

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA

DATE: Tuesday, March 10, 2020

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

- 8:30
- Gunnison County Boards and Commissions Interviews:
 - 8:30 am; Board of Adjustments & Appeals – Andrew Tocke
 - 8:40 am; Environmental Health Board – Lynn Cudlip
 - 8:50 am; Environmental Health Board – Corey Bryndal
 - 9:00 am; Environmental Health Board – Shea Earley
 - 9:10 am; Land Preservation Board – Sandy Guerrieri
 - 9:20 am; Sage Grouse Strategic Committee – Peter Caloger
 - 9:30 am; Sage Grouse Strategic Committee – Tim Kugler
 - 9:40 am; Watershed Weed Commission – Lorraine Rup
 - 9:50 am; Historical Preservation Commission – Justin Lawrence
- 10:00
- Discussion; Proposed Building Contractor Licensing Program
- 10:30
- Moon Ridge Ranch Land Conservation Covenant
- 10:50
- Gunnison Valley Regional Housing Authority 2019 Annual Report
- 11:10
- Wilderness Workshop Discussion Re: CORE Act / Thompson Divide, BLM Uncompahgre Resource Management Plan and Grand Mesa Uncompahgre National Forest Management Plan Revision
 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.