# AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

**Agenda Item:** Alcohol Beverage License #26-36342-0000; Almont Re

**Action Requested:** Board of County Commissioners' Signature

**Parties to the Agreement:** Kathy Simillion, County Clerk

**Term Begins:** **Term Ends:** **Grant Contract #:**

**Summary:**

Almont Resort Liquor License Renewal

**Fiscal Impact:**

**Submitted by:** Kathy Simillion **Submitter's Email Address:** ksimillion@gunnisoncounty.org

**Finance Review:** ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

**County Attorney Review:** ◉ Required ○ Not Required

Comments:
Appears legally sufficient. MRH

Reveiwed by: GUNCOUNTY1\mhoyt Discharge Date: 1/4/2021 Certificate of Insurance Required

Yes ○ No ◉

**County Manager Review:**

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/8/2021

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 1/12/2021

*Revised April 2015*

# GUNNISON COUNTY

THIS LICENSE MUST BE POSTED IN PUBLIC VIEW

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# GUNNISON COUNTY

GUNNISON COUNTY CLERK
221 N. WISCONSIN STREET
GUNNISON, COLORADO 81230

## LICENSE TYPE

ALCOHOL BEVERAGE LICENSE #26-36342-0000
to sell/serve malt, vinous, spirituous liquor for (on the)-premises consumption in the County of Gunnison, Colorado.

ALMONT RESORT INC DBA ALMONT RESORT
10209 HWY 135
ALMONT, COLORADO 81210

Fee $100.00

Effective Dates: 02.06.2021 – 02.06.2022

This license is issued subject to the laws of the State of Colorado and especially under the provisions of Title 44, Articles 4, 3, CRS 1973, as amended; and the Ordinances of the County of Gunnison as applicable.

Kathy Simillion 12-29-2020

Gunnison County Clerk Date Board of County Commissioners Date
Kathy Simillion

**THIS LICENSE MUST BE POSTED IN PUBLIC VIEW**

DR 8402 (07/01/2012)

# STATE OF COLORADO
# DEPARTMENT OF REVENUE

**LIQUOR ENFORCEMENT DIVISION**
1697 Cole Blvd, Suite 200
Golden, CO 80401

**ALMONT RESORT INC**
**dba ALMONT RESORT**
**10209 HWY 135**
**Almont CO 81210**

# ALCOHOL BEVERAGE LICENSE

| Liquor License Number | License Expires at Midnight |
|---|---|
| 26-36342-0000 | 02/06/2022 |
| License Type: HOTEL & RESTAURANT (COUNTY) | |
| Authorized Beverages: MALT, VINOUS AND SPIRITUOUS LIQUOR | |

This license is issued subject to the laws of the State of Colorado and especially under the provisions of Title 44, Articles 4, 3, CRS 1973, as amended. This license is nontransferable and shall be conspicuously posted in the place above described. This license is only valid through the expiration date shown above. Any questions concerning this license should be addressed to: Colorado Liquor Enforcement Division, 1697 Cole Blvd, Suite 200 Golden, CO 80401.

In testimony whereof, I have hereunto set my hand. 12/21/2020 LSS

Michelle Stone-Principato, Division Director

Heidi Humphreys, Interim Executive Director

DR 8400 (07/24/19)
**COLORADO DEPARTMENT OF REVENUE**
Liquor Enforcement Division
**Submit to Local Licensing Authority**

| Fees Due | |
|---|---|
| Renewal Fee | 500.00 |
| Storage Permit $100 X _____ | $ |
| Sidewalk Service Area $75.00 | $ |
| Additional Optional Premise Hotel & Restaurant $100 X _____ | $ |
| Related Facility - Campus Liquor Complex $160.00 per facility | $ |
| **Amount Due/Paid** | $ 500 |

**ALMONT RESORT**
**PO BOX 306**
**Almont CO 81210**

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

# Retail Liquor or Fermented Malt Beverage License Renewal Application

**Please verify & update all information below** **Return to city or county licensing authority by due date**

| Licensee Name | Doing Business As Name (DBA) |
|---|---|
| ALMONT RESORT INC | ALMONT RESORT |

| Liquor License # | License Type | Sales Tax License # | Expiration Date | Due Date |
|---|---|---|---|---|
| 26-36342-0000 | Hotel & Restaurant | 26363420000 | 02/06/2021 | 12/23/2020 |

| Business Address | Phone Number |
|---|---|
| 10209 HWY 135 Almont CO 81210 | 9706414009 |

| Mailing Address | Email |
|---|---|
| PO BOX 306 Almont CO 81210 | almontresort@gmail.com |

| Operating Manager | Date of Birth | Home Address | Phone Number |
|---|---|---|---|
| Harold Seiff | 5/17/58 | 26 Lochleven lane Almont Co | 970-641-4009 |

1. Do you have legal possession of the premises at the street address above? (Yes) No
   Are the premises owned or rented? (Owned) Rented* *If rented, expiration date of lease_____

2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. Yes (No)

3a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? Yes (No)

3b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? Yes (No)

4. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. Yes (No)

5. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. Yes (No)

6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. Yes (No)

7. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. Yes (No)

DR 8400 (07/24/19)
**COLORADO DEPARTMENT OF REVENUE**
Liquor Enforcement Division

**Affirmation & Consent**
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

| Type or Print Name of Applicant/Authorized Agent of Business | Title |
|---|---|
| Harold Seiff | President |
| **Signature** | **Date** |
| Harold Seiff | 10-27-2020 |

**Report & Approval of City or County Licensing Authority**
The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.
**Therefore this application is approved.**

| Local Licensing Authority For | | Date |
|---|---|---|
| Gunnison County | | 11-30-2020 |
| **Signature** | **Title** | **Attest** |
| Kathy Semmelhor | County Clerk | |