TAPP

Three Rivers Resort

"The Gateway to Taylor Canyon"

August 3, 2020

Dear Board of County Commissioners/LMD Board:

I am interested in applying for the open position on the TAPP Board. My resume is to follow. Please let me know what other documentation you may need to accept my application to the board.

Regards,

Mark Schumacher

Received
County Administration
8/3/2020
EMAIL: BOCC
M.BIRNIE
J.NORTON

130 County Road 742 · P.O. Box 339 · Almont, CO 81210 · (970) 641-1303
www.3RiversResort.com

Mark Schumacher
P.O. Box 339 • Almont, CO 81210
970.275.2979 (cell) • 970.641.1303 (work) • mark@3riversresort.com

Three Rivers Resort/Three Rivers Outfitting/Three Rivers Smokehouse 1983 – Present
Owner and President

- Purchased, built and managed three primary companies offering lodging, outfitting guide services, retail and a restaurant.

Gunnison Crested Butte Tourism Association
President and Board Member

- Instrumental in promoting the passage of the LMD tax in 2002 and assisting in the formation of the GCBTA.
- Instrumental in promoting the passage of the LMD tax permanently, along with the RTA tax and the recreation tax to fund trails, ice hockey facility and Gunnison Recreation Center.
- Served as board member and President.

Gunnison Country Chamber of Commerce
President and Board Member

- Served as chamber President or board member.

Upper Gunnison River Water Conservancy District
President and Board Member

- Served as President and active board member.
- Original and current member Taylor Local User Group representing boating community.

National Forest Foundation

- Currently serving on the Project Selection Committee for the Gunnison County Stewardship Fund.

I came to Gunnison County from the mid-west in 1971 as a student athlete at Western Colorado University. Graduated from Western in 1982. From 1971 to 1983, I lived and worked in Gunnison, Crested Butte and Mt. Crested Butte. I purchased Three Rivers Resort in 1983 and I've been a Gunnison County resident for over 49 years.

I am interested in serving on the TAPP board to represent the business and lodging communities. I want to help in uniting the county through a strong marketing message.

EDUCATION
Western State College
Bachelor degree in _____