AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Quit Claim Deed Mtn View Apartments

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Quit Claim Deed for Mountain View Apartments, BOCC to Gunnison County Housing Authority.

Fiscal Impact:

Submitted by: Laura Stanley for David Baumgarten **Submitter's Email Address:** lstanley@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 8/27/20

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 8/27/2020 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 8/27/2020

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5 mins

Agenda Date: 9/1/2020

Revised April 2015

QUIT CLAIM DEED

THIS QUIT CLAIM DEED made this ___ day of September, 2020, by and between the BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO, whose address is 200 E. Virginia Avenue, Gunnison, Colorado, 81230 ("Grantor") and the GUNNISON COUNTY HOUSING AUTHORITY, whose address is 200 E. Virginia Avenue, Gunnison, Colorado 81230 ("Grantee" herein).

WITNESSETH, That Grantor, for good and valuable consideration by Grantee, the receipt and sufficiency of which are hereby acknowledged, has remised, released, sold and QUIT CLAIMED, and by these presents does remise, release, sell and QUIT CLAIM unto Grantee and Grantee's successors, and assigns, forever, all the right, title, interest, claim and demand which Grantor has in and to the real property, together with improvements, if any, situate, lying and being in the County of Gunnison, State of Colorado and as described in "Appendix A" attached hereto and incorporated herein.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of Grantor, either in law or equity, to the only proper use, benefit and behoof of Grantee and Grantee's successors, and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed on the date set forth above.

GRANTOR:

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By:_____
Jonathan Houck, Chairperson

By:_____
Roland Mason, Vice-Chair

By:_____
Elizabeth Smith, Commissioner

STATE OF COLORADO)
)ss.
County of Gunnison)

Acknowledged, subscribed and sworn to before me this ____ day of _____ 2020, by Jonathan Houck, Roland Mason, and Elizabeth Smith as members of the Board of County Commissioners of Gunnison County, Colorado, Grantor herein.

Witness my hand and seal.
My commission expires:_____.

_____
Notary Public
Address: