# AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

**Agenda Item:** Certify Delinquent Water/Sewer

**Action Requested:** Motion

**Parties to the Agreement:**

**Term Begins:** **Term Ends:** **Grant Contract #:**

**Summary:**

Certify delinquent Water/Sewer amounts to the County Treasurer for collection

**Fiscal Impact:** $9,674.69 plus interest and fees

**Submitted by:** Linda Nienhueser **Submitter's Email Address:** lnienhueser@gunnisoncounty.org

**Finance Review:** ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

**County Attorney Review:** ◉ Required ○ Not Required

Comments:
ok db 6/18/20

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 6/18/2020 Certificate of Insurance Required

Yes ○ No ◉

**County Manager Review:**

Comments:

Reveiwed by: GUNCOUNTY1\emense Discharge Date: 6/19/2020

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 6/23/2020

*Revised April 2015*

**Kathy Simillion**
County Clerk & Recorder
221 N. Wisconsin Street
Gunnison, CO 81230

Gunnison County
COLORADO

Elections (970) 641-7927
Elections Fax (970) 642-4675
Motor Vehicle (970) 641-1602
Recording (970) 641-2038
Motor Vehicle & Recording Fax (970) 641-7956

June 16, 2020

Debbie Dunbar
Gunnison County Treasurer
221 North Wisconsin, Suite T
Gunnison, Colorado 81230

Board of County Commissioners
of Gunnison County, Colorado
200 East Virginia Avenue
Gunnison, Colorado 81230

Dear Treasurer Dunbar & Commissioners:

Attached please find lists of persons who are delinquent in payment of rates, fees, tolls, and charges for the connection with and use of the Dos Rios, Antelope Hills, Somerset and North Gunnison Divisions of the Gunnison County Sewer and Water District. These names are certified pursuant to Colorado Revised Statute 30-20-420. I hereby request that you collect these taxes as provided in the statutes.

Sincerely,

Kathy Simillion

Kathy Simillion
Gunnison County Clerk

attachments

cc: Matthew Birnie, County Manager
Marlene Crosby, Assistant County Manager and Public Works Director
David Baumgarten, County Attorney
Amanda Davis, Accountant

KS:AD

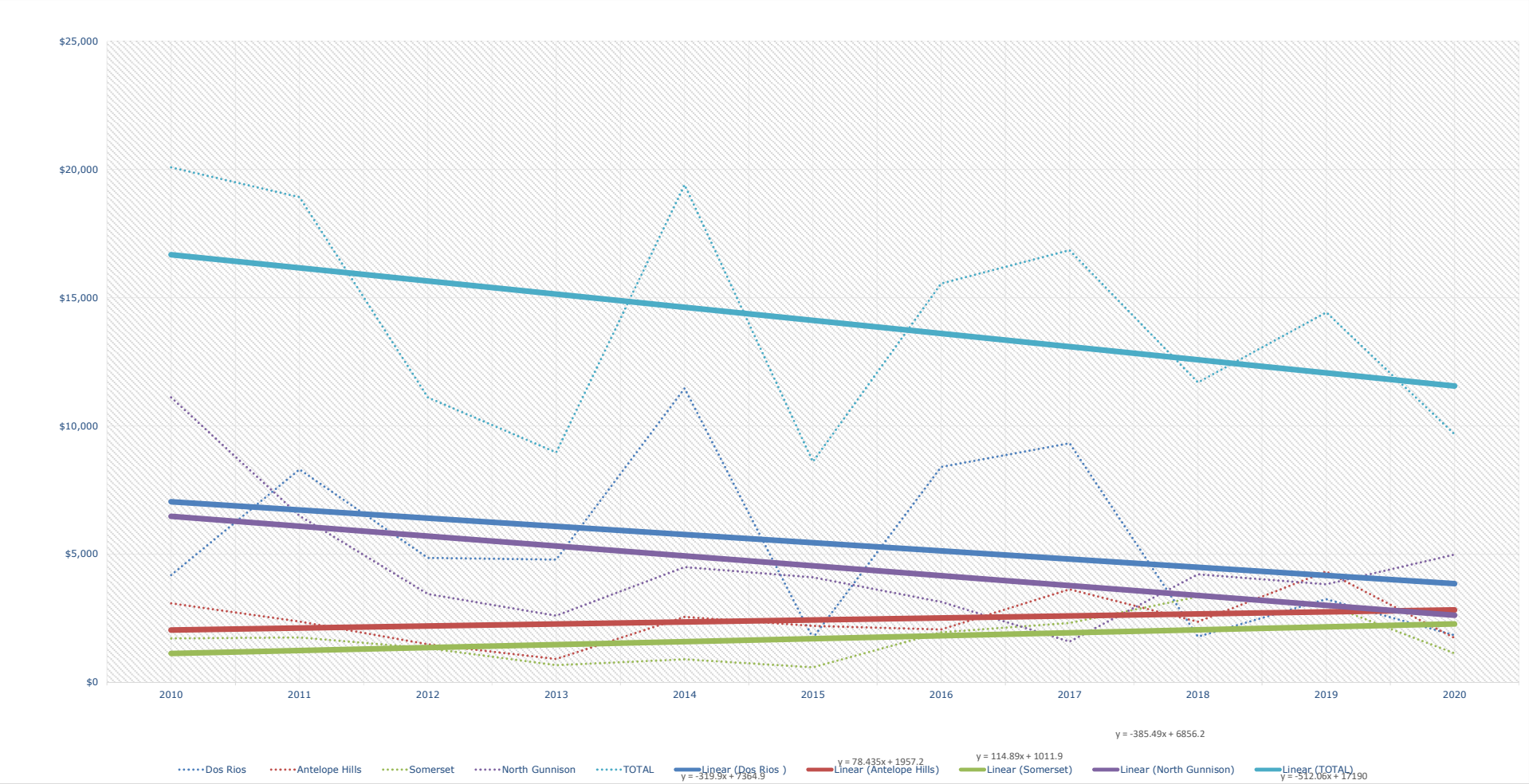
June 16, 2020

# GUNNISON COUNTY WATER AND SEWER DISTRICT

I, Kathy Simillion, Gunnison County Clerk, do hereby certify to the Board of County Commissioners of Gunnison County and the Gunnison County Treasurer the following accounts to be delinquent:

| Account Number | Parcel Number | Owner | Legal Description | Balance @ March 31, 2020 |
|---|---|---|---|---|
| 20030 | 3701-223-03-017 | DARRYL ROBBINS<br>PO BOX 1113<br>GUNNISON, CO 81230 | A.H. MOBILE # 30 | 495.88 |
| 20056 | 3701-223-04-065 | CHRISTIAN CAVARRA<br>23 SAGE LN<br>GUNNISON, CO 81230 | A.H. MOBILE # 56 | 498.27 |
| 20109 | 3701-223-01-029 | ERIK VIRTUE<br>301 MESA LOOP<br>GUNNISON, CO 81230 | A.H. I # 18-19, 21 | 495.86 |
| 20116 | 3701-214-02-007 | ERIC EVAN HENKE<br>826 ANTELOPE RD<br>GUNNISON, CO 81230 | A.H. II BLK 1 # 6 | 239.1 |
| 21021 | 3185-080-06-004 | JOSEPH A COOK<br>PO BOX 563<br>SOMERSET, CO 81434 | BLK 10 LOT 1 | 1,128.13 |
| 22001 | 3701-250-00-046 | SUZANNE & LEON EWY<br>231 N SHIELD ST<br>FORT COLLINS, CO 80521 | 1A IN SW4SWS2550N1W | 624.68 |
| 22135 | 3701-240-11-012 | EDMUND FLYNN<br>229 COUNTY RD 11 #9<br>GUNNISON, CO 81230 | PONDEROSA PARK LOT E9 | 658.41 |
| 22206 | 3701-250-04-003 | JOYLENE & RICHARD BEESLEY<br>113 CLARK BLVD<br>GUNNISON, CO 81230 | TERRA SUBDIVISION LOT 6 | 1,016.96 |
| 22363 | 3701-130-14-014 | MICHAEL & SHEILA ANDERSON<br>PO BOX 7176<br>GUNNISON, CO 81230 | THORNTON MEADOWS #14 | 574.11 |

| | | | | |
|---|---|---|---|---|
| 22366 | 3701-130-15-003 | DAVID THOMPSON<br>147 QUARTZ RD<br>GUNNISON, CO 81230 | THORNTON MEADOWS #17 | 561.06 |
| 22367 | 3701-130-15-004 | DAVID THOMPSON<br>147 QUARTZ RD<br>GUNNISON, CO 81230 | THORNTON MEADOWS #18 | 561.06 |
| 22405 | 3699-202-06-004 | JOHN EPPS<br>PO BOX 220<br>ALMONT, CO 81210 | N VALLEY 2 LOT 29 | 276.19 |
| 22425 | 3701-240-01-007 | ERIC WALTER KIKLEVICH<br>PO BOX 1561<br>GUNNISON, CO 81230 | CLINES HOMESITES LOT 1 | 709.93 |
| 50105 | 3787-100-01-019 | DAVID NELSON<br>991 CHESTNUT HILL RD SW<br>MARIETTA, GA 30064 | DOS RIOS 1 # 37 | 941.37 |
| 50432 | 3787-034-01-013 | DOUG HILDRETH<br>36 BEVINGTON RD<br>GUNNISON, CO 81230 | ISLAND ACRES # 25 | 446.93 |
| 50332 | 3787-031-00-003 | SHERRY BOOTH<br>464 COUNTY RD 16<br>GUNNISON, CO 81230 | 1.2A IN W2SE4NE4 SEC3 49N1W | 446.75 |
| | | | | 9,674.69 |

**GUNNISON COUNTY SEWER AND WATER DISTRICT**
**DELINQUENT SEWER AND WATER ACCOUNTS**
**FOR THE YEARS 2010-2020**

| DIVISION | 2010 | % CHANGE | 2011 | % CHANGE | 2012 | % CHANGE | 2013 | % CHANGE | 2014 | % CHANGE | 2015 | % CHANGE | 2016 | % CHANGE | 2017 | % CHANGE | 2018 | % CHANGE | 2019 | % CHANGE | 2020 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dos Rios | 4,180.72 | 98.6% | 8,304.40 | -41.6% | 4,852.81 | -1.4% | 4,786.65 | 139.5% | 11,466.09 | -84.9% | 1,727.24 | 386.4% | 8,401.88 | 11.0% | 9,324.63 | -80.9% | 1,778.94 | 82.2% | 3,241.61 | -43.4% | 1,835.05 |
| Antelope Hills | 3,081.89 | -23.0% | 2,372.99 | -37.5% | 1,483.35 | -38.7% | 909.45 | 180.7% | 2,552.39 | -13.8% | 2,198.95 | -6.3% | 2,061.31 | 76.0% | 3,628.27 | -34.8% | 2,364.16 | 82.9% | 4,323.69 | -60.0% | 1,729.11 |
| Somerset | 1,708.42 | 2.5% | 1,751.01 | -24.0% | 1,330.38 | -49.8% | 668.48 | 33.9% | 895.22 | -34.7% | 584.58 | 234.1% | 1,952.95 | 18.4% | 2,312.25 | 44.4% | 3,338.64 | -8.8% | 3,043.44 | -62.9% | 1,128.13 |
| North Gunnison | 11,112.07 | -41.6% | 6,494.36 | -47.0% | 3,443.61 | -24.5% | 2,599.06 | 72.8% | 4,491.87 | -8.9% | 4,092.97 | -23.4% | 3,136.08 | -49.4% | 1,586.75 | 165.5% | 4,213.38 | -9.3% | 3,823.24 | 30.3% | 4,982.40 |
| **Total Certifications** | **$ 20,083.10** | -5.8% | **$ 18,922.76** | -41.3% | **$ 11,110.15** | -19.3% | **$ 8,963.64** | 116.5% | **$ 19,405.57** | -55.7% | **$ 8,603.74** | 80.8% | **$ 15,552.22** | 8.4% | **$ 16,851.90** | -30.6% | **$ 11,695.12** | 23.4% | **$ 14,431.98** | -33.0% | **$ 9,674.69** |