AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Release of DIA; Wilder Phase II

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: JSC-Taylor River Ranch LLC; BOCC

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Release of DIA and Addendum, Wilder on the Taylor Development Phase II

Fiscal Impact:

Submitted by: Laura Stanley for David Baumgarten **Submitter's Email Address:** lstanley@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 7/29/20

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 7/29/2020 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 7/31/2020

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 8/4/2020

Revised April 2015

RELEASE OF DEVELOPMENT IMPROVEMENTS AGREEMENT FOR WILDER ON THE TAYLOR; PHASE II

WHEREAS, a Development Improvements Agreement was entered into by and between the Board of County Commissioners of the County of Gunnison, Colorado ("Gunnison County") and Jackson Shaw/Taylor River Ranch, L.L.C. ("Developer"), for the purpose of guaranteeing required improvements pursuant to the conditions of approval for Land Use Change Permit No: 2010-03; and

WHEREAS the Development Improvements Agreement and Addendum are identified as follows:

1. Development Improvements Agreement for the development of Wilder on the Taylor—Phase 2, dated November 4, 2018, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on November 14, 2018, bearing Reception No: 630017 ("Agreement"); and

2. Addendum To The Development Improvements Agreement For Wilder on the Taylor—Phase 2, dated March 27, 2018, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on March 28, 2018, bearing Reception No: 652343 ("Addendum").

WHEREAS all conditions of the above referenced Development Improvements Agreement and Addendum have been met and fully satisfied; and

WHEREAS all funds that had been retained for security have been fully released to Developer; and

NOW THEREFORE, the Board of County Commissioners of the County of Gunnison, Colorado shall and hereby does fully release the following:

1. Development Improvements Agreement for the development of Wilder on the Taylor—Phase 2, dated November 4, 20018, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on November 14, 2018, bearing Reception No: 630017 ("Agreement"); and

2. Addendum to The Development Improvements Agreement For Wilder on the Taylor—Phase 2, dated March 27, 2018, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on March 28, 2018, bearing Reception No: 652343 ("Addendum").

APPROVED this ____ day of _____, 2020.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Jonathan Houck, Chairperson

By: _____
Roland Mason, Vice-Chair

By: _____
Elizabeth Smith, Commissioner

ATTEST:

By: _____
Deputy County Clerk