AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Resolution; Local Disaster Extension

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Resolution extending the Gunnison County COVID-19 Local Disaster Emergency

Fiscal Impact:

Submitted by: Liz Mense **Submitter's Email Address:** EMense@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 3/13/20

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 3/13/2020 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\emense Discharge Date: 3/13/2020

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 10

Agenda Date: 3/17/2020

Revised April 2015

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, STATE OF COLORADO

RESOLUTION NO. 2020-___

A RESOLUTION AND DECLARATION ESTABLISHING THE FIRST EXTENSION OF THE GUNNISON COUNTY COVID-19 LOCAL DISASTER EMERGENCY

WHEREAS, as of March 12, 2020, Gunnison County Department of Health and Human Services ("DHHS") confirmed three cases of COVID-19 within the county and public health experts anticipate that, due to the contagiousness of the illness and the fact that numerous travelers from around the world visit the county, over the coming weeks or months, Gunnison County will continue to see cases of the virus and its transmission within the community; and

WHEREAS, on March 12, 2020, pursuant to the authority provided by law and delegated by the Board of County Commissioners, the Gunnison County Manager declared a local disaster emergency because the cost and magnitude of responding to and recovering from the impact of the ensuing event is far in excess of the county's available resources; and

WHEREAS, pursuant to C.R.S. § 24-33.5-709(1) "A local disaster may be declared only by the principal executive officer of a political subdivision. It shall not be continued or renewed in excess seven days except by or with the consent of the governing board of the political subdivision"; and

WHEREAS, the conditions that spurred the Gunnison County Manager to declare the local disaster emergency have not abated; and

WHEREAS, "The effect of a declaration of local disaster emergency is to activate the response and recovery aspects of any and all applicable local and interjurisdictional disaster and emergency plans and to authorize the furnishing of aid and assistance under such plans." C.R.S. § 24-33.5-709(2); and

WHEREAS, defining clear roles for and direction to those responding to the local disaster emergency and operating under Gunnison County's emergency operations plan will allow a more effective response.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado:

THAT, the Gunnison County Board of County Commissioners ("Board") confirms, determines, and declares that the presence and likelihood of additional cases of the COVID-19 virus within Gunnison County and the State of Colorado constitute a local disaster emergency that warrants continuing the emergency response and furnishing aid and assistance to affected portions of the community.

THAT, the Board recognizes that the Sheriff of Gunnison County is a constitutional officer charged with maintaining public order within Gunnison County and is authorized under state law to enforce orders of the Gunnison County Department of Health and Human Services ("DHHS") as well as other governmental directives related to disasters and emergencies, all as reasonably necessary to protect the safety of the public. The Board requests the Sheriff to enforce the orders of DHHS and continue taking other actions as necessary to ensure the safety of the public during this local disaster emergency.

THAT, the Emergency Manager for Gunnison County and the Gunnison County Director of Health and Human Services are coordinating the countywide response to the disaster, including with partners of Gunnison County, such as the towns within the county, first responders, human services, healthcare and emergency medical services providers, providers of critical infrastructure for the community, and other providers of important and necessary services to the public. The Board directs the Emergency Manager and Director of Health and Human Services to continue to work closely with these partners to ensure a coordinated response throughout the county, and to continue to utilize Gunnison County staff and other resources as necessary for an effective response, in consultation with the Board as appropriate.

THAT, the Gunnison County Manager manages the general operations of the county and serves as a liaison to municipalities within the county and others. The Board directs the County Manager to continue coordinating with internal and external partners and to direct county staff as appropriate and necessary to address the local disaster emergency. The Board also directs the County Manager to work with directors and managers within the county to address staff illness, sick time, working remotely, and similar topics to ensure the continuity of operations within the county in consultation with the Board as appropriate.

THAT, this local disaster emergency will continue for a period of at least 30 days from the date of this Resolution, unless sooner amended, extended, or rescinded by the Board.

THAT, this Resolution and Declaration shall be promptly filed with the Gunnison County Clerk and Recorder and with the Office of Emergency Management.

THAT, this Resolution and Declaration is necessary for the public health, safety and welfare of the citizens of the County of Gunnison, State of Colorado.

MOVED, READ AND ADOPTED by the Board of County Commissioners of the County of Gunnison, State of Colorado, this 17th day of March, 2020.

Introduced by Commissioner _____, seconded by Commissioner _____ and adopted this 17th day of March, 2020.

GUNNISON COUNTY BOARD OF

COUNTY COMMISSIONERS

By: _____

Jonathan Houck, Chairperson

By: _____

John Messner, Commissioner

By: _____

Roland Mason, Commissioner

ATTEST:

_____

Deputy County Clerk