AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Resolution; Adoption of Hazard Mitigation Plan

Action Requested: Motion

Parties to the Agreement:

Term Begins: Upon adoption **Term Ends:** 12/19/2025 **Grant Contract #:**

Summary:

Adoption by resolution of the Gunnison County Natural Hazard Mitigation Plan

Fiscal Impact: Only if identified Mitigation Actions are undertaken

Submitted by: Scott Morrill **Submitter's Email Address:** Smorrill@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 10/15/20

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 10/15/2020 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 10/16/2020

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 15 minutes

Agenda Date: 10/20/2020

Revised April 2015

BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO
RESOLUTION NO. 2020-___

A RESOLUTION ADOPTING THE GUNNISON COUNTY NATURAL HAZARD MITIGATION PLAN

WHEREAS, *Gunnison County*, with the assistance from *Gunnison County Emergency Management* has gathered information and prepared the *Gunnison County Natural Hazard Mitigation Plan* and,

WHEREAS, the *Gunnison County Natural Hazard Mitigation Plan* has been prepared in accordance with FEMA requirements at 44 C.F.R. 201.6; and,

WHEREAS, *Gunnison County* is a local unit of government that has afforded the citizens an opportunity to comment and provide input in the Plan and the actions in the Plan; and

WHEREAS, the *Gunnison County Board of County Commissioners* has reviewed the Plan and affirms that the Plan will be updated no less than every five years;

NOW THEREFORE, BE IT RESOLVED by the *Gunnison County Board of County Commissioners* that *Gunnison County* adopts the *Gunnison County Natural Hazard Mitigation Plan* as this jurisdiction's Multi-Hazard Mitigation Plan, and resolves to execute the actions in the Plan.

INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this 20th day of October, 2020.

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

_____
Jonathan Houck, Chairperson

_____
Roland Mason, Commissioner

_____
Elizabeth Smith, Commissioner

Attest:

_____
Deputy County Clerk