# AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

**Agenda Item:** Amended AIP 56 Application; Airport

**Action Requested:** County Manager Signature

**Parties to the Agreement:** Gunnison County and the Federal Aviation Administration

**Term Begins:** **Term Ends:** **Grant Contract #:** 3-08-0030-056-2020

**Summary:**

This is an amended AIP 56 application requesting federal funding for the Terminal Renovation. It was included in last year's multi-year grant application for AIP 55. The estimated funding amounts have been updated to reflect most current numbers for the next phase of the terminal.

**Fiscal Impact:** 2020 grants are covered 100% Federally. Local share will potentially be covered by CARES Act

**Submitted by:** Stephanie Williams **Submitter's Email Address:** swilliams@gunnisoncounty.org

**Finance Review:** (●) Required ( ) Not Required

Comments:
No concerns, origiginal grant application indicated $14,000,000 in Federal funding, this indicates $14,728,758. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 6/18/2020

**County Attorney Review:** (●) Required ( ) Not Required

Comments:
ok db 6/18/20

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 6/18/2020 Certificate of Insurance Required Yes ( ) No (●)

**County Manager Review:**

Comments:

Reveiwed by: GUNCOUNTY1\emense Discharge Date: 6/19/2020

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 6/23/2020

*Revised April 2015*

OMB Number: 4040-0004
Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: NA

4. Applicant Identifier: GUC

5a. Federal Entity Identifier: 80030

5b. Federal Award Identifier: AIP 3-08-0030-056-2020

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

* a. Legal Name: Gunnison County Board of Commissioners

* b. Employer/Taxpayer Identification Number (EIN/TIN): 84-6000770

* c. Organizational DUNS: 13-311-5220

**d. Address:**

* Street1: 519 Rio Grande Ave
Street2:
* City: Gunnison
County/Parish:
* State: CO: Colorado
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 81230

**e. Organizational Unit:**

Department Name:

Division Name:

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr.
* First Name: Rick
Middle Name:
* Last Name: Lamport
Suffix:

Title: Airport Manager

Organizational Affiliation:

* Telephone Number: 970-642-7388
Fax Number:

* Email: rlamport@gunnisoncounty.org

## Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Federal Aviation Administration

**11. Catalog of Federal Domestic Assistance Number:**

20.106

CFDA Title:

Airport Improvement Program

*** 12. Funding Opportunity Number:**

NA

* Title:

NA

**13. Competition Identification Number:**

NA

Title:

NA

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Terminal Expansion and Reconfiguration
-Design and Construction

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

## Application for Federal Assistance SF-424

**16. Congressional Districts Of:**

* a. Applicant: 3rd
* b. Program/Project: 3rd

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

**17. Proposed Project:**

* a. Start Date: 10/01/2018
* b. End Date: 09/30/2021

**18. Estimated Funding ($):**

| | |
|---|---|
| * a. Federal | 14,728,758.00 |
| * b. Applicant | 818,265.00 |
| * c. State | 818,264.00 |
| * d. Local | 0.00 |
| * e. Other | 0.00 |
| * f. Program Income | 0.00 |
| * g. TOTAL | 16,365,287.00 |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- [ ] a. This application was made available to the State under the Executive Order 12372 Process for review on .
- [x] b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- [ ] c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- [ ] Yes
- [x] No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

**21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

- [x] ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Mr.
* First Name: Matthew
Middle Name:
* Last Name: Birnie
Suffix:

* Title: County Manager

* Telephone Number: 970-641-0248
Fax Number: 970-641-3061

* Email: mbirnie@gunnisoncounty.org

* Signature of Authorized Representative: .
* Date Signed: .

# Application for Federal Assistance (Development and Equipment Projects)

## PART II – PROJECT APPROVAL INFORMATION

### Part II - SECTION A

The term "Sponsor" refers to the applicant name provided in box 8 of the associated SF-424 form.

**Item 1.**
Does Sponsor maintain an active registration in the System for Award Management (www.SAM.gov)? ☒ Yes ☐ No

**Item 2.**
Can Sponsor commence the work identified in the application in the fiscal year the grant is made or within six months after the grant is made, whichever is later? ☒ Yes ☐ No ☐ N/A

**Item 3.**
Are there any foreseeable events that would delay completion of the project? If yes, provide attachment to this form that lists the events. ☐ Yes ☒ No ☐ N/A

**Item 4.**
Will the project(s) covered by this request have impacts or effects on the environment that require mitigating measures? If yes, attach a summary listing of mitigating measures to this application and identify the name and date of the environmental document(s). ☐ Yes ☒ No ☐ N/A

**Item 5.**
Is the project covered by this request included in an approved Passenger Facility Charge (PFC) application or other Federal assistance program? If yes, please identify other funding sources by checking all applicable boxes. ☒ Yes ☐ No ☐ N/A

☒ The project is included in an *approved* PFC application.
If included in an approved PFC application,
does the application *only* address AIP matching share? ☐ Yes ☒ No

☐ The project is included in another Federal Assistance program. Its CFDA number is below.

**Item 6.**
Will the requested Federal assistance include Sponsor indirect costs as described in 2 CFR Appendix VII to Part 200, States and Local Government and Indian Tribe Indirect Cost Proposals? ☐ Yes ☒ No ☐ N/A

If the request for Federal assistance includes a claim for allowable indirect costs, select the applicable indirect cost rate the Sponsor proposes to apply:

☐ De Minimis rate of 10% as permitted by 2 CFR § 200.414.

☐ Negotiated Rate equal to % as approved by (the Cognizant Agency) on (Date) (2 CFR part 200, appendix VII).

*Note: Refer to the instructions for limitations of application associated with claiming Sponsor indirect costs.*

## PART II - SECTION B

### Certification Regarding Lobbying

The declarations made on this page are under the signature of the authorized representative as identified in box 21 of form SF-424, to which this form is attached. The term "Sponsor" refers to the applicant name provided in box 8 of the associated SF-424 form.

The Authorized Representative certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the Sponsor, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the Authorized Representative shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The Authorized Representative shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

## PART II – SECTION C

The Sponsor hereby represents and certifies as follows:

**1. Compatible Land Use** – The Sponsor has taken the following actions to assure compatible usage of land adjacent to or in the vicinity of the airport:

Section 13-103 of the Gunnison County Land Use Resolution includes a restriction on structural heights, and states that there shall be no interference with established airport flight paths or structrual heights restrctions within airport influence zones.

**2. Defaults** – The Sponsor is not in default on any obligation to the United States or any agency of the United States Government relative to the development, operation, or maintenance of any airport, except as stated herewith:

The County is not in default on any obligation to the United States government.

**3. Possible Disabilities** – There are no facts or circumstances (including the existence of effective or proposed leases, use agreements or other legal instruments affecting use of the Airport or the existence of pending litigation or other legal proceedings) which in reasonable probability might make it impossible for the Sponsor to carry out and complete the Project or carry out the provisions of the Grant Assurances, either by limiting its legal or financial ability or otherwise, except as follows:

There are no facts or circumstances which in resonable possibiliy might make it impossible for the Sponsor to carry out and complete the project or carry out the provisions of the Grant Assurances of this Application.

**4. Consistency with Local Plans** – The project is reasonably consistent with plans existing at the time of submission of this application) of public agencies that are authorized by the State in which the project is located to plan for the development of the area surrounding the airport.

The project is consistent with local plans.

**5. Consideration of Local Interest** – It has given fair consideration to the interest of communities in or near where the project may be located.

The project has given fair consideration.

**6. Consultation with Users** – In making a decision to undertake an airport development project under Title 49, United States Code, it has consulted with airport users that will potentially be affected by the project (§ 47105(a)(2)).

Project consultation has occured with airport users.

**7. Public Hearings** – In projects involving the location of an airport, an airport runway or a major runway extension, it has afforded the opportunity for public hearings for the purpose of considering the economic, social, and environmental effects of the airport or runway location and its consistency with goals and objectives of such planning as has been carried out by the community and it shall, when requested by the Secretary, submit a copy of the transcript of such hearings to the Secretary. Further, for such projects, it has on its management board either voting representation from the communities where the project is located or has advised the communities that they have the right to petition the Secretary concerning a proposed project.

Item 7 is Not Applicable.

**8. Air and Water Quality Standards** – In projects involving airport location, a major runway extension, or runway location it will provide for the Governor of the state in which the project is located to certify in writing to the Secretary that the project will be located, designed, constructed, and operated so as to comply with applicable and air and water quality standards. In any case where such standards have not been approved and where applicable air and water quality standards have been promulgated by the Administrator of the Environmental Protection Agency, certification shall be obtained from such Administrator. Notice of certification or refusal to certify shall be provided within sixty days after the project application has been received by the Secretary.

Item 8 is Not Applicable.

**PART II – SECTION C** (Continued)

9. **Exclusive Rights** – There is no grant of an exclusive right for the conduct of any aeronautical activity at any airport owned or controlled by the Sponsor except as follows:

There is no grant of an exclusive right for the conduct of any aeronautical activity at any airport owned or controlled by the Sponsor.

10. **Land** – (a) The sponsor holds the following property interest in the following areas of land, which are to be developed or used as part of or in connection with the Airport subject to the following exceptions, encumbrances, and adverse interests, all of which areas are identified on the aforementioned property map designated as Exhibit "A". [1]

Item 10a is Not Applicable to this project.

The Sponsor further certifies that the above is based on a title examination by a qualified attorney or title company and that such attorney or title company has determined that the Sponsor holds the above property interests.

(b) The Sponsor will acquire within a reasonable time, but in any event prior to the start of any construction work under the Project, the following property interest in the following areas of land on which such construction work is to be performed, all of which areas are identified on the aforementioned property map designated as Exhibit "A". [1]

Item 10b is Not Applicable to this project.

(c) The Sponsor will acquire within a reasonable time, and if feasible prior to the completion of all construction work under the Project, the following property interest in the following areas of land which are to be developed or used as part of or in connection with the Airport as it will be upon completion of the Project, all of which areas are identified on the aforementioned property map designated as Exhibit "A". [1]

Item 10c is Not Applicable to this project.

[1] State the character of property interest in each area and list and identify for each all exceptions, encumbrances, and adverse interests of every kind and nature, including liens, easements, leases, etc. The separate areas of land need only be identified here by the area numbers shown on the property map.

# PART III – BUDGET INFORMATION – CONSTRUCTION

## SECTION A – GENERAL

1. Federal Domestic Assistance Catalog Number: 20.106
2. Functional or Other Breakout:

## SECTION B – CALCULATION OF FEDERAL GRANT

| Cost Classification | Latest Approved Amount (Use only for revisions) | Adjustment + or (-) Amount (Use only for revisions) | Total Amount Required |
|---|---|---|---|
| 1. Administration expense | | | $ 20,000 |
| 2. Preliminary expense | | | |
| 3. Land, structures, right-of-way | | | |
| 4. Architectural engineering basic fees | | | 550,190 |
| 5. Other Architectural engineering fees | | | |
| 6. Project inspection fees | | | 1,710,788 |
| 7. Land development | | | |
| 8. Relocation Expenses | | | |
| 9. Relocation payments to Individuals and Businesses | | | |
| 10. Demolition and removal | | | |
| 11. Construction and project improvement | | | 14,579,309 |
| 12. Equipment | | | |
| 13. Miscellaneous | | | |
| 14. **Subtotal** (Lines 1 through 13) | | | $ 16,365,287 |
| 15. Estimated Income (if applicable) | | | 0 |
| 16. Net Project Amount (Line 14 minus 15) | | | 0 |
| 17. **Less**: Ineligible Exclusions (Section C, line 23 g.) | | | 16,365,287 |
| 18. **Subtotal** (Lines 16 through 17) | | | $ 16,365,287 |
| 19. Federal Share requested of Line 18 | | | 14,728,758 |
| 20. Grantee share | | | 818,265 |
| 21. Other shares | | | 818,264 |
| 22. **TOTAL PROJECT** (Lines 19, 20 & 21) | | | $ 16,365,287 |

## SECTION C – EXCLUSIONS

| 23. Classification (Description of non-participating work) | Amount Ineligible for Participation |
|---|---|
| a. | |
| b. | |
| c. | |
| d. | |
| e. | |
| f. | |
| g. **Total** | |

## SECTION D – PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE

| 24. Grantee Share – Fund Categories | Amount |
|---|---|
| a. Securities | |
| b. Mortgages | |
| c. Appropriations (by Applicant) | 818,264 |
| d. Bonds | |
| e. Tax Levies | |
| f. Non-Cash | |
| g. Other (Explain): | |
| h. **TOTAL** - Grantee share | $ 818,265 |
| **25. Other Shares** | **Amount** |
| a. State | 818,264 |
| b. Other | |
| c. **TOTAL** - Other Shares | $ 818,264 |
| **26. TOTAL NON-FEDERAL FINANCING** | $ 1,636,529 |

## SECTION E – REMARKS

(Attach sheets if additional space is required)

## PART IV – PROGRAM NARRATIVE

*(Suggested Format)*

**PROJECT:** Terminal Building Renovation and Expansion

**AIRPORT:** Gunnison-Crested Butte Regional Airport

**1. Objective:**

The purpose of this project is to renovate and expand the existing terminal building.

**2. Benefits Anticipated:**

This project will benefit airport by:
a.) Increase ticketing lobby space
b.) Increase holdroom space
c.) Improve passenger circulation in the holdroom
d.) Improve building energy efficiency with reconfiguration of mechanical equipment

**3. Approach:** (See approved Scope of Work in Final Application)

It is anticipated that the proposed design would begin in April 2019 for construction beginning in May of 2020.

**4. Geographic Location:**

The airport is located in Gunnison, Colorado.

**5. If Applicable, Provide Additional Information:**

Not Applicable.

**6. Sponsor's Representative:** (include address & telephone number)

Matthew Birnie
Gunnison County Manager
200 East Virginia, Suite #104, Gunnison, CO 81230, 970-641-0248