AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: 1st Amendment to IGA; NHVP

Action Requested:

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Ongoing contract with Montrose County to provide RN coverage in the Nurse Family Partnership Program

Fiscal Impact:

Submitted by: Randy Morgan for Joni Reynolds **Submitter's Email Address:** rmorgan@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns, included in the 2020 adopted budget. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 6/25/2020

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok db 7/2/20

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 7/2/2020 Certificate of Insurance Required

Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\emense Discharge Date: 7/2/2020

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 7/7/2020

Revised April 2015

FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT
RE: NURSE HOME VISITOR PROGRAM

THIS FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT shall become effective the 1st day of July, 2020 between the County of Montrose, by and through its Board of County Commissioners ("Montrose"), a body politic and corporate, duly organized and existing within the State, whose address is 317 South Second Street, Montrose, CO 81401, and the County of Gunnison, by and through its Board of County Commissioners ("Gunnison"), a body politic and corporate, duly organized and existing within the State of Colorado, whose address is 200 E. Virginia, Gunnison, CO 81230.

RECITALS

WHEREAS, the Parties entered into an Intergovernmental Agreement, effective July 1, 2019, attached hereto as Exhibit 1 for the provision of Nurse Home Visitor Program ("NHVP"); and

WHEREAS, the July 1, 2019 Intergovernmental Agreement is scheduled to terminate on June 30, 2020; and

WHEREAS, that Intergovernmental Agreement, which governs the funding of the Nurse Home Visitor Program in Gunnison County, is dependent on Montrose County entering into a Contract with the State of Colorado Department of Human Services which makes certain provisions, including State funding the program; and

WHEREAS, the State of Colorado Department of Human Services does not anticipate being able to provide a new Contract regarding this program to be available until August, 2020; and

WHEREAS, the State of Colorado Department of Human Services states it intends to extend the terms of its 2019 Contract on a month-to-month basis until the new Contract can be finalized; and

WHEREAS, Montrose desires to continue its subcontract arrangement for the provision of NHVP services in Gunnison County, and Gunnison desires to provide such services on behalf of Montrose, and in compliance with the State Task Order;

NOW, THEREFORE, in consideration of the mutual promises set forth herein, Montrose and Gunnison hereby agree as follows:

1. The 2019 Intergovernmental Agreement between the Parties, Attached hereto as Exhibit 1 and incorporated herein, shall be amended by changing the termination date from June 30, 2020 to August 31, 2020.

2. The Parties understand and agree that this extension of the term of the IGA is only valid so long as the State of Colorado continues to fund the Nurse Home Visitor Program

during the above-specified months. It is specifically understood and agreed that Montrose's obligation to pay Gunnison under this agreement is dependent upon, and limited to, the receipt of monies from the State for funding the NHVP. Montrose shall not be obligated to pay Gunnison out of Montrose County's separate funds, or from any other source of funds outside the State funding for the NHVP.

IN WITNESS WHEREOF, the respective parties have set their signatures effective the day and year first above written.

MONTROSE COUNTY PUBLIC HEALTH

Jim Austin, Director
Date: 06/18/2020

COUNTY CLERK SEAL MONTROSE COUNTY, COLORADO

MONTROSE BOARD OF COUNTY COMMISSIONERS

x

Keith Caddy, Chair
Date: 6-17-20

ATTEST:

Eloise Lentz
Deputy Clerk to the Board
Date: 6-17-20

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS

_____, Chair
Date:_____

ATTEST:

Deputy Clerk to the Board
Date:_____