



Gunnison County, CO  
Community Development Department  
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To: Planning Commission

From: **Staff**

Date: January 16, 2020

**Included in your packet for the Planning Packet:  
DATE January 24, 2020**

**Agenda- January 24th**

**Minutes- December 20th**

**Shady Island- public hearing**

**LUC-19-00037**

**All items attached in on line file**

**Building Contractor Licensing –public hearing**

**Building official memo**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org),  
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- **LUC-19-00037**
- Attachments
- View