GUNNISON COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING & WORK SESSION AGENDA

DATE: **Tuesday, November 24, 2020**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse (REMOTE)**

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:

8:30 am
- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
    1. Acknowledgment of County Manager Signature; Gunnison County Interim Finance Director Employment Agreement; Juan Guerra
    2. Addendum to Landscaping Improvements Agreement for Gunnison Secure Storage
    3. Gunnison County Deputy County Attorney Employment Agreement; Emilee Song Gaebler
    4. Contractor Agreement; Kelly Pipkins-Burt, LPC; Coaching and Implementation of High Fidelity Wraparound; 10/1/2020-10/31/2021; up to $16,000
    5. Grant Application; Colorado Department of Public Health and Environment, Office of Public Health Practice; West Central Public Health Partnership; Regional Public Health Improvement and COVID-19 Response; $36,000
    6. Deed Restrictions; Stallion Park, Estonian 201
    7. Deed Restrictions, Rock Creek, Unit 7
    8. Grant Application; Colorado Department of Public Health and Environment; Substance Misuse Prevention;

8:35
- Treasurer's Reports

8:40
- Vouchers and Transfers
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

8:45 am
- Presentation by Melanie Armstrong, Associate Professor and Director of the Center for Public Lands at Western Colorado University on the Upper Gunnison Valley Winter Visitor Use Report and a Comparison with Past Years

9:15
- Departmental Performance Updates:
    1. Facilities & Grounds Department & Countywide Strategic Results B2, B3 & B6
    2. Emergency Management Department
    3. Public Works Department & Countywide Strategic Results A1 & A3
    4. Gunnison-Crested Butte Regional Airport & Countywide Strategic Results A2, C4 & C5
- Adjourn

Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings.

ZOOM MEETING DETAILS:

Topic: BOCC Meeting
Time: Nov 24, 2020 08:30 AM Mountain Time (US and Canada)

Join Zoom Meeting
https://us02web.zoom.us/j/85621928633?pwd=UjI4RXpiTytvOUhSMjJITXcvaVM5Zz09

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

Meeting ID: 856 2192 8633
Passcode: mockpwd
One tap mobile
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+12532158782,,85621928633#,,,,,,0#,,2315845# US (Tacoma)

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