---

Why would you like to serve on this Board or Commission? After 18 years with the Community Foundation of the Gunnison Valley on the administrative side, I'd very much like to take my skills to the Board side of an organization I love and believe in, as I did the Foundation.

I've spent the majority of my career as a nonprofit administrator. I've also sat on many boards over the years, though none in Gunnison County since it would have been a conflict with my position with the Community Foundation.

Since my retirement, I've been waiting for the right place to take my skills – I believe the Library could be that special place.

There are similarities between the Foundation and our Library system – both are trusted entities and both are central to community building. I believe that my experience and my voice would be useful to the Library Board and I would like to submit my application for the open seat.

I'm very excited about the direction libraries are taking across the country. No longer just repositories for books, libraries have become trusted, neutral, non-judgmental community institutions at the heart of their communities. I'm proud of our Library system

and the changes that are occurring. It would please me greatly to serve on the Board.

I'd be happy to provide a résumé if required.

Sincerely,

Pam Montgomery

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*Field not completed.*

## Additional Comments

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Gunnison County Commissioners  
200 E. Virginia Avenue  
Gunnison CO 81230

January 14, 2021

Dear Commissioners:

As a former journalist in the Gunnison Valley, I have spent years reporting on the various aspects of land use, and the nuances of smart planning. The challenges that Planning Commission faces in the coming years are many, as evidenced in discussions regarding what was once known as three-mile plans, and special geographic areas of development.

At the same time as these issues are being realized, I am interested in offering my service to the community with my experience and background. For this reason, I would like to be considered for a seat on the Gunnison County Planning Commission.

Over the course of more than a decade, I have become well-acquainted with the workings of the municipalities in Gunnison County and their planning departments, and I am aware of how vital it is for Gunnison County and those agencies to have strong relationships. With a working knowledge of the Land Use Resolution, years of covering planning commission meetings and an understanding of the process of debating land use applications, I think I could contribute greatly to finding solutions and making good decisions. Additionally, I have a deep appreciation of how county staff work diligently to assist in the process.

I hope you will consider my experience as being an asset to Gunnison County, and will see me fit to be appointed to Planning Commission.

With kind regards,

*Chris Rourke*

Chris Rourke

[cerourke65@gmail.com](mailto:cerourke65@gmail.com)

419.733.4302

**From:** [Mindy Costanzo](#)  
**To:** [BOCC](#)  
**Cc:** [Mindy Costanzo](#)  
**Subject:** Letter of Interest GUCO Planning Commission  
**Date:** Friday, January 15, 2021 3:35:09 PM  
**Attachments:** [PastedGraphic-1.tiff](#)

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**[EXTERNAL SENDER - USE CAUTION]**

To Whom It May Concern:

My name is Mindy Costanzo, an almost 50 year resident of Gunnison County and licensed real estate broker in the State of Colorado and Gunnison County since January 31, 1977.

Please accept my emailed Letter of Interest to be considered for a position on the County Planning Commission for a future term.

I look forward to hearing from you soon. Thank you.

Best regards,

Mindy Costanzo

**Mindy Costanzo**

Broker/Owner  
United Country  
Gunnison County Realty and Auction  
970.209.2300

[Mindy@CrestedButte.net](mailto:Mindy@CrestedButte.net)  
[Mindy@Gunnison.com](mailto:Mindy@Gunnison.com)

[GunnisonCO-RealEstate.com](http://GunnisonCO-RealEstate.com)



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<sup>1</sup> 2013 Franchise Business Review, #2 Real Estate Franchise, #26 of 2,200 Worldwide Franchises

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 15, 2021 2:30:55 PM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or  
position applying for: Planning Commission

---

First and Last Name Melanie Miller

---

Address 11 Rodeo Dr

---

City Crested Butte

---

Phone 3034785264

---

Email Address [millermmr@yahoo.com](mailto:millermmr@yahoo.com)

---

Why would you like to  
serve on this Board or  
Commission? Represent rural gunnison county and provide different business  
background and experience.

---

Additional Comments Discussed opportunity with Laura Puckett-Daniels and look  
forward to discussing the opportunity further.

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Email not displaying correctly? [View it in your browser.](#)



January 8, 2021

Gunnison County Administration  
200 E. Virginia  
Gunnison, CO 81230  
Attn: Josh Ost

RE: Reappointment to Gunnison Planning Commission

Dear Gunnison County Commissioners:

I am very interested in continuing my service on the Gunnison County Planning Commission.

Thank you for appointing me in the past and I look forward to working with you in the future. Again, I would very much like to continue my efforts with the Gunnison County Planning Commission.

Sincerely,



Deacon Vincent J. Rogalski  
804 Sunny Slope Dr.  
Gunnison, CO 81230

Cell Phone: 970-209-0380  
E-mail: vrogal@montrose.net

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Saturday, January 9, 2021 10:51:35 AM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or  
position applying for: Planning Commission

---

First and Last Name Scott Cox

---

Address P.O. Box 4367

---

City Crested Butte

---

Phone 7039430592

---

Email Address [01scottcox10@gmail.com](mailto:01scottcox10@gmail.com)

---

Why would you like to  
serve on this Board or  
Commission? With a background as an architect, builder, construction lender,  
private equity and RE consultant, I have a variety of experiences  
relating to planning and land development. In addition, having  
worked across the country, I've had the opportunity to a wide  
range of regional approaches to land planning. If I can be useful  
to the County, I'd like to contribute.

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Additional Comments *Field not completed.*

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Dear Gunnison County Commissioners and staff,

I would be honored for the opportunity to continue my service as a member of the Gunnison County Planning Commission. I believe I bring value to the board and to our community as a businessman, as a deep thinker, and as a community member.

I have been a carpenter and contractor in the Gunnison Valley since 2005, building everything from mansions to tiny homes; from bathroom remodels to full spec houses. My unique set of experiences and knowledge brings an important perspective within the commission when dealing with building codes and housing developments.

I consider myself a deep thinker. I try not to take an issue too lightly, and work very hard to consider how our decisions and actions on the board will affect *all people* in the near and distant future.

I have lived in every corner of the Gunnison Valley, in each municipality (and CB south), and in the unincorporated county. I have been a seasonal renter, a resident camper, and a homeowner of five different houses throughout these years. I care deeply about the people and natural environment here, where I live with my wife and son. I look forward to my next 15 years here.

It has been an honor to serve on this board over the last eleven months. I have learned so much, and look forward to learning more. If you will consider letting me retain my place on the board, I pledge to do my best, to listen more than speak, and to be an effective, helpful member of the team.

Thank you,  
Andy Sovick

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Saturday, January 9, 2021 12:59:54 PM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

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First and Last Name Mark Voegeli

---

Address 823 sopris avenue

---

City crested butte

---

Phone 970-901-1864

---

Email Address [mrvoegeli@vailresorts.com](mailto:mrvoegeli@vailresorts.com)

---

Why would you like to serve on this Board or Commission? I would like to continue as a member of the STOR committee to continue to be a part of a group that is helping make recreation and its growth in popularity sustainable for our county.

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Additional Comments *Field not completed.*

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Thursday, January 14, 2021 9:21:47 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

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First and Last Name: Brandon Diamond

---

Address: 300 West New York Ave

---

City: Gunnison

---

Phone: (970) 641-7069

---

Email Address: [brandon.diamond@state.co.us](mailto:brandon.diamond@state.co.us)

---

Why would you like to serve on this Board or Commission? Colorado Parks and Wildlife, as the primary wildlife management agency in the state, appreciates the opportunity to maintain our representation on the STOR. Wildlife conservation remains integral to our community and local culture.

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Additional Comments: Thank you.

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Email not displaying correctly? [View it in your browser.](#)



Hannah Cranor  
Cranor Charolais  
3444 County Road 10  
Gunnison, CO 81230

Gunnison County Administration Office  
200 E Virginia Avenue  
Gunnison, CO 81230

To whom it may concern,

I am writing to express interest in the Sustainable Tourism and Outdoor Recreation committee.

I was born and raised in the Gunnison Valley on a cattle ranch. I have lived here my entire life, except for five years in which I attended the University of Wyoming to major in Agricultural Business – Farm and Ranch Management. Our cattle ranch is three miles north of town, and we are very directly involved with both outdoor recreation and tourism. I grew up helping my dad on the ranch, and am now co-managing the ranch as well as running my own cattle herd. As ranchers we are almost solely responsible for the landscapes and environment that bring people into the valley to recreate. It is very important to me that we are good stewards of the land, both as agriculture producers and as recreationalists. Serving on the STOR board would allow me to bring a rancher's perspective of tourism to the table. I think especially as our tourism industry grows it is so important to plan ahead and figure out how to manage so many guests in a limited system.

I am very involved with outdoor recreation. I am an avid hunter, and I feel that this is another very important aspect of our tourism economy. As a county we need a diverse economy in order to survive, and I think we are in a very unique position to continue our diverse economy by managing all forms of tourism and recreation. I grew up hiking, running, and riding the trails surrounding Gunnison County and I feel that I would be able to bring a different outlook to the committee.

I am very active in the community. I work full time off the ranch, working as Facility Maintenance the Gunnison County Fairgrounds. I am the Vice-President of the Gunnison County Stockgrower's Association. I serve on the Cheatgrass and Wolf committees of that organization. I am also 4-H volunteer for the horse program here locally. All of these roles allow me to be involved and at the table for many discussing surrounding our tourism and outdoor recreation.

I am involved with tourism and recreation in many roles, as a rancher, a hunter, and as a volunteer. I think it is important that we manage the impacts that tourism has on our land and livelihood. I would like the opportunity to make an impact on our local tourism by serving on the STOR board.

Sincerely,  
Hannah Cranor  
Cranor Charolais  
3444 County Road 10  
Gunnison, CO 81230  
hannah.cranor@hotmail.com  
970-275-4026

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 8, 2021 12:59:36 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

---

First and Last Name Roman Kolodziej

---

Address 102 Horseshoe

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City Mt. Crested Butte

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Phone 9705969884

---

Email Address [rkolodziej@mtcrestedbuttecolorado.us](mailto:rkolodziej@mtcrestedbuttecolorado.us)

---

Why would you like to serve on this Board or Commission? STOR offers a platform for many different stakeholders to discuss tourism and outdoor recreation impacts. The group addresses topics that affect our public lands, our citizens, quality of tourism, and quality of life issues in the Gunnison Valley. I appreciate being the voice of Mt. Crested Butte on this committee and take my role seriously.

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Additional Comments *Field not completed.*

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 15, 2021 11:59:25 AM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

---

First and Last Name Hedda Peterson

---

Address 1103 Van Tuyl Circle

---

City Gunnison CO

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Phone 970-641-8725

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Email Address [hedda@gcmetrec.com](mailto:hedda@gcmetrec.com)

---

Why would you like to serve on this Board or Commission? Hello,  
I am writing to express my interest in serving as an at-large public member on Gunnison County's Sustainable Tourism and Outdoor Recreation (STOR) Committee. I greatly appreciate the hard work the group has done to identify and respond to highly complex issues.

My interest in serving on the committee stems from my background in private and public land management as well as my current role as District Manager for the Gunnison County Metropolitan Recreation District (Met Rec).

Following a refresh of our mission and vision in 2019, Met Rec engaged in its first-ever strategic planning process. The nascent Recreation Strategic Plan identifies four focus areas, including outdoor recreation. To further outdoor recreation needs, Met Rec aims to maintain its partnership with the STOR Committee while also helping further outdoor recreation needs that do not align with STOR's focus on public and conserved lands. Through community and stakeholder outreach and two grant cycles with over 45 local applicants, Met Rec has developed a comprehensive understanding and heightened familiarity with the

recreation needs of various community populations, groups and organizations.

By engaging at the committee level, I seek to help further Met Rec and STOR's shared outdoor recreation priorities and provide relevant insight related to additional recreation needs and opportunities.

I appreciate your time and thoughtful consideration.

Thank you,

Hedda Peterson  
District Manager  
Gunnison Met Rec

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*Field not completed.*

## Additional Comments

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 15, 2021 12:16:54 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for:	Sustainable Tourism & Outdoor Recreation Committee
First and Last Name	Jake Jones
Address	PO Box 2648/258 Kubler St
City	Crested Butte
Phone	9702096742
Email Address	<a href="mailto:jake@cblandtrust.org">jake@cblandtrust.org</a>
Why would you like to serve on this Board or Commission?	I would like to represent the interests of private land conservation in the upper valley via my role as Executive Director of the Crested Butte Land Trust.
Additional Comments	I enjoyed serving on the Gunnison County Trails Commission for the better part of a decade and would be honored to serve on the STOR committee.

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 15, 2021 4:51:08 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

---

First and Last Name Jason McRoy

---

Address 400 Cisneros Lane

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City Crested Butte

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Phone 3034375824

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Email Address [j\\_mcroy@msn.com](mailto:j_mcroy@msn.com)

---

Why would you like to serve on this Board or Commission?

I first came to the Gunnison Valley over 8 years ago, by bicycle in route on a solo tour across the state. I stayed in Gunnison at the local hostel and then rode north on 135 to Crested Butte before heading up over Kebler Pass to camp. That trip left a lasting impression of the scenery, the people, the communities and recreational opportunities. The following year I came back, this time with my family in tow, and we spent a week exploring the trails and valleys in the area. As an active, outdoors-minded family we have spent time on local trails as: hikers, bikers, runners and skiers. We've driven deep into the backcountry on 4WD roads. We have climbed in Taylor Canyon, Spring Creek and Hartman Rocks and spent many warm summer afternoons in the countless streams and rivers of the valley. After several years as frequent tourists and visitors to the area, we are proud to be members of this great community.

In my collective time in the valley, it became clear that most are drawn to this region because of its raw, largely unaltered, natural beauty. There is certainly nothing unique to my story; I've heard dozens of versions of the same tale from other locals. People come from far and wide to recreate and explore the forests and mountains of the Gunnison Valley and with that comes the economic benefit of tourism dollars and support for local businesses and services. The benefit to the community is

substantive and yet there is a cost and a balance to be taken into consideration with the increasing use of outdoor amenities and resources. Nature is resilient, however under the pressure of increased volume and use, without stewardship and care many of our amenities and treasures will suffer.

I am interested in applying for a seat on the STOR committee principally for my interest in working to help efforts to sustainably manage our local tourism and recreation economy. I have a strong civic mindset and willingness to engage in activities to support my community. This comes from a career largely in public service and brings with it a strong background in project management, facilitation, and community development. I feel I would be an asset to the committee and would be grateful for the opportunity to give back and help support our valuable recreational resources.

---

*Field not completed.*

## Additional Comments

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 15, 2021 5:22:52 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

---

First and Last Name Steven Guerrieri

---

Address P. O. Box 7089

---

City Gunnison

---

Phone 9706413313

---

Email Address [lazyfbar@crestedbutte.net](mailto:lazyfbar@crestedbutte.net)

---

Why would you like to serve on this Board or Commission? I have been the Gunnison County Stockgrowers Associations Representative on STOR for the last two years and would like to continue.

---

Additional Comments *Field not completed.*

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Thursday, January 7, 2021 11:16:39 AM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

---

First and Last Name Tim Kugler

---

Address 313 S Wisconsin St.

---

City Gunnison

---

Phone 703-599-1873

---

Email Address [tim@gunnisontrails.org](mailto:tim@gunnisontrails.org)

---

Why would you like to serve on this Board or Commission? As Executive Director of Gunnison Trails, as well as a former member of the Trail Commission, I am interested in continuing to serve on STOR and further the work of the Committee to better manage and sustain our environment and the recreational amenities so vital to the economy and lifestyle of this valley. It has been an honor to serve on the committee the past four years, and I look forward to continuing to partner with so many diverse stakeholders.

---

Additional Comments Thank you for the consideration.

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Monday, January 11, 2021 12:23:06 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

---

First and Last Name: Joellen Fonken

---

Address: 18 Columbine Road

---

City: Gunnison

---

Phone: 970-275-3516

---

Email Address: [sageproduction@icloud.com](mailto:sageproduction@icloud.com)

---

Why would you like to serve on this Board or Commission? I feel that the entire valley needs to be represented on the STOR committee and that Winter Recreation is a valuable asset to our communities and needs a strong voice.

---

Additional Comments: My involvement on the STOR committee to this point has been rewarding and I would like to continue to serve my community.

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 8, 2021 12:06:52 PM

---

[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

---

First and Last Name John Norton

---

Address Box 2765

---

City Crested Butte,

---

Phone 9703795498

---

Email Address [john@nortonglobal.com](mailto:john@nortonglobal.com)

---

Why would you like to serve on this Board or Commission? Enjoying the work. Lots of work yet to be done.

---

Additional Comments Would hate to leave the committee just as we seem to be hitting our stride.

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Email not displaying correctly? [View it in your browser.](#)



**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [BOCC](#)  
**Subject:** Online Form Submittal: Boards and Commissions Application  
**Date:** Friday, January 8, 2021 12:06:48 PM

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[EXTERNAL SENDER - USE CAUTION]

## Boards and Commissions Application

Board/Commission or position applying for: Sustainable Tourism & Outdoor Recreation Committee

---

First and Last Name Matthew McCombs

---

Address 213 Colorado

---

City Gunnison

---

Phone 970-210-2297

---

Email Address [matthew.mccombs@usda.gov](mailto:matthew.mccombs@usda.gov)

---

Why would you like to serve on this Board or Commission? Since STOR's inception, the group has been a fundamental component of the district's public engagement strategy. We've leveraged the collaborative nature of the group and the diverse makeup of the participants to develop and implement a variety of measures that are broadly supported and reflective of STOR's mission. Going forward it is critical the district representative remain the ranger to ensure further integration of STOR values and mission objectives in district planning and implementation efforts that only the district line officer can approve.

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Additional Comments *Field not completed.*

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